

# **Sermon Preached At Lincolns Inn By John**

**John Donne** 

# **Sermon Preached At Lincolns Inn By John:**

The Sermons of John Donne John Donne, 1984-01-01 A Sermon Preached at Lincoln's Inn by John Donne George Reuben Potter, 1947 Sermons Preached Before the Honourable Society of Lincoln's-Inn John Langhorne, 1773

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social and intellectual context and suggestions for further reading Extensive commentaries document Donne's use of sources both acknowledged and unacknowledged translate passages in foreign languages and gloss important and unfamiliar words Although largely neglected by previous scholarship these sermons emerge here as unique the only known sermons for churchings challenging for views on women and marriage more conservative than many of Donne's contemporaries and as evidence of Donne's Calvinist sacramental theology and his anti Catholicism They are also fine examples of Donne's skill in crafting emotionally compelling sermons suited to the unique demands of both occasion and auditory Donne, 2000 This authoritative edition was formerly published in the acclaimed Oxford Authors series under the general editorship of Frank Kermode It brings together a unique combination of Donne's poetry and prose all the major poems complemented by rarely published letters and extracts from Donne ssermons to give the essence of his work and thinking John Donne 1572 1631 is today celebrated as one of the greatest of the metaphysical poets whose verse was daringly original and whose use of imagery and conceits marked a new intellectual approach to poetry His Satires Elegies and Songs and Sonnets which contain his most famous love poems were complemented by his religious writing both verse and prose He was one of the most renowned preachers of his day and this volume does equal justice to the full range of his work In addition to nearly all his English poetry this volume includes over 130 extracts from Donne s sermons aswell as the full text of his last sermon Death's Duel A distinguishing feature of the selection is that the works are arranged in the chronological order of their composition The Life of Frederick Denison Maurice Frederick Denison Maurice, Sir John Frederick Maurice, George John Gray, 1884 A Sermon Preached at Lincoln's Inn by John Donne, on the Ninth Verse of Psalm 23 John Death-bed scenes, and pastoral conversations, by John Warton, ed. by his sons William Wood, 1830 Donne, 1946

Etymology and the Invention of English in Early Modern Literature Hannah Crawforth,2013-11-07 How did authors such as Jonson Spenser Donne and Milton think about the past lives of the words they used Hannah Crawforth shows how early modern writers were acutely attuned to the religious and political implications of the etymology of English words She argues that these lexically astute writers actively engaged with the lexicographers Anglo Saxonists and etymologists who were carrying out a national project to recover or invent the origins of English at a time when the question of a national vernacular was inseparable from that of national identity English words are deployed to particular effect as a polemical weapon allegorical device coded form of communication type of historical allusion or political tool Drawing together early modern literature and linguistics Crawforth argues that the history of English as it was studied in the period radically underpins the writing of its greatest poets

Sermons Preached Before the Honourable Society of Lincoln's-Inn John Langhorne,1773

Illustrations of the Literary History of the Eighteenth Century by John Nichols ,1848

Prayer and Performance in Early Modern English Literature Joseph Sterrett,2018-10-25 Early modern England was a nation alive with intense religious debate with often violent results Central to these debates were questions of prayer questions powerful

enough to splinter the English church and to fuel a ferocious civil war This collection of thirteen newly commissioned essays traces the controversy and value given to the performance of prayer through the body the spoken word and written text as well as its representation on stage Through close readings of the works of Christopher Marlowe William Shakespeare John Donne John Milton and Henry Vaughan amongst others this book examines the performative aspects of prayer in a range of literary modes This broad range of study is expanded further with chapters focusing on the private religious diaries of men and women throughout the seventeenth century and the convergence of music and prayer in the work of William Byrd

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