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The Spiritual Sense of Dante's Divina Commedia

W. T. Harris

Sense Perception In Dantes Commedia Studies In Mediaeval Literature Vol 15

Lingsheng Yao



Sense Perception In Dantes Commedia Studies In Mediaeval Literature Vol 15:

Sense Perception in Dante's Commedia Edward G. Miller,1996 Medieval beliefs on illumination and imagination are examined particularly from the thought of Robert Grosseteste and on to Ficino Conclusions drawn range from ancient through to Dante's medieval masterpiece and look ahead to later literary uses of metaphysical light linked with insight such as Orlando Furioso Tasso's Gerusalemme Liberata and Milton's Paradise Lost *The British National Bibliography* Arthur James Wells,1996 Forthcoming Books Rose Arny,1996-10 *Chaucer and Italian Culture* Helen Fulton,2021-01-15 This study offers a clear discussions of canonical Chaucerian works It includes new accounts of Italian cultural influences on Chaucer's writing It has a contextualising introduction and comprehensive bibliography It offers a comparative approaches to key texts **Mandeville's Travails** Francis Tobienne Jr.,2016-06-20 This book offers a critical methodology for analyzing travel literature The subject of travel literature as well as travel literatures have not always been regarded with respect or given much critical attention In order to amend this lack of positive reception Francis Tobienne Jr analyzes the late medieval text Mandeville's Travels specifically the Cotton MS This text though not overly popular currently was among the most popular pieces of literature for well beyond its fourteenth century inception in some three hundred manuscripts divided into three groups as well as early printed editions further this text offers a way in which to approach other pieces of travel literature To facilitate this critical process Tobienne proposes a seven part method 1 Identify and Define the Problem 2 Make Observations 3 Look for Regularities 4 Wonder Why Regularities Exist 5 Propose a Hypothesis 6 Use an Experiment and 7 Have Reproducible Results Of note Mandeville's Travels is both the impetus behind this seven part method as well as the object of study Thus Tobienne showcases how each element of the seven part method is at play in the text even as he argues for the text's importance within medieval studies Also included in this examination is the application of this seven part method to medieval and post period pieces of literature The book culminates in an argument for the canonization and importance of Mandeville's Travels in and beyond medieval studies **Directions** ,1992 **Sex and Gender in Medieval and Renaissance Texts** Barbara K. Gold,Barbara H. Gold,Carolina Distinguished Professor of Classics and Comparative Literature Paul Allen Miller,Paul Allen Miller,Charles Platter,1997-01-01 Examines interrelated topics in Medieval and Renaissance Latin literature the status of women as writers the status of women as rhetorical figures and the status of women in society from the fifth to the early seventeenth century *Dictionary Catalogue of the Library of the Pontifical Institute of Mediaeval Studies, Toronto, Canada: Manu-Rob* Pontifical Institute of Mediaeval Studies. Library,1972

Maimonides Alberto Manguel,2023-03-21 An exploration of Maimonides the medieval philosopher physician and religious thinker author of The Guide of the Perplexed from one of the world's foremost bibliophiles Moses ben Maimon or Maimonides 1138 1204 was born in Cordoba Spain The gifted son of a judge and mathematician Maimonides fled Cordoba with his family when he was thirteen due to Almohad persecution of all non Islamic faiths Forced into a long exile the family

spent a decade in Spain before settling in Morocco From there Maimonides traveled to Palestine and Egypt where he died at Saladin's court As a scholar of Jewish law a physician and a philosopher Maimonides was a singular figure His work in extracting all the commanding precepts of Jewish law from the Hebrew Bible and the Talmud interpreting and commenting on them and translating them into terms that would allow students to lead sound Jewish lives became the model for translating God's word into a language comprehensible by all His work in medicine which brought him such fame that he became Saladin's personal physician was driven almost entirely by reason and observation In this biography Alberto Manguel examines the question of Maimonides' universal appeal he was celebrated by Jews Arabs and Christians alike In our time when the need for rationality and recognition of the truth is more vital than ever Maimonides can help us find strategies to survive with dignity in an uncertain world **Athenaeum and Literary Chronicle** ,1870 **Allegorical Poetics and the**

Epic Mindele Anne Treip,2021-10-21 Literary allegory has deep roots in early reading and interpretation of Scripture and classical epic and myth In this substantial study Mindele Treip presents an overview of the history and theory of allegorical exegesis upon Scripture poetry and especially the epic from antiquity to the seventeenth and early eighteenth centuries with close focus on the Renaissance and on the triangular literary relationship of Tasso Spenser and Milton Exploring the different ways in which the term allegory has been understood Treip finds significant continuities within differences in a wide range of critical writings including texts of postclassical patristic and rabbinical writers medieval writers notably Dante Renaissance theorists such as Coluccio Salutati Bacon Sidney John Harrington and rhetoricians and mythographers and the neoclassical critics of Italy England and France including Le Bossu In particular she traces the evolving theories on allegory and the epic of Torquato Tasso through a wide spectrum of his major discourses shorter tracts and letters giving full translations Treip argues that Milton wrote as in part did Spenser within the definitive framework of the mixed historical allegorical epic erected by Tasso and she shows Spenser's and Milton's epics as significantly shaped by Tasso's formulations as well as by his allegorical structures and images in the *Gerusalemme liberata* In the last part of her study Treip addresses the complex problematics of reading *Paradise Lost* as both a consciously Reformation poem and one written within the older epic allegorical tradition and she also illustrates Milton's innovative use of biblical Accommodation theory so as to create a variety of radical allegorical metaphors in his poem This study brings together a wide range of critical issues the Homeric Virgilian tradition of allegorical reading of epic early Renaissance theory of all poetry as translation or allegorical metaphor midrashic linguistic techniques in the representation of the Word Milton's God neoclassical strictures on Milton's allegory and allegory in general all of these are brought together in new and comprehensive perspective **The Athenaeum** ,1870

International Books in Print ,1991 **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures** ,1977 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 **Arts & Humanities Citation Index** ,1992 *Subject Guide to Books in Print* ,1975 **Library**

Journal ,1983-07 L'Architettura ,1995 **Dante's Visions** Cecilia Panti,Marco Piccolino,2024-12-10 Dante's Visions Crossing Sights on Natural Philosophy Theory of Vision and Medicine in the Divine Comedy and Beyond offers a fascinating insight into Dante's engagement with the science of his time particularly with visual perception and neurological disorders. The relationship between the soul and the body and the bond between human beings and their natural environment were significant areas of interest in the medieval world. In Dante's Divine Comedy as well as in his Vita Nuova and Convivio these connections are enhanced to the fullest expressing feelings and sensations pain and ecstasy and physical and spiritual passions under exceptional psychological and environmental stimuli. Based on the research of a multidisciplinary group of scholars including experts in Dante the culture and history of medieval literature and philosophy historians of science neuroscientists and specialists in vision and visual illusions this book explores the poet's psychophysical descriptions of sense perception the theory of vision optical illusions and deceptions of sight neurological phenomena and the anatomy and physiology of the human nervous system. It highlights the Aristotelian sources of his scientific culture and the influence of the Arabic sciences on their dissemination in the Western world. In addition to illustrating the cultural background of a poetic genius with specific reference to the rich scientific reflections in Italy at Dante's time this book brings out the many opportunities for future research at the intersection of science and literature in the past. *The Role of Sense Perception in the Divine Comedy* Shirley Adams,1983

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