

RE-READING SAPPHO

RECEPTION AND TRANSMISSION

EDITED BY
ELLEN GREENE



Re Reading Sappho Reception And Transmission

Thea S. Thorsen, Stephen Harrison



Re Reading Sappho Reception And Transmission:

Re-Reading Sappho Ellen Greene, 1996 The essays in this volume review the seemingly endless permutations wrought on Sappho through centuries of readings and re writings Re-reading Sappho Ellen Greene, Joseph Paxton Presidential Professor of Classics University of Oklahoma Ellen Greene, 1996 Re Reading Sappho reflects the recent fascination with Sappho's afterlife The essays examine the changing interpretations of scholars and writers who have read the fragmentary remains of Sappho's poetry As the contributors explore the ways that each generation creates its own Sappho the Sapphic tradition itself becomes an index to changing sensibilities and cultural norms about sexuality gender roles and notions of female authorship A legendary literary figure Sappho has attracted readers critics and biographers ever since she composed poems on the island of Lesbos at the close of the seventh century B C Bringing together some of the best recent criticism on the subject this volume together with Reading Sappho represents the first anthology of Sappho scholarship drawing attention to Sappho's importance as a poet and reflecting the diversity of critical approaches in classical and literary scholarship during the last several decades Re Reading Sappho reflects the recent fascination with Sappho's afterlife The essays examine the changing interpretations of scholars and writers who have read the fragmentary remains of Sappho's poetry As the contributors explore the ways that each generation creates its own Sappho the Sapphic tradition itself becomes an index to changing sensibilities and cultural norms about sexuality gender roles and notions of female authorship A legendary literary figure Sappho has attracted readers critics and biographers ever since she composed poems on the island of Lesbos at the close of the seventh century B C Bringing together some of the best recent criticism on the subject this volume together with Reading Sappho represents the first anthology of Sappho scholarship drawing attention to Sappho's importance as a poet and reflecting the diversity of critical approaches in classical and literary scholarship during the last several decades

Among Women Nancy Sorkin Rabinowitz, Lisa Auanger, 2009-06-03 Women's and men's worlds were largely separate in ancient Mediterranean societies and in consequence many women's deepest personal relationships were with other women Yet relatively little scholarly or popular attention has focused on women's relationships in antiquity in contrast to recent interest in the relationships between men in ancient Greece and Rome The essays in this book seek to close this gap by exploring a wide variety of textual and archaeological evidence for women's homosocial and homoerotic relationships from prehistoric Greece to fifth century CE Egypt Drawing on developments in feminist theory gay and lesbian studies and queer theory as well as traditional textual and art historical methods the contributors to this volume examine representations of women's lives with other women their friendships and sexual subjectivity They present new interpretations of the evidence offered by the literary works of Sappho Ovid and Lucian Bronze Age frescoes and Greek vase painting funerary reliefs and other artistic representations and Egyptian legal documents *Roman Receptions of Sappho* Thea S. Thorsen, Stephen Harrison, 2018-12-17 Sappho a towering figure in Western culture is an exemplary case in the history of classical receptions

There are three prominent reasons for this Firstly Sappho is associated with some of the earliest poetry in the classical tradition which makes her reception history one of the longest we know of Furthermore Sappho s poetry promotes ideologically challenging concepts such as female authority and homoeroticism which have prompted very conspicuous interpretative strategies to deal with issues of gender and sexuality revealing the values of the societies that have received her works through time Finally Sappho s legacy has been very well explored from the perspective of reception studies important investigations have been made into responses both to her as poet figure and to her poetry from her earliest reception through to our own time However one of the few eras in Sappho s longstanding reception history that has not been systematically explored before this volume is the Roman period The omission is a paradox Receptions of Sappho can be traced in more than eighteen Roman poets among them many of the most central authors in the history of Latin literature Surely few other Greek poets can rival the impact of Sappho at Rome This important fact calls out for a systematic approach to Sappho s Roman reception which is the aim of Roman Receptions of Sappho that focuses on the poetry of the central period of Roman literary history from the time of Lucretius to that of Martial

Greek Poetry: Elegiac and Lyric: Oxford Bibliographies Online Research Guide Oxford University Press,2010-05-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies Online Classics a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of classics Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.aboutobo.com

Artistic Outlaws Sonja Samberger,2005 The creator of the new composition in the arts is an outlaw until he is a classic Gertrude Stein wrote in 1926 Unlike male modernists such as T S Eliot or Ezra Pound the modernist women poets Edith Sitwell Amy Lowell Stein and H D never became high modernist models but remained artistic outlaws The present study shows how these women were present on the modernist scene but followed their own concepts and struggled to establish their position as modernist women poets Defying definition the four poets not only richly contributed to modernism but were indeed its developers

Fragmentary Modernism Nora Goldschmidt,2024-02-29 Uncovers the complex networks of influence between

modernism and classical scholarship in the first half of the twentieth century re evaluates the status of the classical fragment as a cultural product mediated by modernist art and writing spotlights a key moment of reception which has shaped how we present and consume antiquity today **The Cambridge Companion to Greek Lyric** Felix Budelmann,2009-04-30

Introduction to this wide ranging body of poetry which includes work by such famous poets as Sappho and Pindar

Feminist Interpretations of Martin Heidegger Nancy J. Holland,Patricia Huntington,2010-11-01 The 14 essays included in this collection illustrate the ways in which feminist readings can deepen understanding of Heidegger s philosophy They illuminate both the richness and the limitations of the resources Heidegger s work can provide for feminist thought

Sublime Worlds Emma Gilby,2017-07-05 Some of the language we come across in reading other peoples works or listening to others speak moves us profoundly It requires a response from us it occupies and involves us Writers always readers and listeners as well are fascinated by this phenomenon which became the subject of the classical treatise On the Sublime traditionally attributed to Longinus Emma Gilby looks at this compelling and complex text in relation to the work of three major seventeenth century authors Pierre Corneille Blaise Pascal and Nicolas Boileau She offers in each case intimate critical readings which spin out into broad interrogations about knowledge and experience in early modern French literature

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