



Garry M.
Leonard

Reading
Dubliners
Again

*A Lacanian
Perspective*

Reading Dubliners Again A Lacanian Perspective Irish Studies

Michael Steinman



Reading Dubliners Again A Lacanian Perspective Irish Studies:

Reading Dubliners Again Garry M. Leonard, 1993-12-01 The Detective and the Cowboy Wondering Where All the Dust Comes From Ejaculations and Silence and Where the Corkscrew Was these are Garry Leonard's chapter titles for his readings of four of the stories An Encounter Eveline The Boarding House and Clay The titles convey the freshness and thoughtfulness that are indicative of all of Leonard's new readings of these fifteen often read stories Leonard begins with an excellent overview of Lacan and proceeds to examine each story in a separate chapter Lacan's rethinking of human subjectivity plays throughout the book and ultimately unites it Not only does Leonard's work preserve the complex interplay between Lacanian theory and Joyce's texts but also completes another and no less significant project the rescuing of Dubliners from the category of easy Joyce Throughout the readings the relevance of Lacan's ideas to feminist theory is emphasized in order to examine both what Lacan terms the masquerade of femininity and the equally illusory power structure of the masculine subject The frequent and jargon free explications of Lacan's terms and theories coupled with a close reading of each of the stories makes this a book to be consulted by anyone wishing to explore new ways to approach Dubliners new ways to read these rich stories again *Reading Dubliners Again* Garry Martin Leonard, 1993 **The Canadian Journal of Irish Studies**, 1997 **Irish Literature** Mary Ketsin, 2004 Irish literature's roots have been traced to the 7th 9th century This is a rich and hardy literature starting with descriptions of the brave deeds of kings saints and other heroes These were followed by generous veins of religious historical genealogical scientific and other works The development of prose poetry and drama raced along with the times Modern well known Irish writers include William Yeats James Joyce Sean Casey George Bernard Shaw Oscar Wilde John Synge and Samuel Beckett Anglo-Irish Modernism and the Maternal D. Stubbings, 2000-09-19 Anglo Irish Modernism and the Maternal argues that a focus on the construction of mother figures in Irish culture illuminates the extraordinary achievement of the Irish modernists Essentially the seminal Irish modernists Moore Joyce Synge Yeats and O Casey resisted those mother figures sanctioned by cultural discourses re writing her in order to elude her In this they not only re constituted language and representation they accessed and re figured their own creative selves Joyce Studies Annual 2015 Philip T. Sicker, Moshe Gold, 2025-01-14 An indispensable resource for scholars and students of James Joyce Joyce Studies Annual gathers essays by foremost scholars and emerging voices in the field *Suspicious Readings of Joyce's "Dubliners"* Margot Norris, 2010-11-24 Because the stories in James Joyce's Dubliners seem to function as models of fiction they are able to stand in for fiction in general in their ability to make the operation of texts explicit and visible Joyce's stories do this by provoking skepticism in the face of their storytelling Their narrative unreliabilities produced by strange gaps omitted scenes and misleading narrative prompts arouse suspicion and oblige the reader to distrust how and why the story is told As a result one is prompted to look into what is concealed omitted or left unspoken a quest that often produces interpretations in conflict with what the narrative surface suggests about characters

and events Margot Norris's strategy in her analysis of the stories in *Dubliners* is to refuse to take the narrative voice for granted and to assume that every authorial decision to include or exclude or to represent in a particular way may be read as motivated. *Suspicious Readings of Joyce's Dubliners* examines the text for counterindications and draws on the social context of the writing in order to offer readings from diverse theoretical perspectives. *Suspicious Readings of Joyce's Dubliners* devotes a chapter to each of the fifteen stories in *Dubliners* and shows how each confronts the reader with an interpretive challenge and an intellectual adventure. Its readings of *An Encounter*, *Two Gallants*, *A Painful Case*, *A Mother*, *The Boarding House*, and *Grace* reconceive the stories in wholly novel ways, ways that reveal Joyce's writing to be even more brilliant, more exciting, and more seriously attuned to moral and political issues than we had thought.

A Frank O'Connor Reader
Michael Steinman, 1994-06-01 Frank O'Connor 1903-1966 is known primarily for his short stories and fine ones they are. There are seventeen of them in this Reader and the best of them in the words of Richard Ellmann stir those facial muscles which we are told are the same for both laughing and weeping. Except for the masterpiece *Guests of the Nation*, the stories included here have been out of print for twenty years and one story had been previously unpublished. But this is a Reader and it celebrates the creative diversity of one of this century's finest writers. Here one can also sample O'Connor's skillful translations of Irish poetry including *The Lament for Art O'Leary*. There are a number of self-portraits including *Meet Frank O'Connor* and *Writing a Story*. One Man's Way. The final section includes a number of O'Connor's finest essays from pieces on Yeats, Joyce, and Mozart to ones on English and Irish pubs and one simply titled *Ireland*. No one who does not love the sense of the past should ever come near us; nobody who does whatever our faults may be should give us the hard word.

Cultural Studies of James Joyce, 2016-08-09 The first volume to collect essays from the emergent field of cultural studies that specifically address the work of James Joyce. *Cultural Studies of James Joyce* includes work from both well-established Joyce scholars such as Margot Norris and Cheryl Herr and by such younger writers as Tracey Teets Schwarze and Paul Saint Amour. Topics range over the whole field of culture from Nipper the Victrola dog to the statuary of Praxitiles from the Tank Girl comics to studies of Irish schizophrenia from the history of University College Dublin to the political ferment over choral singing at the turn of the century. The volume should be of interest to Joyceans to students of literature and culture in the twentieth century and especially to those interested in the interactions of different cultural levels between the nineteenth century and our own time. An introductory survey by R. Brandon Kershner discusses the rise of cultural studies and places the issue within modern debates in literary theory.

George Moore and the Autogenous Self Elizabeth Grubgeld, 1994 In the midst of an explosion of interest in the field of autobiography there have developed critical languages and approaches that allow us to read both George Moore's fiction and his fictive autobiographies in new and exciting ways. Elizabeth Grubgeld presents a fresh look at the diverse experiments in fiction and the highly ironic and multi-generic performances Moore put forth as his life story. She focuses on the tension between Moore's fascination with deterministic theories of human behavior

and his need to assert a principle of self creation his autogenous self Moore s work exhibits a profound recognition of the forces of heredity gender culture and history while simultaneously declaring his belief in an autogenous self In early novels like *A Drama in Muslin* and *Esther Waters* there is a notable conflict between his postulation of the pure instinctive individual and the emphasis upon the shaping power of heredity and economics inherent in the traditions of social realism that he adopts In *The Untilled Field* *The Lake* and later works Moore perfects a narrative technique that in highlighting the power of subjective memory allows his characters to work out a new relation with the forces of history Grubgeld s discussion of satire caricature and parody as autobiographical forms will contribute greatly to an understanding of how Moore viewed the relations between the self and the surrounding world This study which also incorporates a theoretical discussion of letters as autobiography will be of interest to specialists in Irish studies late Victorian and modern British literature gender studies and autobiography

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