



Shakespeare And South Africa

Chris Thurman



Shakespeare And South Africa:

Shakespeare and South Africa David Johnson, 1996 Shakespeare and South Africa is a lively and topical study of the teaching and criticism of Shakespeare in South Africa from the early nineteenth century to the present day covering a number of key historical moments in the interpretation of Shakespeare David Johnson's work makes a valuable contribution to the well established debate focused on the neo colonial use of English Literature and to the more recent interest in the conditions of cultural assimilation Johnson's wide range of source materials including Cape Department of Education examination papers and exam reports as well as newspaper articles and essays provides detailed and original research into the formulation of a literary education policy in South Africa The perceptive insights into changes in thinking about pedagogic and cultural issues in the South African colonial periphery and into the values associated with those changes makes for fascinating reading and a significant resource for South African cultural studies

South Africa, Shakespeare, and Post-colonial Culture Natasha Distiller, 2005 This book works within the frameworks of post colonial studies and cultural studies in order to theorise and then to illustrate the possibilities for cultural creation in the context of oppression It re works the concept of hybridity and the philosophies of liberalism and humanism in order to suggest that these important and much contested terrains within critical theory have specific potential in a South African context This book applies these theoretical points to a specific trajectory of writing in English in the region which it finds embodied in the writing of Solomon Plaatje Peter Abrahams Es'kia Mphahlele Bloke Modisane and Can Themba By seeking to unlock the complex and sometimes contradictory ways in which Shakespeare is useful to these writers the book addresses the traditional imbalance of knowledges in Shakespeare Studies by conceptualizing the presence of Shakespeare in these texts as indicative of an act of cultural appropriation and political resistance Ultimately the book makes a contribution to post colonial and cultural studies engagements with how culture works how resistance is inscribed and what role theory can play in the neo colonial world

South Africa's Shakespeare and the Drama of Language and Identity Adele Seeff, 2018-07-13 This volume considers the linguistic complexities associated with Shakespeare's presence in South Africa from 1801 to early twentieth century televisual updatings of the texts as a means of exploring individual and collective forms of identity A case study approach demonstrates how Shakespeare's texts are available for ideologically driven linguistic programs Seeff introduces the African Theatre Cape Town in 1801 multilingual site of the first recorded performance of a Shakespeare play in Southern Africa where rival amateur theatrical groups performed in turn in English Dutch German and French Chapter 3 offers three vectors of a broadening Shakespeare diaspora in English Afrikaans and Setswana in the second half of the nineteenth century Chapter 4 analyses Andr Brink's *Kinkels* innie Kabel a transposition of Shakespeare's *The Comedy of Errors* into Kaaps as a radical critique of apartheid's obsession with linguistic and ethnic purity Chapter 5 investigates John Kani's performance of *Othello* as a Xhosa warrior chief with access to the ancient tradition of Xhosa storytellers Shakespeare in Mzansi a televisual

miniseries uses black actors vernacular languages and local settings to Africanize Macbeth and reclaim a cross cultural multilingualism An Afterword assesses the future of Shakespeare in a post rainbow decolonizing South Africa Global Sha Any reader interested in Shakespeare Studies global Shakespeare Shakespeare in performance Shakespeare and appropriation Shakespeare and language Literacy Studies race and South African cultural history will be drawn to this book ,

Shakespeare in South Africa Rohan Quince,2000 In 1946 Prime Minister Jan Smuts was impressed by a Coloured production of The Tempest In 1971 President C R Swart nearly walked out of an Africanized Afrikaans version of King Lear In 1975 Kwazulu Chief Minister Mangosuthu Buthelezi was inspired by a Zulu Macbeth How did Shakespeare s plays intersect with South African history during the apartheid era Rohan Quince briefly traces the theatrical history of Shakespeare in South Africa focusing mainly on productions between 1946 and 1993 a period that saw first the tightening and finally dissolution of the apartheid system under the Nationalist government Shakespeare was put to various uses to either endorse or subvert apartheid ideology In this illuminating study the author analyzes a number of key productions placing them in their social political and historical contexts **South African Essays on 'Universal' Shakespeare** Dr Chris Thurman,2014-05-28 South African Essays on Universal Shakespeare collects new scholarship and extant but previously unpublished material reflecting the changing nature of Shakespeare studies across various generation gaps Each essay in exploring the nuances of Shakespearean production and reception across time and space is inflected by a South African connection In some cases this is simply because of the author s nationality or institutional affiliation in others there is a direct engagement with what Shakespeare means or has meant in South Africa By investigating the universality of Shakespeare from both implicitly and explicitly southern perspectives the book presents new possibilities for considering and reassessing shifting manifestations of Shakespeare s work in major Shakespearean centres such as Britain and the United States as well as across the global North and South *The Oxford Companion to Shakespeare* , *South African Essays on 'Universal' Shakespeare* Chris Thurman,2016-04-01 South African Essays on Universal Shakespeare collects new scholarship and extant but previously unpublished material reflecting the changing nature of Shakespeare studies across various generation gaps Each essay in exploring the nuances of Shakespearean production and reception across time and space is inflected by a South African connection In some cases this is simply because of the author s nationality or institutional affiliation in others there is a direct engagement with what Shakespeare means or has meant in South Africa By investigating the universality of Shakespeare from both implicitly and explicitly southern perspectives the book presents new possibilities for considering and reassessing shifting manifestations of Shakespeare s work in major Shakespearean centres such as Britain and the United States as well as across the global North and South **Shakespeare in South Africa** William Rohan Quince,1987

Reading Revolution Ashwin Desai,2012 The prison authorities on South Africa s Robben Island displayed a remarkable obsession with censoring the news that prisoners could receive from the outside world Yet as the pages of this book reveal

political prisoners managed to escape these constraints through literature travelling to the sites of contemporary revolutionary struggles and to the frontlines of the French and Bolshevik revolutions Tolstoy jostled with Trotsky while Shakespeare winged his way over the walls of the single and communal cells As the prisoners brought their experiences to bear on the text the works of Shakespeare were mined for their anti colonial and anti apartheid inspirations as much as for the power and beauty of their words The texts also left their mark on the consciousness and memories of liberation fighters with many prisoners still reciting lines from Shakespeare s plays and sonnets some three decades after their release Through the memories and biographical accounts written by former political inmates the book evocatively brings to life the voices of prisoners who furtively copied books at night before they were snatched back by the prison guards Reading Revolution is about how words can inspire the human spirit light up the intellect and free the reader to travel the world But this is not a book simply about the past By opening the all too quickly forgotten pages of history the book seeks to ignite once more a reading revolution to stir up the imagination in a South Africa whose democratic transition seeks to consolidate power from above while being increasingly contested by insurgent protest from below

Delve into the emotional tapestry woven by in Experience **Shakespeare And South Africa** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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