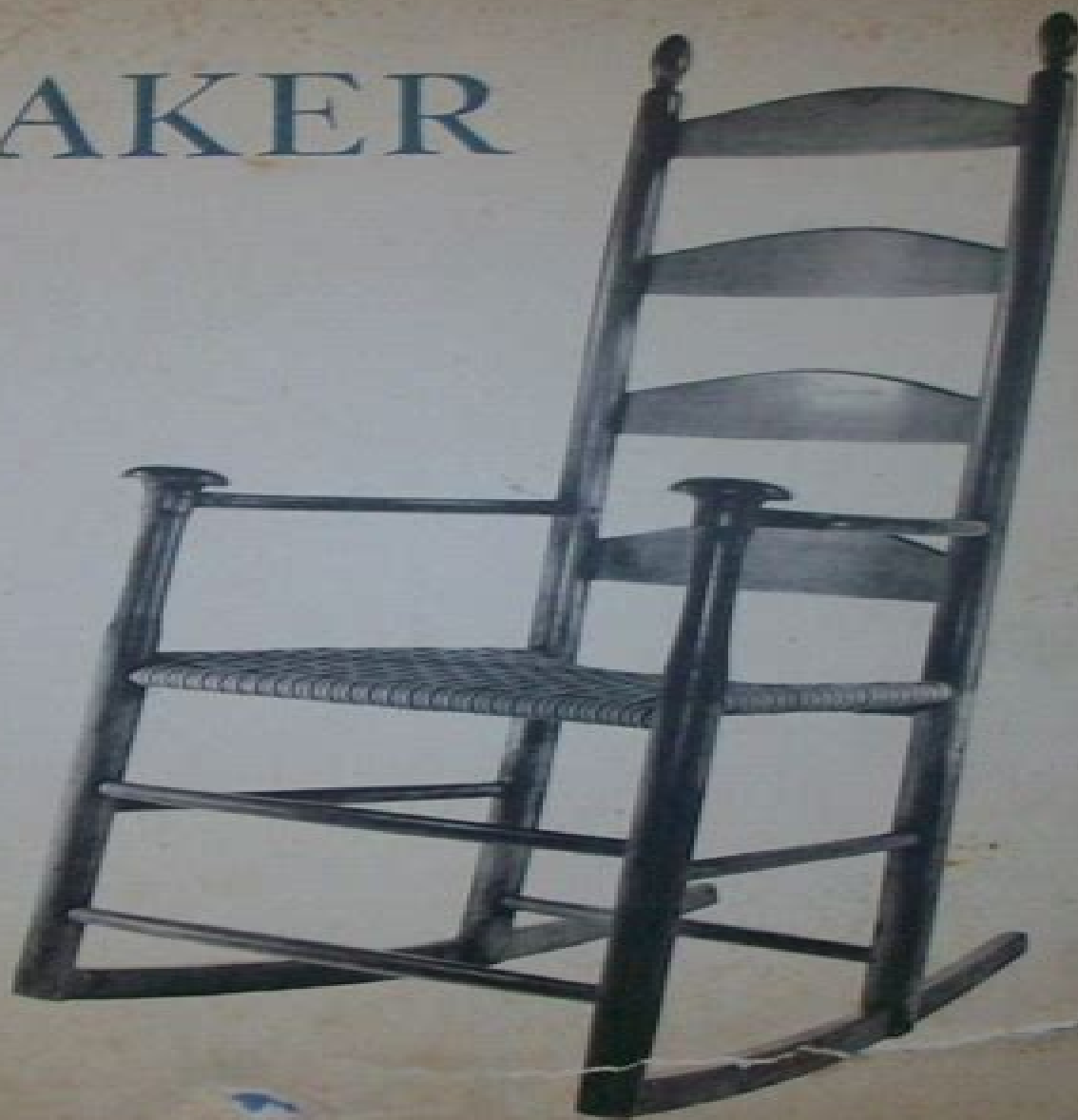


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Shaker Furniture Objects From The

**June Sprigg, Whitney Museum of
American Art, Corcoran Gallery of Art**

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Shaker; Furniture and Objects from the Faith and Edward Deming Andrews Collections, Commemorating the Bicentenary of the American Shakers ,1973 **The Shaker Experience in America** Stephen J. Stein,1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life

The A to Z of the Shakers Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ s Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement **Shaker Furniture** Edward D. and Faith Andrews,2014-05-05 DIVDefinitive work 48 plates show tables chairs benches room arrangements interior decor of American sect div **Selling Shaker** Stephen Bowe,Peter Richmond,2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings Selling Shaker illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption Selling Shaker is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic *Shaker Design* June Sprigg,Whitney Museum of American Art,Corcoran Gallery of Art,1986 Having lived and worked with surviving Shakers of Maine and New Hampshire June Sprigg has drawn objects from forty collections to celebrate the Shaker tradition Historical Dictionary of the Shakers Stephen J. Paterwic,2017-06-15

Shakerism teaches God's immanence through the common life shared in Christ's mystical body. Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds. Freeing themselves from domination by the state religion, Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly. They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth. The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness. Pacifism, equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice. This second edition of Historical Dictionary of the Shakers contains a chronology, an introduction, appendixes and an extensive bibliography. The dictionary section has over 300 cross-referenced entries on Shaker communities, industries, individual families and important people. This book is an excellent resource for students, researchers and anyone wanting to know more about the Shakers. Shaker furniture and objects from the Faith and Edward Andrews collections, 1973

Illustrated Guide to Shaker Furniture Robert F. W. Meader, 1972. Coverage of all furniture and appurtenances with much on local styles unavailable elsewhere. 235 photos. Shaker A. D. Emerich, Renwick Gallery, 1973

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