

The Serpent
Anatomized: A Moral
Discourse Wherein
that Foul Serpentine
Vice of Base Creeping
Flattery is Manifestly
Discovered and Justly
Reproved



Edward Tatton

Serpent Anatomized

John Philip Edmond



Serpent Anatomized:

The Serpent Anatomized. A Morall Discourse Wherein that Foule Serpentine Vice of Base Creeping Flattery is Manifestly Discouered, and Iustly Reproued, Etc Edward SUTTON (B.D.),1626 Murder after Death Richard Sugg,2018-07-05 Just as museum exhibits of plastinated corpses television dramas about forensics and books about the eventual fate of human remains provoke interest and generate ethical debates today anatomy was a topic of fascination and autopsies a spectator pastime in England from the mid Elizabethan era through the outbreak of civil war Rather than regard such preoccupations as purely macabre Richard Sugg sees them as precursors of a profoundly new scientific and cultural discourse Tracing the influence of continental anatomy on English literature across the period Sugg begins his exploration with the essentially sacralizing aspects of dissection as expressed for instance in the search for the anatomical repository of the soul before detailing ways in which science and religion diverged from and eventually opposed each other In charting this transition Sugg draws his evidence from the fine detail of literary language moving from sermons to plays medical textbooks to sonnets and from sensational short tales to Thomas Nashe s proto novel *The Unfortunate Traveller* As Sugg shows the study of anatomy first offered to positively revitalize many areas of religious rhetoric In time however the rising forces of early scientific enquiry transformed the body into an increasingly alien and secular entity Within this evolution the author finds a remarkably rich subtle and unstable set of attitudes with different forms of violence different versions of the interior body and implicit social religious and psychological stances variously cooperating or competing for supremacy The Serpent Anatomized Edward Sutton,2014-03 This Is A New Release Of The Original 1626 Edition A Moral Discourse Wherein That Foul Serpentine Vice Of Base Creeping Flattery Is Manifestly Discovered And Justly Reproved **The Duel in Early Modern England** Markku Peltonen,2003-01-30 Arguments about the place and practice of the duel in early modern England were widespread The distinguished intellectual historian Markku Peltonen examines this debate and show how the moral and ideological status of duelling was discussed within a much larger cultural context of courtesy civility and politeness The advocates of the duel following Italian and French examples contended that it maintained and enhanced politeness its critics by contrast increasingly severed duelling from civility and this separation became part of a vigorous attempt in the late seventeenth century and beyond to redefine civility politeness and indeed the nature and evolution of Englishness To understand the duel is to understand much more fully some crucial issues in the cultural and ideological history of Stuart England and Markku Peltonen s study will thus engage the attention of a very wide audience of historians and cultural and literary scholars **The Aberdeen Printers: 1620-1638** John Philip Edmond,1884 Bookseller's catalogues William Baynes,1814 **Catalogue of a Curious Collection of Books in General History and Literature, Particularly Rich in Early English and Scottish History and Poetry ... which Will be Sold by Auction, by Mr. Sotheby ... on Tuesday the 16th of January, 1827 ...** ,1827 **The Aberdeen Printers** John Philip Edmond,1886 **Athenæ Oxonienses** Anthony à

Wood,1815 *Philosophical Transactions, Giving Some Account of the Present Undertakings, Studies, and Labours of the Ingenious, in Many Considerable Parts of the World* Royal Society (Great Britain),1694 *Early English Printed Books in the University Library, Cambridge: E. Mattes to R. Marriot; and English provincial presses* Cambridge University Library,1902

Early English Printed Books in the University Library Cambridge (1475 to 1640) Charles E. Sayle,1900

Histories that Mansoul and Her Wars Anatomize Robert J. McKelvey,2011-06-16 Robert McKelvey argues that John Bunyan wrote *The Holy War* as a warfare allegory symbolizing the salvation history of Scripture from a Calvinistic covenantal perspective In this cosmic drama of redemption the *Histories That Mansoul and her Wars Anatomize* include the individual soteric microcosmic level or *ordo salutis* unfolding analogous to the redemptive historical macrocosmic level or *historia salutis* The eternal covenant of redemption provides the foundation for this history of salvation which progresses from creation to the anticipation of consummation This scheme finds its roots in the Puritan philosophy of universal history which sees all historical events serving God s redemptive purposes The individual through union with Christ founded on election participates in the drama by inclusion within the trans historical covenant of grace As a depiction of cosmic war *The Holy War* sets forth the enmity between the church and Antichrist which is representative of the greater battle between Christ and the devil from Genesis to Revelation As a pastoral guide to persecuted saints Bunyan retrospectively rehearses the history of redemption to grant comfort In addition he prospectively reveals the consummation of redemption to encourage perseverance and instil eschatological hope This thesis is substantiated contextually through Bunyan s life and writings historiographically by surveying the history of *Holy War* interpretation pre textually by examining the introduction to the allegory and textually by analyzing the allegory itself

Philosophical Transactions of the Royal Society of London Royal Society (London),1694 **Philosophical Transactions, Giving Some Accompt of the Present Undertakings, Studies and Labors of the Ingenious in Many Considerable Parts of the World** John Martyn (Londres),James Allestry (Londres),Henry Oldenburg,1694 **Early English Printed Books in the University Library, Cambridge (1475 to 1640)** Cambridge University Library,1902 **A Hand-list of English Books in the Library of Emmanuel College, Cambridge, Printed Before MDCXLI.** Emmanuel College (University of Cambridge). Library,Philip Worsley Wood,G. H. Watts,1915 **The Serpent Anatomized** Edward Sutton,1626 *Athenae Oxonienses* Anthony à Wood,1815 **The**

Realms of Apollo Raymond A. Anselment,1995-07 In *The Realms of Apollo* literary scholar Raymond A Anselment examines how seventeenth century English authors confronted the physical and psychological realities of death Focusing on the dangers of childbirth and the terrors of bubonic plague venereal disease and smallpox the book reveals in the discourse of literary and medical texts the meanings of sickness and death in both the daily life and culture of seventeenth century England These perspectives show each realm anew as the domain of Apollo the deity widely celebrated in myth as the god of poetry and the god of medicine Authors of both formal elegies and simple broadsides saw themselves as healers who tried to

find in language the solace physicians could not find in medicine Within the context of the suffering so unmistakable in the medical treatises and in the personal diaries memoirs and letters the poets struggles illuminate a new cultural consciousness of sickness and death BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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