

Rethinking Freire

Globalization and the Environmental Crisis



Edited by

C. A. Bowers • Frédérique Apffel-Marglin

Re Thinking Freire Globalization And The Environmental Crisis

**Audrey M. Dentith, David Flinders, John
Lupinacci, Jennifer S. Thom**



Re Thinking Freire Globalization And The Environmental Crisis:

Re-Thinking Freire Chet A. Bowers, Frederique Apffel-Marglin, Fr, d, rique Apffel-Marglin, 2004-12-13 This landmark collection of essays by Third World activists highlights two major world changes which they argue have been neglected by Freire and his many followers the Third World grass roots cultural resistance to economic globalization and the ecological crisis One source of the activist authors criticisms of Freire s pedagogy is rooted in their attempts to combine consciousness raising with literacy programs in such diverse cultural settings as Bolivia Peru India Southern Mexico and Cambodia where they discovered that Freire s pedagogy is based on western assumptions that undermine indigenous knowledge systems Equally important these authors make the case in various ways that a major limitation with Freire s ideas and which is reproduced in the writings of his followers is that he did not recognize the cultural implications of the world s ecological crisis Several essays in the collection focus directly on how the cultural assumptions Freire took for granted were also the assumptions that gave conceptual and moral legitimacy to the Industrial Revolution and continue to be the basis of the thinking behind economic globalization The essays also explain why cultural diversity is essential to the preservation of biological diversity and how intergenerational knowledge and patterns of mutual aid within different cultures provide alternatives to a consumer dependent lifestyle In his Afterword C A Bowers addresses the need to adopt a more ecological way of thinking one that recognizes the many ways the individual is nested in the interdependent networks of culture and how diverse cultures are nested in natural systems It also stresses that one of the tasks of educators is to help students recognize the patterns and relationships of everyday life and to assess them in terms of their contribution to less consumer dependent relationships and activities As the essays in this volume affirm this involves facilitating students awareness of differences between cultures the impact of consumerism on ecosystems and the connections between hyper consumerism and environmental racism and the colonizing relationship of the South by the North Re Thinking Freire Globalization and the Environmental Crisis is a major contribution to this critical endeavor **A Marxist Education** Wayne Au, 2018-06-05

Dialectics of Education is a rich collection of essays analyzing both the role of education in shaping ideology in the United States and the political implications of struggles for educational justice This book seeks to recover and reframe the dialectical materialist tradition in critical education studies and carries this tradition forward into theory and practice relevant for today Building on the tradition of the groundbreaking book Schooling in Capitalist America that was first published in 1976 author Wayne Au presents a Marxist perspective on educational policies and pedagogy and the highlights the potential for struggle in both the political arena and the classroom This book is an essential tool in the growing resistance against the privatization of education and for the struggle for educational rights for all students regardless of ethnicity or social status **The Sage Handbook of Decolonial Theory** Jairo I. Fúnez-Flores, Ana Carolina Díaz Beltrán, Sabelo J.

Ndlovu-Gatsheni, Sandeep Bakshi, Augustin Lao-Montes, Flavia Rios, 2025-07-25 The Sage Handbook of Decolonial Theory is a

groundbreaking transdisciplinary resource that expands the epistemological and geographical horizons of decolonial thought. This handbook prioritizes the Global South fostering South North and South South inter epistemic dialogues and situating decolonial thought in sites of struggle. It builds on decolonial thought and praxis from Latin America and the Caribbean Africa Asia and Palestine among other regions and countries. Addressing the erasure of knowledge production from the Global South in dominant academic spaces this handbook brings together decolonial scholars and activist intellectuals from the Global South and engages with politically committed scholars in the Global North. It emphasizes the geopolitics and ethics of knowledge production and the importance of situating one's work in historically excluded regions and communities. Organized into five parts the handbook includes conceptual essays and empirical studies on decolonial thought and praxis. It covers a range of topics from decoloniality geopolitics and transdisciplinarity to decolonial feminisms gender and sexuality studies and racial capitalism. The chapters convey a sense of urgency and a committed political voice demonstrating how decolonial theory can interrogate and intervene in the modern colonial racial capitalist heteropatriarchal world. The Sage Handbook of Decolonial Theory is not just for academics it is written for anyone interested in radical thought and praxis. It recognizes decolonial theory as a plural and dynamic field concerned with power hierarchies historiography and epistemological critiques of Eurocentrism. Ultimately it teaches us how to think with and act alongside struggles for liberation.

Part I Key Debates in Decolonial Theory Part II Geopolitics and Geographies Part III Transdisciplinarity Part IV Feminisms Genders Sexualities Part V Racial Capitalism

Curriculum, Environment, and the Work of C. A. Bowers Audrey M. Dentith, David Flinders, John Lupinacci, Jennifer S. Thom, 2021-06-25. This edited volume extends ecological approaches to curriculum theory by recognizing and building on the contributions of the late Chet A. Bowers to curriculum and ecological studies globally. Chapters provide in depth explanation of Bowers' central contributions to the field including his identification of the linguistic roots of ecological degradation the need for school curricula to support sustainability and the principles of cultural commons eco justice and ecological intelligence. Building on these ideas and emphasizing the links between curriculum studies social justice and environmental education the text illustrates how Bowers' ideas must now inform future approaches to schooling teacher education research and Indigenous communities to guard against the global ecological crises we now face. This text will benefit researchers academics and educators with an interest in curriculum studies sustainability education and environmental studies in particular. Those interested in the sociology of education educational change and school reform will also benefit from the book.

Perspectives on the Ideas of Gregory Bateson, Ecological Intelligence, and Educational Reforms C. A. Bowers, 2011. It is widely acknowledged that Gregory Bateson's ideas have been influential in a number of fields. Unfortunately the importance of his ideas for understanding why public schools and universities continue to perpetuate ecologically unsustainable ways of thinking has not been adequately recognized. Given the deepening ecological and economic crises this book is particularly timely as it clarifies how Bateson's five key ideas when

taken as a whole provides the conceptual framework for introducing educational reforms that address both problems That is he explains why educators unconsciously continue to perpetuate the deep cultural assumptions that were constituted before there was an awareness of environmental limits and how the emphasis on a possessive form of individualism and endless material progress undermines traditions of self reliance within the world s diversity of communities His contributions to making substantive educational reforms include 1 Rethinking social justice issues in ways that take account of how the ecological crisis impacts the most vulnerable people 2 How to make the transition to exercising ecological intelligence in the areas of democratic decision making and moral values 3 Clarifying how computer mediated learning perpetuates abstract thinking and the deep cultural assumptions that are at the cultural roots of the ecological and economic crises The chapter on pedagogical and curricular decisions that foster ecological intelligence provides practical suggestions for how public school teachers and university professors can begin to make the transition to an ethnically diverse and ecologically sustainable future Comments about the book We need an ecological consciousness which in Gregory Bateson s words is aware of the patterns that connect Chet Bowers leads us into that unmapped territory with a compass which helps Wes Jackson President The Land Institute author of Consulting the Genius of Place and Rooted in the Land Essays on Community and Place Chet Bowers philosophical reflections on Bateson s thought and its implications for education are thought provoking challenging and very inspiring Fritjof Capra author of The Web of Life and The Hidden Connections

Contemporary Studies in Environmental and Indigenous Pedagogies Andrejs Kulnieks, Dan Roronhiakewen Longboat, Young Young, 2013-06-13 Contemporary Studies in Environmental and Indigenous Pedagogies A Curricula of Stories and Place Our book is a compilation of the work of experienced educational researchers and practitioners all of whom currently work in educational settings across North America Contributors bring to this discussion an enriched view of diverse ecological perspectives regarding when and how contemporary environmental and Indigenous curriculum figures into the experiences of curricular theories and practices This work brings together theorists that inform a cultural ecological analysis of the environmental crisis by exploring the ways in which language informs ways of knowing and being as they outline how metaphor plays a major role in human relationships with natural and reconstructed environments This book will be of interest to educational researchers and practitioners who will find the text important for envisioning education as an endeavour that situates learning in relation to and informed by an Indigenous Environmental Studies and Eco justice Education frameworks This integrated collection of theory and practice of environmental and Indigenous education is an essential tool for researchers graduate and undergraduate students in faculties of education environmental studies social studies multicultural education curriculum theory and methods global and comparative education and women s studies Moreover this work documents methods of developing ways of implementing Indigenous and Environmental Studies in classrooms and local communities through a framework that espouses an eco ethical consciousness The proposed book is

unique in that it offers a wide variety of perspectives inviting the reader to engage in a broader conversation about the multiple dimensions of the relationship between ecology language culture and education in relation to the cultural roots of the environmental crisis that brings into focus the local and global commons language and identity and environmental justice through pedagogical approaches by faculty across North America who are actively teaching and researching in this burgeoning field

International Handbook of Research on Environmental Education Robert B. Stevenson, Robert Stevenson, 2013 The environment and contested notions of sustainability are increasingly topics of public interest political debate and legislation across the world Environmental education journals now publish research from a wide variety of methodological traditions that show linkages between the environment health development and education The growth in scholarship makes this an opportune time to review and synthesize the knowledge base of the environmental education EE field The purpose of this 51 chapter handbook is not only to illuminate the most important concepts findings and theories that have been developed by EE research but also to critically examine the historical progression of the field its current debates and controversies what is still missing from the EE research agenda and where that agenda might be headed Published for the American Educational Research Association AERA

In the Grip of the Past C. A. Bowers, 2013-07-01 With natural systems being exploited at an unsustainable rate with technologies displacing the need for workers and now even professors with print based technologies undermining the intergenerational achievements in the areas of civil liberties and the cultural commons it is now time for educational reformers to question the idea that students must be educated to become change agents The industrial culture now driven by digital technologies is transforming cultures on a global scale And they are being transformed in ways that serve the interests of environmentally destructive and profit oriented corporations The essays in this collection highlight reforms that teachers can introduce in classrooms reforms that will enable students to become aware of the traditions within their own cultures that must be renewed in ways that ensure the prospects of future generations Students must also be challenged to consider the traditions that need to be changed The tensions between what needs to be conserved and what needs to be changed are the critical issues that will not be raised by the experts working to create a seamless world of digital communication and thought For reasons explained in the book s essays this is the mindset that it habituated to constant change a mindset with no sense of what is being lost that are sources of community self sufficiency and empowerment

Qualitative Inquiry Outside the Academy Norman K Denzin, Michael D Giardina, 2016-06-16 This volume of plenary addresses and other key presentations from the 2013 International Congress of Qualitative Inquiry shows how scholars convert inquiry into spaces of advocacy in the outside world The original chapters engage in debate on how qualitative research can be best used to advance the causes of social justice while addressing racial ethnic gender and environmental disparities in education welfare and health care Twenty contributors from six countries and multiple academic disciplines present models cases and experiences to show how qualitative research can be used as an effective instrument for

social change Sponsored by the International Congress of Qualitative Inquiry **Tep Vol 21-N1** Teacher Education and Practice, 2008-12-16 Teacher Education and Practice a peer refereed journal is dedicated to the encouragement and the dissemination of research and scholarship related to professional education The journal is concerned in the broadest sense with teacher preparation practice and policy issues related to the teaching profession as well as being concerned with learning in the school setting The journal also serves as a forum for the exchange of diverse ideas and points of view within these purposes As a forum the journal offers a public space in which to critically examine current discourse and practice as well as engage in generative dialogue Alternative forms of inquiry and representation are invited and authors from a variety of backgrounds and diverse perspectives are encouraged to contribute Teacher Education Practice is published by Rowman Littlefield

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