

Rabbi Lillian



A. Autobiography

LILLIAN GEFTER

Rabbi Lillian An Autobiography

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Rabbi Lillian Lillian Geftter, 2004 Rabbi Lillian A rare book A love story A jewish story A family story A story of working hard moving much getting married gaining and growing raising brains a family suffering many of life s tragic calamities marrying out of the faith deception robbery deadly assault losing it all by betrayal the courage of love deaths to young and old An immigrant family moves to america to join the teeming thriving diaspora known as the new york melting pot They strive thrive and put down roots but after the second world war the lure of california becomes a family transplant Who wrote this book in a style of her own one of a kind a blend of accents hebrew yiddish polish russian german english most of all american and brooklyn Lillian Geftter a tender heart also known as the rabbi A real rabbi A real rabbi When her father died Lillian age 14 dropped out of school where she learned the palmer method of handwriting and where spelling is taught by EYE All her life she s read books she also wrote thousands of letters in the same legible hand Only letters until this book Behind her unique often humorous spellings there s a practical common sense Certain words she spells by EAR what she hears or by TONGUE the way she speaks Here s a sprinkling of her flavor we had a CERKOMCISION it was a BRAN new building I was very EMBAREST I had HEMORIGED we all insisted that they make a SEASEREAN took all old MERCHANDICE she sold her MORGAGE a SLITE smile until his MOTORCAID passed us to ease the TENTION among dozens of examples Lillian Geftter came for a longer visit than usual with a blank notebook and a pen on the first page in the upper right hand as if she was dating a letter she wrote the year 2000 and the first sentence Now that I have reached the ripe age of ninety it s time to write the history of my family and my being of things my family told me and also things that I remember

The Autobiography of a Seventeenth-Century Venetian Rabbi Leone Modena, 2020-06-16 Leon Judah Aryeh Modena was a major intellectual figure of the early modern Italian Jewish community a complex and intriguing personality who was famous among contemporary European Christians as well as Jews Modena 1571 1648 produced an autobiography that documents in poignant detail the turbulent life of his family in the Jewish ghetto of Venice The text of this work is well known to Jewish scholars but has never before been translated from the original Hebrew except in brief excerpts This complete translation based on Modena s autograph manuscript makes available in English a wealth of historical material about Jewish family life of the period religion in daily life the plague of 1630 1631 crime and punishment the influence of kabbalistic mysticism and a host of other subjects The translator Mark R Cohen and four other distinguished scholars add commentary that places the work in historical and literary context Modena describes his fascination with the astrology and alchemy that were important parts of the Jewish and general culture of the seventeenth century He also portrays his struggle against poverty and against compulsive gambling which cleverly punning on a biblical verse he called the sin of Judah In addition the book contains accounts of Modena s sorrow over his three sons the death of the eldest from the poisonous fumes of his own alchemical laboratory the brutal murder of the youngest and the exile of the remaining son The introductory essay by Mark R Cohen and

Theodore K Rabb highlights the significance of the work for early modern Jewish and general European history Howard E Adelman presents an up to date biographical sketch of the author and points the way toward a new assessment of his place in Jewish history Natalie Z Davis places Modena s work in the context of European autobiography both Christian and Jewish and especially explores the implications of the Jewish status as outsider for the privileged exploration of the self A set of historical notes compiled by Howard Adelman and Benjamin C I Ravid elucidates the text **Autobiography of August Bondi,**

1833-1907 August Mendel Bondi,1910 The Quarterly Journal of the Library of Congress Library of Congress,1980

Jewish Autobiographies and Biographies David S. Zubatsky,1989 Lillian Wald Marjorie N. Feld,2012-09-01
Founder of Henry Street Settlement on New York s Lower East Side as well as the Visiting Nurse Service of New York Lillian Wald 1867 1940 was a remarkable social welfare activist She was also a second generation German Jewish immigrant who developed close associations with Jewish New York even as she consistently dismissed claims that her work emerged from a fundamentally Jewish calling Challenging the conventional understanding of the Progressive movement as having its origins in Anglo Protestant teachings Marjorie Feld offers a critical biography of Wald in which she examines the crucial and complex significance of Wald s ethnicity to her life s work In addition by studying the Jewish community s response to Wald throughout her public career from 1893 to 1933 Feld demonstrates the changing landscape of identity politics in the first half of the twentieth century Feld argues that Wald s innovative reform work was the product of both her own family s experience with immigration and assimilation as Jews in late nineteenth century Rochester New York and her encounter with Progressive ideals at her settlement house in Manhattan As an ethnic working on behalf of other ethnics Wald developed a universal vision that was at odds with the ethnic particularism with which she is now identified These tensions between universalism and particularism assimilation and group belonging persist to this day Thus Feld concludes with an exploration of how after her death Wald s accomplishments have been remembered in popular perceptions and scholarly works For the first time Feld locates Wald in the ethnic landscape of her own time as well as ours **Wonderful Inventions** Library of Congress,1985 This is a collection of articles which examines the history of the aural and visual media They recount the infancy of the recording and film industries reflect the beginnings of conscious artistry and illuminate the genius of directors cameramen actors and composers Some articles focus on the political influence of the media others on their entertainment aspects Others chronicle the rediscovery of lost films Reminiscences are juxtaposed with in depth analyses and range from the earliest days to the present The volume has an introduction by Erik Barnouw professor Emeritus of Dramatic Arts at Columbia University Two 12 inch records accompanying this volume present the film music of David Raksin and Scott Bradley ISBN 0 8444 0445 4 40 00 For use only in the library The Autobiography of Margaret Sanger Margaret Sanger,2012-03-13 Sanger was a pioneer in establishing birth control as a basic human right and a founder of the International Planned Parenthood Federation Her autobiography is a classic of women s studies **Two Covenants** Eliza

McGraw, 2005-07-01 Jews have long occupied visible roles in the South Jewish families have owned establishments ranging from dry goods stores to Thomas Jefferson's Monticello and some of the region's most important writers and scholars have been Jewish Yet surveys of southern culture rarely assess the contributions of Jews while histories of Jews in America virtually exclude those living in the South Eliza R. L. McGraw's multifaceted study fills both gaps and in doing so expands how we define the South In *Two Covenants* McGraw mines eclectic representations of Southern Jewishness as varied as the Carolina Israelite newspaper the Mardi Gras Krewe du Jieus southern Baptist conversion instruction pamphlets and the film *Driving Miss Daisy* She also considers literary representations of southern Jews in the works of both Jewish and non Jewish writers including Thomas Wolfe Robert Penn Warren Walker Percy Lillian Hellman David Cohn Louis Rubin Jr Eli Evans James Weldon Johnson Jean Toomer and Charles Chesnutt While concerned with established concepts such as ethnicity and region McGraw raises many questions that illustrate the complexity of southern Jewishness Can one individual straddle two identities How do race class and gender influence southern Jewishness What are the differences between southern Jews and other southerners or between southern Jews and other Jews Does anti-Semitism manifest itself differently or with unique effects in the South In suggesting answers to these and other questions McGraw ranges widely over the southern cultural landscape and reveals that although southern Jewishness remains a marginal identity due to the small size of its constituency it nevertheless inhabits and helps to form the South at large The very presence and vitality of southern Jewishness demonstrate that southern identity like national identity is a fluid cultural experience *New York's Jewish Jews* Jenna Weissman Joselit, 1990-02-22 Attractively produced book traces an era of unprecedented creativity and achievement in literature the visual arts architecture music dance theater and social and political thought in a series of illustrated essays by respected scholars critics and commentators Traces the development of a distinctive American orthodoxy by first and second generation immigrant Jews in New York City during the 1920's and 1930's Choosing from a variety of Western and traditional influences the community established new behavioral cultural and institutional parameters Paper edition unseen 12 95 Annotation copyrighted by Book News Inc Portland OR **Hungering for America** Hasia R. DINER, 2009-06-30 Millions of immigrants were drawn to American shores not by the mythic streets paved with gold but rather by its tables heaped with food How they experienced the realities of America's abundant food its meat and white bread its butter and cheese fruits and vegetables coffee and beer reflected their earlier deprivations and shaped their ethnic practices in the new land *Hungering for America* tells the stories of three distinctive groups and their unique culinary dramas Italian immigrants transformed the food of their upper classes and of sacred days into a generic Italian food that inspired community pride and cohesion Irish immigrants in contrast loath to mimic the foodways of the Protestant British elite diminished food as a marker of ethnicity And East European Jews who venerated food as the vital center around which family and religious practice gathered found that dietary restrictions jarred with America's boundless choices These tales of immigrants in their old

worlds and in the new demonstrate the role of hunger in driving migration and the significance of food in cementing ethnic identity and community Hasia Diner confirms the well worn adage Tell me what you eat and I will tell you what you are

Imagining Lives Jan Schwarz,2005-07-11 In interwar and post Holocaust New York Yiddish autobiographers responded to the upheaval of modern Jewish life in ways that combined artistic innovation with commemoration for a world that is no more Imagining Lives Autobiographical Fiction of Yiddish Writers is the first comprehensive study of the autobiographical genre in Yiddish literature Jan Schwarz offers portraits of seven major Yiddish writers showing the writer s struggles to shape the multiple identities of their ruptured lives in autobiographical fiction This analysis of Yiddish life writing includes discussions of literary representation self and collectivity and memory in modern Jewish literature Schwarz shows how Yiddish autobiographical fiction fuses novelistic elements and memoiristic truthfulness in ways that also characterize Jewish life writing in English and Hebrew His accessible style biographical sketches glossary of Hebrew and Yiddish words and careful survey of notable texts takes readers on an incomparable journey through modern Yiddish literature Twentieth-century Literary Criticism Gale Research Company,1997 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900 1960 *JPS: the Americanization of Jewish Culture, 1888-1988* Jonathan D. Sarna,2021-10 Published to mark the 100th anniversary of The Jewish Publication Society Jonathan Sarna s engaging blend of anecdote and analysis presents the personalities and the controversies the struggles and the achievements behind a century of publishing by the oldest English language publisher of Jewish books in the world Includes black and white photographs and extensive listings of JPS officers and editors governing boards and authors translators and illustrators up to 1988 **Quarterly Journal of Current Acquisitions** Library of Congress,1980 **In the Almost Promised Land** Hasia R. Diner,1995-10 Seeking the reasons behind Jewish altruism toward African Americans Hasis Finer shows how in the wake of the Leo Frank trial and lynching in Atlanta Jews came to see that their relative prosperity wa sno protection against the same social forces that threatened blacks Jewish leaders and organizations genuinely believed in the cause of black civil rights Diner suggests but they also used that cause as a way of advancing their own interests launching a vicarious attack on the nation that they felt had not lived up to its own ideals of freedom and equality **The Book Buyer's Guide** ,1969 You Must Be from the North Kimberly K. Little,2009-10-20 You must be from the North was a common derogatory reaction to the activities of white women throughout the South well meaning wives and mothers who joined together to improve schools or local sanitation but found their efforts decried as more troublesome civil rights agitation You Must Be from the North Southern White Women in the Memphis Civil Rights Movement focuses on a generation of white women in Memphis Tennessee born between the two World Wars and typically omitted from the history of the civil rights movement The women for the most part did not jeopardize their lives by participating alongside black activists in sit ins and freedom rides Instead they began their journey into civil rights activism as a result of their commitment to traditional female roles through such organizations as the Junior

League What originated as a way to do charitable work however evolved into more substantive political action While involvement with groups devoted to feeding school children and expanding Bible study sessions seemed benign these white women s growing awareness of racial disparities in Memphis and elsewhere caused them to question the South s hierarchies in ways many of their peers did not Ultimately they found themselves challenging segregation more directly found themselves ostracized as a result and discovered they were often distrusted by a justifiably suspicious black community Their newly discovered commitment to civil rights contributed to the success of the city s sanitation workers strike of 1968 Dr Martin Luther King Jr s death during the strike resonated so deeply that for many of these women it became a defining moment In the long term these women proved to be a persistent and progressive influence upon the attitudes of the white population of Memphis and particularly on the city s elite

Bloch's Book Bulletin ,1929 *Trauma in First Person* Amos Goldberg,2017-11-20 An examination of what can be learned by looking at the journals and diaries of Jews living during the Holocaust What are the effects of radical oppression on the human psyche What happens to the inner self of the powerless and traumatized victim especially during times of widespread horror In this bold and deeply penetrating book Amos Goldberg addresses diary writing by Jews under Nazi persecution Throughout Europe in towns villages ghettos forests hideouts concentration and labor camps and even in extermination camps Jews of all ages and of all cultural backgrounds described in writing what befell them Goldberg claims that diary and memoir writing was perhaps the most important literary genre for Jews during World War II Goldberg considers the act of writing in radical situations as he looks at diaries from little known victims as well as from brilliant diarists such as Chaim Kaplan and Victor Kemperer Goldberg contends that only against the background of powerlessness and inner destruction can Jewish responses and resistance during the Holocaust gain their proper meaning This is a book that deserves to be read well beyond Holocaust studies Goldberg s theoretical insights into life stories and his readings of law language and what he calls the epistemological grey zone provide a stunning antidote to our unthinking treatment of survivors as celebrities as opposed to just people who have suffered terrible things and to the ubiquity of commemorative platitudes Times Higher Education Every decade or so an exceptional volume is born Provocative and inspiring historian Goldberg s volume is one such work in the field of Holocaust studies Highly recommended Choice

Amos Goldberg s *Trauma in First Person Diary Writing During the Holocaust* is an important and thought provoking book not only on reading Holocaust diaries but also on what that reading can tell us about the extent of the destruction committed against Jews during the Holocaust Reading Religion Amos Goldberg s work offers an innovative approach to the subject matter of Holocaust diaries and challenges well established views in the whole field of Holocaust studies This is a comprehensive discussion of the phenomenon of Jewish diary writing during the Holocaust and after Guy Miron Author of *The Waning of Emancipation Jewish History Memory and the Rise of Fascism in Germany France and Hungary* This is an important contribution to trauma studies and a powerful critique of those who use the crisis paradigm to study the Holocaust

Dovile Budryt Georgia Gwinnett College Holocaust and Genocide Studies

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