

**AFRICAN AMERICAN
LESBIAN EROTICA**



QUICKSAND!

**POETRY BY
FOLISADE**

Quicksand African American Lesbian Erotica

Lingjun Ying



Quicksand African American Lesbian Erotica:

Quicksand! Folisade, 1992 **Common Lives, Lesbian Lives**, 1994 *Lesbians in Print* Margaret Gillon, 1995 *My Lover is a Woman* Lesléa Newman, 1996 Editor Leslea Newman has collected the work of both well known and emerging poets some of them published here for the first time to create an anthology of some of the finest writers of any gender or sexual orientation writing poetry today These poets have written daring confessions of love sorrow anger and joy Each poem is an elaborate confirmation of the resilience of the human spirit and the ability to transform experience including the struggle against the societal taboo of same sex love into brilliant poetry BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Sinister Wisdom**, 1998 *Does Your Mama Know?* Lisa C. Moore, 1997 A collection of 49 stories poems essays and interviews about coming out as a black lesbian **As If!** Chase Gregory, 2025-07-11 Chase Gregory explores the work of four early queer literary critics arguing that their work productively highlights the difficult relationship between identity and academic authorship **Feminist Bookstore News**, 1994

Matrices, 1995 *Sapphic Primitivism* Robin Hackett, 2004 In this book Robin Hackett examines portrayals of race class and sexuality in modernist texts by white women to argue for the existence of a literary device that she calls Sapphic primitivism The works vary widely in their form and content and include Olive Schreiner's proto modernist exploration of New Womanhood The Story of an African Farm Virginia Woolf's high modernist play poem The Waves Sylvia Townsend Warner's historical novel Summer Will Show and Willa Cather's Southern pastoral Sapphira and the Slave Girl In each blackness and working class culture are figured to represent sexual autonomy including lesbianism for white women Sapphic primitivism exposes the ways several classes of identification were intertwined with the development of homosexual identities at the turn of the century Sapphic primitivism is not however a means of disguising lesbian content Rather it is an aesthetic displacement device that simultaneously exposes lesbianism and exploits modern primitivist modes of self representation Hackett's revelations of the mutual interests of those who study early twentieth century constructions of race and sexuality and twenty first century feminists doing anti racist and queer work are a major contribution to literary studies and identity theory *Looking for Harlem* Maria Balshaw, 2000-12-20 Taking the incredible flowering of African American literature in the 1920s as its starting point Looking for Harlem offers a cogent and persuasive new reading of a diverse range of twentieth century black American writing From the streets subways hotels and cabarets of New York's Harlem and Chicago's Southside Maria Balshaw moves beyond the canon to encompass often neglected writing by Rudolph Fisher Wallace Thurman and Claude McKay as well as the more familiar work of Richard Wright Ralph Ellison Nella Larsen and Toni Morrison In a provocative revision of African American literary history Balshaw examines the creation of an urban aesthetic and explores the links between the engagement with the city and fictional reconstructions of racial identity and race writing Focusing on the material culture of the city the visual sense of the urban environment the class dynamics of urban culture

and the crucial importance of consumerism this study presents a critically astute challenging and very welcome new approach to a much studied area of contemporary American fiction **New Books on Women and Feminism** ,1993

Amaza Lee Meredith Imagines Herself Modern Jacqueline Taylor,2023-11-28 The extraordinary life and work of architect Amaza Lee Meredith and the role modernism and material culture played in the aspiring Black American middle class of the early twentieth century Amaza Lee Meredith Imagines Herself Modern tells the captivating story of Amaza Lee Meredith a Black woman architect artist and educator born into the Jim Crow South whose bold choices in both life and architecture expand our understanding of the Great Migration and the Harlem Renaissance while revealing the importance of architecture as a force in Black middle class identity Through her charismatic protagonist Jacqueline Taylor derives new insights into the experiences of Black women at the forefront of culture in early twentieth century America caught between expectation and ambition responsibility and desire Central to Taylor s argument is that Meredith s response to modern architecture and art like those of other Black cultural producers was not marginal to the modernist project instead her work reveals the tensions and inconsistencies in how American modernism has been defined In this way the book shines a necessary light on modernism s complexity while overturning perceived notions of race and gender in relation to the modernist project and challenging the notion of the white male hero of modern architecture The Cambridge Companion to African American Women's Literature Angelyn Mitchell,Danille K. Taylor,2009-04-30 The Cambridge Companion to African American Women s Literature covers a period dating back to the eighteenth century These specially commissioned essays highlight the artistry complexity and diversity of a literary tradition that ranges from Lucy Terry to Toni Morrison A wide range of topics are addressed from the Harlem Renaissance to the Black Arts Movement and from the performing arts to popular fiction Together the essays provide an invaluable guide to a rich complex tradition of women writers in conversation with each other as they critique American society and influence American letters Accessible and vibrant with the needs of undergraduate students in mind this Companion will be of great interest to anybody who wishes to gain a deeper understanding of this important and vital area of American literature **Books in Print** ,1991 *Misfit Modernism* Octavio R. González,2020-08-31 In this book Octavio R Gonz lez revisits the theme of alienation in the twentieth century novel identifying an alternative aesthetic centered on the experience of double exile or marginalization from both majority and home culture This misfit modernist aesthetic decenters the mainstream narrative of modernism which explores alienation from a universal and existential perspective by showing how a group of authors leveraged modernist narrative to explore minoritarian experiences of cultural nonbelonging Tying the biography of a particular author to a close reading of one of that author s major works Gonz lez considers in turn Nella Larsen s Quicksand Wallace Thurman s The Blacker the Berry Jean Rhys s Quartet and Christopher Isherwood s A Single Man Each of these novels explores conditions of maladjustment within one of three burgeoning cultural movements that sought representation in the greater public sphere

the New Negro movement during the Harlem Renaissance the 1920s Paris expatriate scene and the queer expatriate scene in Los Angeles before Stonewall Using a methodological approach that resists institutional taxonomies of knowledge Gonz lez shows that this double exile speaks profoundly through largely autobiographical narratives and that the novels protagonists challenge the compromises made by these minoritarian groups out of an urge to assimilate into dominant social norms and values Original and innovative Misfit Modernism is a vital contribution to conversations about modernism in the contexts of sexual identity nationality and race Moving beyond the debates over the intellectual legacies of intersectionality and queer theory Gonz lez shows us new ways to think about exclusion

Lesbian Histories and Cultures Bonnie Zimmerman, 2000

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einem stück paprika einen ferrari schnitzt