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dimension Tools are developed that allow a flexible definition of extreme in higher dimensions and permit different heavy tails to coexist on the same state space leading to hidden regular variation and steroidal regular variation This emphasizes when estimating risks it is important to choose the appropriate heavy tail Theoretical foundations lead naturally to statistical techniques examples are drawn from risk estimation finance climatology and network analysis Treatments target a broad audience in insurance finance data analysis network science and probability modeling The prerequisites are modest knowledge of analysis and familiarity with the definition of a measure regular variation of functions is reviewed but is not a focal point

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A Place Called Nunavut Karin Irma Margot van Dam, Kim van Dam, 2008 In 1999 Nunavut Territory was created in the Canadian Arctic The area is about 50 times as large as the Netherlands and is inhabited by a population of 30 000 85% of the population is Inuit the indigenous people in this area The central questions in this research project are what place or regional identities are being ascribed to Nunavut by different groups of people from within and from outside the region and how do these identities work In the process of the formation of the region the territorial Government of Nunavut is an important actor in producing a regional identity that is based on the cultural identity of the Inuit the Inuit Homeland This official regional identity creates a symbolic unity that is important in linking people to the region and through which the land the history and the people are united in a new territorial membership However there is no reason to assume that there is only one regional identity for Nunavut Different individuals or groups of people from within and from outside the region such as the people who live in one of the 25 communities and those who work for the multinational mining corporations or as tourist operators are also involved in the production and reproduction of identities for Nunavut They represent Nunavut for example as a place to live a resource region a wilderness or as a sustainable place Nunavut Government also links these alternative identities to the area because as a government they are not only interested in protecting Inuit culture but also aim to modernize the economy in order to enhance prosperity and well being As such the place identities are hybrid and identities that before were produced only by external actors are now also being produced by internal actors and vice versa

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