Changing Medicine, Changing Society

I think Marx matters to medicine for three reasons. First, Marx offers a critique of society ... that enables explication of disquieting trends in modern medicine and public health—privatised health economies, the power of conservative professional elites, the growth of techno-optimism, philanthrocapitalism, the importance of political determinants of health, global health's neoimperialist tendencies, product-driven definitions of disease, and the exclusion of stigmatised communities from our societies ... Second, Marxism defends a set of values. The free self-determination of the individual, an equitable society, the end of exploitation, deepening possibilities for public participation in shaping collective choices, refusing to accept the fixity of human nature and believing in our capacity to change, and keeping a sense of the interdependence and indivisibility of our common humanity. Finally, Marxism is a call to engage, an invitation to join the struggle to protect the values we share (Horton, 2017).

So far, this book has focused on the negative aspects of the medical contribution. This has partly been a conscious attempt to correct the prevalent but unbalanced view that medical interventions no matter how small, can only be good and that health workers always make a positive contribution to health.

What then should be the role of those concerned with health? What should be done by those who see the necessity for the promotion of health, as well as the prevention and cure of disease? How, in short, can health workers, both in rich and poor countries, become part of the solution to underdevelopment and ill-health, rather than part of the problem?

Health problems are rooted in social conditions. This is true in all countries, irrespective of their level of development. In former colonies these social conditions are determined by a global economic and political system that ensures underdevelopment.

Historically, the two most important measures to promote health in developed countries were improved nutrition and better environmental hygiene. The same measures are needed to promote health in poor countries today. But the task of ending underdevelopment is not just a repetition of the development that took place in Britain and the other advanced capitalist countries. We have seen how the accumulation of capital for industrial development in those countries came from exploiting the colonial world. The former colonies today have no colonies to exploit—they have no easy source of capital and only small markets for their goods. Since the advent of imperialism, the economies of former colonies have become increasingly controlled by huge foreign-owned enterprises—transnational corporations (TNCs)—in alliance with a local ruling class.

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G Psacharopoulos

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