



Sermons And Cannonballs

DJ Losen



Sermons And Cannonballs:

Sermons and Cannonballs James Levernier, Douglas R. Wilmes, 1982 **America and the Political Philosophy of Common Sense** Scott Philip Segrest, 2009-12-01 From Aristotle to Thomas Jefferson seminal thinkers have declared common sense essential for moral discernment and civilized living Yet the story of commonsense philosophy is not well known today In America and the Political Philosophy of Common Sense Scott Segrest traces the history and explores the personal and social meaning of common sense as understood especially in American thought and as reflected specifically in the writings of three paradigmatic thinkers John Witherspoon James McCosh and William James The first two represent Scottish Common Sense and the third Pragmatism the schools that together dominated American higher thought for nearly two centuries Educated Americans of the founding period warmly received Scottish Common Sense Segrest writes because it reflected so well what they already thought and he uncovers the basic elements of American common sense in examining the thought of Witherspoon who introduced that philosophy to them With McCosh he shows the furthest development and limits of the philosophy and with it of American common sense in its Scottish realist phase With James he shows other dimensions of common sense that Americans had long embraced but that had never been examined philosophically Clearly Segrest's work is much more than an intellectual history It is a study of the American mind and of common sense itself its essential character and its human significance both moral and political It was common sense he affirms that underlay the Declaration of Independence and the founders ideas of right and obligation that are still with us today Segrest suggests that understanding this foundation and James's refreshing of it could be the key to maintaining America's vital moral core against a growing alienation from common sense across the Western world Stressing the urgency of understanding and preserving common sense Segrest's work sheds new light on an undervalued aspect of American thought and experience helping us to perceive the ramifications of commonsense philosophy for dignified living *The National Preacher Or Original Monthly Sermons from Living Ministers*, 1846 Theater Enough Jeffrey H. Richards, 1991 The early settlers in America had a special relationship to the theater Though largely without a theater of their own they developed an ideology of theater that expressed their sense of history as well as their version of life in the New World Theater Enough provides an innovative analysis of early American culture by examining the rhetorical shaping of the experience of settlement in the new land through the metaphor of theater The rhetoric or discourse of early American theater emerged out of the figures of speech that permeated the colonists' lives and literary productions Jeffrey H. Richards examines a variety of texts histories diaries letters journals poems sermons political tracts trial transcripts orations and plays and looks at the writings of such authors as John Winthrop and Mercy Otis Warren Richards places the American usage of *theatrum mundi* the world depicted as a stage in the context of classical and Renaissance traditions but shows how the trope functions in American rhetoric as a register for religious political and historical attitudes **Moralists and Modernizers** Steven Mintz, 1995-08 Moralists and Modernizers

tells the fascinating story of America's first age of reform combining incisive portraits of leading reformers and movements with perceptive analyses of religion, politics and society *War Sermons* Gilles Teulié, Laurence Lux-Sterritt, 2009-03-26 This collection of essays ponders upon the intricate relations between the military and the spiritual from the Middle Ages to the present day. In order to analyse human attitudes towards conflicts it is necessary to dwell upon the nebulous area where the religious and political spheres interweave so tightly that they become virtually impossible to distinguish. Indeed, despite remaining the responsibility of the state, the political decision to go to war depends heavily on some spiritual underpinning since without a moral, ethical or religious justification it stands for gratuitous violence and is often equated with aggression. Situated as they are at the intersection of religious and political awareness, war sermons are an invaluable source of information regarding societies in times of conflict. Indeed, whether favourable or hostile to the waging of war, preachers participated in the edification of parishioners' opinion. The writing, delivering or reading of sermons shaped the mental process of peoples who sought their ministers' moral and spiritual guidance in times of crisis. This collection of essays offers contributions to the renewed debate on the function of war, its representations and its rhetoric as generators of identity.

Spurgeon's Sermons Volume 1: 1855 , Spurgeon's Sermons Volume 01: 1855 Charles Haddon Spurgeon, 2017-04-14 Charles Spurgeon was one of the most evangelical and puritan of Protestant ministers in the 19th century. These charismatic and inspiring sermons are enough to encourage, convict and inspire anyone who seeks a closer and more intimate relationship with God. *How Effective Sermons End* Ben Awbrey, 2022-07-21 Extremely rare is the preacher whose preaching could not be improved substantially by readdressing his sermon conclusions. Moreover, a sermon conclusion marks the typical preacher's greatest need for improvement in his preaching. This most significant element of a sermon has been championed for its importance in a sermon and yet the conclusion is trivialized in if not omitted from the preaching of sermons. Whether textual, topical or expository in preaching methodology, the typical preacher has a greater understanding and better implementation of everything else related to preaching in contrast to what is understood and done in concluding sermons. Much is not done and much more is not understood to conclude sermons with clarity, strength and persuasiveness. *How Effective Sermons End* provides a comprehensive approach and thorough examination of the sorely needed and long overlooked instruction regarding that most vital of all elements of a sermon, the sermon conclusion. This book fills the existing void in homiletical pedagogy about concluding sermons, a void that prevents preachers from reaching their full potential of effectiveness in the ministry of preaching the Word of God. The pathway of better preaching is knowledge and skill to effectively conclude sermons, and this book floods that pathway with light. **The Myth of Cincinnatus** James Joseph Schrammer, 1987 **Speeches, Addresses, and Occasional Sermons** Theodore Parker, 1852 **Pamphlets and Sermons** Edmund Burke Fairfield, 1863 *Sermons by the late Rev. H. Angus ... Edited, with a memoir of his life, by ... Robert Angus. To which are added, Recollections of the author, by ... Andrew Thomson. [With a portrait.]* Henry Angus, 1861 *Sermons*

Matthew Simpson,1885 **A Sermon of War, Preached at the Melodeon, on Sunday, June 7, 1846** Theodore
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