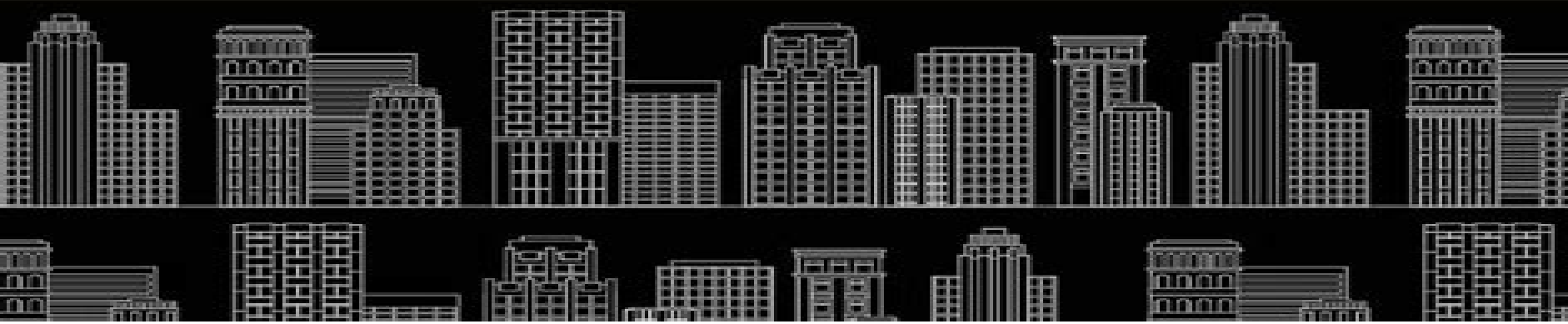


MANUEL J. ANDRADE

# QUILEUTE TEXTS



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# Quileute Texts

**Manuel José Andrade**



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**Washington, D.C.** National Anthropological Archives,1975      *Trip of the Tongue* Elizabeth Little,2012-02-28 Though we speak English as a nation it s no secret that America is far from uniform Spanish in particular has long been touted as the language that will figure into our national future much has been written about the need to recognize it in our laws and schools Yet billing America as a bilingual country is a gross misrepresentation They speak Basque in Nevada Hindi in San Jose and Gullah in South Carolina We speak European Asian and Native American languages as well as hybrids like Creole and Spanglish And Elizabeth Little s home Queens New York is among the most ethnically culturally and linguistically diverse places on the planet Small surprise then that Little felt a yearning to find the cultural and linguistic soul of the country And she has done it in the most American way imaginable on a road trip This book is the result a festive roadmap of the bounties of our country We ll learn about the struggle of the French speaking population of Maine to get along with the community around them the traditional ways of the German speaking Amish in Pennsylvania and the rich history of the little known African population of Nantucket Elizabeth Little is a witty and endearing tourguide for this memorable and original trip

**The Languages of Native North America** Marianne Mithun,2001-06-07 This book provides an authoritative survey of the several hundred languages indigenous to North America These languages show tremendous genetic and typological diversity and offer numerous challenges to current linguistic theory Part I of the book provides an overview of structural features of particular interest concentrating on those that are cross linguistically unusual or unusually well developed These include syllable structure vowel and consonant harmony tone and sound symbolism polysynthesis the nature of roots and affixes incorporation and morpheme order case grammatical distinctions of number gender shape control location means manner time empathy and evidence and distinctions between nouns and verbs predicates and arguments and simple and complex sentences and special speech styles Part II catalogues the languages by family listing the location of each language its genetic affiliation number of speakers major published literature and structural highlights Finally there is a catalogue of languages that have evolved in contact situations      **The Vanishing Languages of the Pacific Rim** Osahito

Miyaoka,Osamu Sakiyama,Michael E. Krauss,2007-04-12 This book presents the first comprehensive survey of the languages of the Pacific rim a vast region containing the greatest typological and genetic diversity in the world It includes the littoral regions of North and South America Australasia east and south east Asia and Japan as well as the Pacific itself As its languages decline and disappear sometimes without trace this rich linguistic heritage is rapidly eroding In *The Vanishing Languages of the Pacific Rim* distinguished scholars report on the current state of the region s languages and provides a critical survey of the current state of the region s languages They show what is currently known and recorded and what remains to be examined and documented They consider which languages are the most vulnerable to extinction and what steps that can be taken to save them Their analyses range from the regional to the local and focus on languages in a wide variety of social and ecological settings Together they make a compelling case for research throughout the region and show

how and where this needs to be done      **Hopi Journal of Alexander M. Stephen** Alexander MacGregor Stephen, 1936  
*The Federal Cylinder Project: Great Basin. Plateau Indian catalog. Northwest Coast. Arctic Indian catalog*, 1984  
Handbook of American Indian Languages Franz Boas, 1933 Includes chapters on Athapaskan Tlingit Haida Tsimshian Kwakiutl Eskimo and Chukchee AB1739      Handbook of Native American Literature Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society's treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature

**Tonkawa, an Indian language of Texas** Harry Hoijer, 1931 Tonkawa an Indian language of Texas      The Folktale Stith Thompson, 1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature The material is massive and scattered thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore The introductory section discusses the nature and forms of the folktale A comprehensive second part traces the folktale geographically from Ireland to India giving culturally diverse examples of the forms presented in the first part The examples are followed by the analysis of several themes in such tales from North American Indian cultures The concluding section treats theories of the folktale the collection and classification of folk narrative and then analyzes the living folklore process This work will appeal to students of the sociology of literature professors of comparative literature and general readers interested in folklore      **The Twilight Mystique** Amy M. Clarke, Marijane Osborn, 2014-01-10 The 13 essays in this volume explore Stephenie Meyer's wildly popular Twilight series in the contexts of literature religion fairy tales film and the gothic Several examine Meyer's emphasis on abstinence considering how why and if the author's Mormon faith has influenced the series worldview Others look at fan involvement in the Twilight world focusing on how the series avid following has led to an economic transformation in Forks Washington the real town where the fictional series is set Other topics include Meyer's use of Quileute shape

shifting legends Twilight's literary heritage and its frequent references to classic works of literature and the series' controversial depictions of femininity

**Aboriginal Slavery on the Northwest Coast of North America** Leland Donald, 2023-09-01 With his investigation of slavery on the Northwest Coast of North America Leland Donald makes a significant contribution to our understanding of the aboriginal cultures of this area. He shows that Northwest Coast servitude, relatively neglected by researchers in the past, fits an appropriate cross-cultural definition of slavery. Arguing that slaves and slavery were central to these hunting, fishing, gathering societies, he points out how important slaves were to the Northwest Coast economies for their labor and for their value as major items of exchange. Slavery also played a major role in more famous and frequently analyzed Northwest Coast cultural forms such as the potlatch and the spectacular art style and ritual systems of elite groups. The book includes detailed chapters on who owned slaves and the relations between masters and slaves, how slaves were procured, transactions in slaves, the nature, use, and value of slave labor, and the role of slaves in rituals. In addition to analyzing all the available data, ethnographic and historic, on slavery in traditional Northwest Coast cultures, Donald compares the status of Northwest Coast slaves with that of war captives in other parts of traditional Native North America. With his investigation of slavery on the Northwest Coast of North America, Leland Donald makes a significant contribution to our understanding of the aboriginal cultures of this area. He shows that Northwest Coast servitude, relatively neglected by research,

*Rolling in Ditches with Shamans* Wendy Leeds-Hurwitz, 2004-01-01 *Rolling in Ditches with Shamans* charts American anthropology in the 1920s through the life and work of one of the amateur scholars of the time, Jaime de Angulo, 1887-1950. Although he earned a medical degree, de Angulo chose to live on an isolated ranch in Big Sur, California, where he participated fully in the lives of the people who were his ethnographic informants. The period of his most extensive research coincides almost perfectly with the professionalization of anthropology, and de Angulo provides a link between those who are generally recognized as the most important figures of the day: Franz Boas, Alfred Kroeber, and Edward Sapir. The fields of salvage ethnography and linguistics, which Boas emphasized, were aimed at recording the culture, language, and myths of the Native groups before they became completely acculturated. In keeping with these dictates, de Angulo recorded data from thirty groups, mostly in California, which otherwise might have been lost. In an unusual move for that time, he also wrote fiction and poetry describing the modern lives of the people he studied, something of little interest to Boas but of great interest today. His most enduring work is *Indian Tales*, a fictional synthesis of myths learned from various California Indians. De Angulo's range of interests, originality, and expertise exemplified the curiosity and brilliance of those who pioneered American anthropology at this time.

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