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SHAKESPEARE IMPROVED

Hazleton Spencer

The Restoration Versions in Quarto and on the Stage. --

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Jean I. Marsden



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Shakespeare Improved Hazelton Spencer, 1927 **Shakespeare Adaptations from the Restoration** Barbara A. Murray, 2005 Between 1660 and 1682 seventeen of Shakespeare's plays were altered for the new Restoration stages and times Shakespeare Adaptations from the Restoration Five Plays now publishes five of these plays for the first time in a critical edition *Eighteenth-Century Adaptations of Supernatural Shakespeare* Silvia Spera, 2023-11-28 In the cultural and highly intellectual climate of the Age of Reason it comes as no surprise that the supernatural was under scrutiny However a complete denial of the persistence of beliefs in the supernatural world means neglecting a consistent part of the cultural and literary atmosphere of those years On this note this book investigates the fate of Shakespearean supernatural dimensions in the widespread eighteenth century practice of making Shakespeare fit Taking examples from both the adapted and restored versions of Macbeth Hamlet and The Tempest by Davenant and Garrick the book highlights how the contemporary attitude towards the supernatural combined with the issue of the general relationship with Shakespeare at the time In particular it identifies and explores two main strategies which are employed to rationalize the supernatural dimensions of those plays either their omission or replacement or their aestheticization and spectacularization The former is nothing but a manifestation of contempt towards the supernatural which aims at exalting the rational the latter is the result of undercover fascination which transforms the supernatural into theatrical entertainment **The Making of the National Poet : Shakespeare, Adaptation and Authorship, 1660-1769** Michael Dobson, 1992-10-22 The first full length study since the 1920s of the Restoration and eighteenth century's revisions and revaluations of Shakespeare and the first to consider the period's much reviled stage adaptations in the context of the profound cultural changes of their times Drawing on a wide range of evidence Dobson examines how and why Shakespeare was retrospectively claimed as both a respectable Enlightenment author and a crucial and contested symbol of British national identity The book provides thorough analysis both engaging and informative the definitive account of the theatre's role in establishing Shakespeare as Britain's National Poet The century between the Restoration and David Garrick's Stratford Jubilee saw William Shakespeare's promotion from the status of archaic rustic playwright to that of England's timeless Bard and with it the complete transformation of the ways in which his plays were staged published and read But why Shakespeare and what different interests did this process serve The Making of the National Poet is the first full length study since the 1920s of the Restoration and eighteenth century's revisions and revaluations of Shakespeare and the first to consider the period's much reviled stage adaptations in the context of the profound cultural changes in which they participate Drawing on a wide range of evidence including engravings prompt books diaries statuary and previously unpublished poems among them traces of the hitherto mysterious Shakespeare Ladies Club it examines how and why Shakespeare was retrospectively claimed as both a respectable Enlightenment author and a crucial and contested symbol of British national identity It shows in particular how the deification of Shakespeare co existed with

and even demanded the drastic and sometimes bizarre rewriting of his plays for which the period is notorious The book provides thorough analysis both engaging and informative the definitive account of the theatre s role in establishing Shakespeare as Britain s National Poet The Re-Imagined Text Jean I. Marsden,2021-10-21 Shakespeare s plays were not always the inviolable texts they are almost universally considered to be today The Restoration and eighteenth century committed what many critics view as one of the most subversive acts in literary history the rewriting and restructuring of Shakespeare s plays Many of us are familiar with Nahum Tate s audacious adaptation of King Lear with its resoundingly happy ending but Tate was only one of a score of playwrights who adapted Shakespeare s plays Between 1660 and 1777 more than fifty adaptations appeared in print and on the stage works in which playwrights augmented substantially cut or completely rewrote the original plays The plays were staged with new characters new scenes new endings and underlying all this novelty new words Why did this happen And why in the later eighteenth century did it stop These questions have serious implications regarding both the aesthetics of the literary text and its treatment for the adaptations manifest the period s perceptions of Shakespeare As such they demonstrate an important evolution in the definition of poetic language and in the idea of what constitutes a literary work In The Re Imaged Text Jean I Marsden examines both the adaptations and the network of literary theory that surrounds them thereby exploring the problems of textual sanctity and of the author s relationship to the text As she demonstrates Shakespeare s works and English literature in general came to be defined by their words rather than by the plots and morality on which the older aesthetic theory focused a clear step toward our modern concern for the word and its varying levels of signification Restoration Shakespeare Barbara A. Murray,2001-11 Between 1660 and 1682 seventeen versions of Shakespeare s plays were made for the newly reopened public theatres in London and in its three parts Restoration Shakespeare Viewing the Voice offers a new view of why and how such adaptation was undertaken Part I considers the seventeenth century debate about how dramatic poetry works on the mind Part II offers an analysis of each play with regard to its visual and metaphorical effects Part III concludes with a review of Shakespeare s reputation in these years drawing a distinction between what readers and playgoers would have known of him Three Versions of the Story of King Lear (anonymous Ca. 1594-1605, William Shakespeare 1607-1608, Nahum Tate 1681) Studied in Relation to One Another Dorothy E. Nameri,1976 Dramatic Bibliography ,1933 Eighteenth-century Adaptations of Shakespearean Tragedy George Curtis Branam,1953 **Restoration and 18th Century Theatre Research** Carl Joseph Stratman,David Gelvin Spencer,1963

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