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Quintilian The Preface To Viii And Comparable Pabages In The Institiutio Oratoria

Wenbin Ji



Quintilian The Preface To Viii And Comparable Passages In The Institutio Oratoria:

Quintilian, the Preface to Book VIII and Comparable Passages in the Institutio Oratoria Frans Ahlheid, 1983

Quintilian, the Preface to Book VIII and Comparable Passages in the Institutio Oratoria Frans Ahlheid, 1983 Reading Quintilian Laura Loporcaro, 2025-01-30 Reading Quintilian takes Quintilian's Institutio oratoria as a coherent literary work one worth reading in full. This book examines how didactic authority is created and how readers are guided through the Institutio thanks to an overarching framework that holds it together. This framework is composed of several leitmotifs: the author's self-staging statements of didactic intent and method; the depiction of an ideal didactic constellation; remarks suggesting that the work proceeds in parallel with the pupil's training and the author's life; polemics against other authorities and proleptic strategies deflecting responsibility for students' potential failures. As Reading Quintilian shows, the pervasiveness of that framework and the implementation in the Institutio of the same rhetorical strategies it describes indicate that the work is not a mere accumulation of precepts but an artfully crafted whole. All the stops of rhetorical art are pulled out to engage readers and to persuade them that the teachings conveyed are valid. Laura Loporcaro grounds her analysis of the leitmotifs in the discussion of central themes including Quintilian's reception of Cicero and Seneca the Younger, his conception of the ideal orator and his polemic against corrupt oratory. Combining a panoramic view with in-depth study of single leitmotifs and themes, Reading Quintilian investigates the construction goals and models of the Institutio, thereby shedding new light on the treatise as a whole.

Quintilian: Oxford Bibliographies Online Research Guide Elaine Fantham, Emily Fahey, 2010-05 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear: from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic. In classics as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is just one of many articles from Oxford Bibliographies Online Classics, a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of classics. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities; for more information, visit www.oxfordbibliographies.com.

A Synoptic History of Classical Rhetoric James J. Murphy, Richard A. Katula, Michael Hoppmann, 2013-07-24 Continuing its tradition of providing students with a thorough review of ancient Greek and Roman rhetorical theory and practices, *A Synoptic History of Classical Rhetoric* is the premier text for undergraduate

courses and graduate seminars in the history of rhetoric Offering vivid examples of each classical rhetor rhetorical period and source text students are led to understand rhetoric's role in the exchange of knowledge and ideas Completely updated throughout Part I of this new edition integrates new research and expanded footnotes and bibliographies for students to develop their own scholarship Part II offers eight classical texts for reading study and criticism and includes discussion questions and keys to the text in Part I

The Arts of Imitation in Latin Prose Christopher Whitton, 2019-06-27 Imitation was central to Roman culture and a staple of Latin poetry But it was also fundamental to prose This book brings together two monuments of the High Empire Quintilian's *Institutio oratoria* Training of the orator and Pliny's *Epistles* to reveal a spectacular project of textual and ethical imitation As a young man Pliny had studied with Quintilian In the *Epistles* he meticulously transforms and subsumes his teacher's masterpiece together with poetry and prose ranging from Homer to Tacitus *Dialogus de oratoribus* In teasing apart Pliny's rich intertextual weave this book reinterprets Quintilian through the eyes of one of his sharpest readers radically reassesses the *Epistles* as a work of minute textual artistry and makes a major intervention in scholarly debates on intertextuality imitation and rhetorical culture at Rome The result is a landmark study with far reaching implications for how we read Latin literature

A History of Roman Literature Michael von Albrecht, 1997

Literate Education in the Hellenistic and Roman Worlds Teresa Morgan, 1998 This book offers an assessment of the content structures and significance of education in Greek and Roman society Drawing on a wide range of evidence including the first systematic comparison of literary sources with the papyri from Graeco Roman Egypt Teresa Morgan shows how education developed from a loose repertoire of practices in classical Greece into a coherent system spanning the Hellenistic and Roman worlds She examines the teaching of literature grammar and rhetoric across a range of social groups and proposes a model of how the system was able both to maintain its coherence and to accommodate pupils widely different backgrounds needs and expectations In addition Dr Morgan explores Hellenistic and Roman theories of cognitive development showing how educationalists claimed to turn the raw material of humanity into good citizens and leaders of society

Pliny the Book-maker Ilaria Marchesi, 2015 The studies collected in this volume address Pliny's complex self-editorial strategies ultimately suggesting that his work contributed to the creation of the literary historical concept of posterity

The School of Rome W. Martin Bloomer, 2017-10-26 This fascinating cultural and intellectual history focuses on education as practiced by the imperial age Romans looking at what they considered the value of education and its effect on children W Martin Bloomer details the processes exercises claims and contexts of liberal education from the late first century b c e to the third century c e the epoch of rhetorical education He examines the adaptation of Greek institutions methods and texts by the Romans and traces the Romans' own history of education Bloomer argues that whereas Rome's enduring educational legacy includes the seven liberal arts and a canon of school texts its practice of competitive displays of reading writing and reciting were intended to instill in the young social as well as intellectual ideas

Schelling on Truth

and Person Nikolaj Zunic, 2022-08-09 Positive philosophy is the name that Friedrich Schelling 1775 1854 gave to a new type of philosophizing that stands in contrast to the so called negative philosophy that is predominant in modern rationalism But what exactly is positive philosophy Schelling on Truth and Person The Meaning of Positive Philosophy argues that its meaning lies in a distinctive view of the human person as a seeker of truth Truth is presented as historically woven in the movement of life with the phenomena of mythology and religion that reveal the human being s falling away from and return to the truth Nikolaj Zunic demonstrates that this novel understanding of truth accompanies the development and expression of positive philosophy itself The anthropological dimension of truth relates to self knowledge the soul spirit and personality and Schelling s positive philosophy sheds light on the grand themes of the meaning of life the ontological question why is there something rather than nothing the enigma of knowledge and reason and the affirmation of the existence of God This book will appeal to students and scholars interested in Schelling s late philosophy as well as broader questions in philosophy concerning meaning truth human nature and rationality

A Synoptic History of Classical Rhetoric James Jerome Murphy, Richard A. Katula, Donovan J. Ochs, Forbes I. Hill, Prentice A. Mendor, 1995 The purpose of history is to help people understand the present by providing a sense of continuity to their lives The history of western civilization begins in Ancient Greece So much of what we observe around us art architecture poetry drama and political systems is derived from the Greeks Even religious beliefs and beliefs about the solar system emanate from the writings of Greek and Roman philosophers Writing itself is a phenomenon of Greek civilization Students seeking to understand the social impact of technologies such as writing print and television must begin their study with figures such as Socrates who was one of the first to be concerned with the changes in social interaction and consciousness wrought by the emergence of writing on portable material For students of language an awareness of the classical world is particularly important The study of human discourse is an entirely western phenomenon As far as one can judge from surviving evidence the Greeks were the only people of the ancient world who endeavored to analyze the ways in which human beings communicate with each other Greece is therefore the birthplace of the art of discourse which includes not only rhetoric but also logic and grammar Although many other ancient civilizations produced literature only the Greeks produced analytic expository treatises that attempted to discover the actual bases of human communication Written treatises and school systems which allowed rhetorical discoveries to be transmitted to others enabled the Greeks and later the Romans to amass a considerable body of precepts to guide speakers and writers This body of precepts forms the basis for the study of rhetoric the art of human discourse This book provides a clear understanding of the classical roots of rhetoric While no single volume can account for every idea developed by the ancients on the art of rhetoric this book seeks to present the concepts that will most effectively provide today s student with a basis for understanding human communication The text contains essays about the period original treatises by ancient writers with modern analyses that elaborate on their rhetorical precepts and representative speeches given by celebrated orators of the

ancient world In addition a bibliography of readings is presented for those who want to study this period more deeply

Tacitus the Sententious Historian Patrick Sinclair, 1995 A study of Greek and Latin rhetorical and historical culture centering on the Roman historian Tacitus and his use of aphorisms and maxims known as *sententiae* More than any other single rhetorical device in Latin oratory and literature the *sententia* is the supreme expression of the self image of Rome during the imperial period the Principate Whether one defines *sententia* as a generalizing maxim or a prose epigram its importance in Roman rhetoric literature and public life during the early Principate indicates that it is a literary form intimately connected with the unique social code of that period An illuminating example of the skillful use of *sententiae* is found in the Roman historian Tacitus's narration of the history of Emperor Tiberius A.D. 1437 in Books 1-6 of the *Annales*

De oratore libri III: A commentary on Book III, 96-230 Anton Daniël Leeman, Harm Pinkster, 1981 *Corolla Londiniensis*, 1981 **Latin Literature from Seneca to Juvenal** G. O. Hutchinson, 1993 This book explores central aspects of the period in Latin literature often depreciatingly termed Silver It is unusual in embracing both poetry and prose and in offering close literary discussion of a large number of particular passages It is not a history but a selective and comparative study throwing fresh light on the period as a whole on individual authors and on differences and affinities between genres Most space is given to epic and tragedy and to the prose of Seneca and Tacitus but Juvenal Martial the Younger Pliny and other authors are also treated The book also considers large features of genre and relates these to fundamental elements of style and to the treatment of some vital themes It aims to give the reader a feeling for this brilliant and extraordinary writing and a sense of the excitement and fascination of the literary period All Latin in the text is translated *Corolla Londiniensis* Giuseppe Giangrande, 1981 Obscure Language, Unclear Literature Päivi Mehtonen, 2003 This book vigorously confronts an intractable problem of literary study the early attempts to articulate what is conceived as being obscure unsayable difficult Unwilling to accept the ubiquitous explanation of obscurity as a characteristic of modern and postmodern writing only Mehtonen traces the continuity of theories within the pre-modern formation of literary study in the arts of poetics rhetoric grammar and dialectic This volume is a theoretically and historically sophisticated attempt to make sense of the connections between critical stylistic and philosophical debates It will be welcomed by readers with an interest in literary theory the history of ideas and concepts and pre-nineteenth century study of language Contents include Towards a Conceptual History of Obscurity The Function of Language The Questionable Light of Grammar in Ancient Debate Rhetoric Does Clarity of Purpose Justify Obscurity of Means Blessed Obscurity Holy Writ and Readership Medieval Poetics Dialectic and Vision Towards Modern Obscurantism Early Modern Skiagraphies Metapoetics Baumgarten and Obscuritas aesthetica The Forgotten Rhetoric of Obscurity Campbell Literarische Vitruvrezeption in Leon Battista Alberti's 'De re aedificatoria' Hartmut Wulfram, 2012-02-14 Die Beiträge zur Altertumskunde enthalten Monographien Sammelbände Editionen Übersetzungen und Kommentare zu Themen aus den Bereichen Klassische Mittel und Neulateinische Philologie Alte

Geschichte Arch ologie Antike Philosophie sowie Nachwirken der Antike bis in die Neuzeit Dadurch leistet die Reihe einen umfassenden Beitrag zur Erschlie ung klassischer Literatur und zur Forschung im gesamten Gebiet der Altertumswissenschaften **The Cumulative Book Index** ,1985 A world list of books in the English language

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