

The Message of the Cross

I Corinthians 1:18

I. INTRODUCTION:

A. The Text in Context—

1. The church at Corinth was divided into factions—each with its own leader and false prophet.
 - a. Paul is referring to the Judaizers and not to any party that had formed around Paul, Peter, Apollos or Christ (2 Corinthians 11:4–22).
 - b. He transfers these things to himself in a “figure” (1 Corinthians 4:6).
2. This condition betrayed their carnality (3:1) revealing their esteem for the wisdom of men above the Gospel of Christ (1 Corinthians 4:6).
 - a. Paul contrasts the “wisdom of words” with “the preaching” (KJV), “the word” (ASV) or “the message” of the cross (cf. 1:17).
 - b. Men in general have long held that the message about Jesus’ death is one of folly, too incredible and ridiculous to believe.
 - c. Thus, men have rejected or been turned away from the simple Gospel of Jesus.

B. What Is the Message of the Cross?

1. Paul affirms that the Gospel is a revelation, a message, from God which centers in the cross of Calvary.
 - a. The crucifixion of Jesus is an historical event with spiritual implications and eternal consequences.
 - b. The “message of the cross,” the Gospel, relates the significance of the event to the men and women unto whom it is preached.
2. The message involves more than the mere facts of the death, burial and resurrection of Jesus Christ.
 - a. The Gospel is something that is preached, received, relied upon, and believed (1 Corinthians 15:1–4).
 - b. The Gospel presents facts to be believed, commands to be obeyed and promises to be received.
3. The “message of the cross” answers more than the questions who, what, when, where and how. It answers the all important question—WHY?

II. DISCUSSION:

A. The Message of the Cross Reveals Man Is a Guilty Sinner—

1. The Scriptures teach that the Father sent His Son, Jesus, to the cross for the sins of the whole world (John 3:16; Matthew 26:28; 1 John 2:1,2).

Sermon Outlines On The Cross

Spurgeon



Sermon Outlines On The Cross:

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Spurgeon's Sermons on the Cross of Christ Charles Haddon Spurgeon, A gallery of people and topics are covered in this popular series Spurgeon provides the busy pastor with starter material and the Christian reader with devotional meditations Prayer Spirituality Devotions Spurgeon's Sermon Notes Over 250 Sermons Including Notes, Commentary and Illustrations Spurgeon, 1997-09-01 Spurgeon's sermons are notable not merely for their quantity but also for their quality His sermons combine keen intellect scriptural truth and a passionate love for God Gems of insight and truth shine from the pages of this book as penetrating and relevant today as they were a century ago Spurgeon wrote his Sermon Notes to aid other preachers whose duties left them pressed for time Originally released as four books Spurgeon's Sermon Notes are gathered here into one convenient volume Spurgeon's Sermon Notes is a classic which provides fresh inspiration and understanding for preachers study group leaders or any heart that craves a devotional overview of the greatest book of all time penned by one of its greatest students Features 264 sermon outlines complete with illustrations and commentary Based on selected texts from almost every book of the Bible Organized in biblical sequence for easy reference Newly typeset version with punctuation modernized for easier reading **Politics and the Paul's Cross Sermons, 1558-1642** Mary Morrissey, 2011-06-16 English Reformation culture centred on the word preached Throughout this period the most important public pulpit was Paul's Cross This book provides a detailed history of the Paul's Cross sermons exploring how they were delivered and the tensions between the authorities who controlled them Christ's Death, Resurrection, and Return Al Bryant, These sermon outlines on various topics were chosen for their strong scriptural support and solid expository structure They will enhance pulpit ministry and encourage those in the pew **Tethered to the Cross** Thomas Breimaier, 2020-10-20 What guided English Baptist minister Charles H Spurgeon's reading of Scripture Tracing the development of Spurgeon's thought and his approach to biblical hermeneutics throughout his ministry theologian and historian Thomas Breimaier argues that Spurgeon viewed the entire Bible through the lens of the cross of Christ

Christianity Without the Cross Thomas A. Fudge, 2003 Grounded in primary source research this boldly revisionist book

examines the doctrine of salvation in Oneness Pentecostalism United Pentecostal Church from its origins through its several developmental stages The gradual rise of a literal interpretation of Acts 2:38 eliminated a tradition of doctrinal diversity within Oneness thought which regarded salvation as occurring at repentance prior to water and Spirit baptism With this development a main link to the wider stream of evangelical Christianity was severed The water and Spirit theology resulted in a form of Christianity which does not necessarily require the cross in any meaningful sense for salvation This study recovers the lost theological tradition associated with important figures such as Howard A Goss A D Gurley W M Greer C H Taddon Wynn T Stairs Earl Jacques E P Wickens John Paterson and the Pentecostal Church Incorporated Combining traditional historical methodology and theological research with the principles of a broadly based oral history this study argues for a theological diversity within the history of Oneness Pentecostalism and in so doing bridges an important gap in the history and theology of the United Pentecostal Church

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The Official Report of the ... Annual Meeting of the Church Congress, Held at ..., 1880 **My Sermon-notes** Charles Haddon Spurgeon, 1888 Theological Education at Finkenwalde Dietrich Bonhoeffer, 2013-10-01 In the spring of 1935 Dietrich Bonhoeffer returned from England to direct a small illegal seminary for the Confessing Church The seminary existed for two years before the Gestapo ordered it closed in August 1937 This volume includes bible studies sermons and lectures on homiletics pastoral care and catechesis giving a moving and up close portrait of the Confessing Church in these crucial years the same period during which Bonhoeffer wrote his classics *Discipleship and Life Together* *Theological Education at Finkenwalde* H. Gaylon Barker, Dietrich Bonhoeffer, Mark Bocker, Douglas W. Stott, 2014-04-17 In the spring of 1935 Dietrich Bonhoeffer returned from England to direct a small illegal seminary for the Confessing Church The seminary existed for two years before the Gestapo ordered it closed in August 1937 This volume includes bible studies sermons and lectures on homiletics pastoral care and catechesis giving a moving and up close portrait of the Confessing Church in these crucial years the same period during which Bonhoeffer wrote his classics *Discipleship and Life Together*

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