



The Second Epistle to the Corinthians

2 Cor 9:1-7 - Giving not Grudgingly or of Necessity

- The church, but there's another principle for each of us individually.
 - *1 John 3:17 - But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?*
- What was the result of their zeal?
 - *It stirred up (provoked or motivated) whom?*
 - What majority?
- *2 Cor 9:3.4 – “Yet I have sent the brethren, lest our boasting of you should be in vain in this respect, that, as I said, you may be ready; lest if some Macedonians come with me and find you unprepared, we (not to mention you!) should be ashamed of this confident boasting (this confidence).”*
 - So why were the *brethren* sent, was Paul just unwilling to be embarrassed?

Second Epistle To The Corinthians 1 7

**Ronit Nikolsky,István
Czachesz,Frederick S.
Tappenden,Tamás Biró**

Second Epistle To The Corinthians 1 7:

The Second Epistle to the Corinthians Murray J. Harris, 2013-08-22 The reputation of the NIGTC series is so outstanding that the appearance of each new volume is noteworthy This book on 2 Corinthians is no exception Master New Testament exegete Murray J Harris has produced a superb commentary that analyzes the Greek text verse by verse against the backdrop of Paul s tumultuous relations with his converts at Corinth Believing that Scripture cannot be understood theologically unless it has first been understood grammatically Harris provides a careful thoroughgoing reading of the text of 2 Corinthians He gives special attention to matters of translation making regular references not only to the standard modern English translations but also to influential older versions such as The Twentieth Century New Testament and those by Weymouth Moffatt and Goodspeed His close attention to matters of textual criticism and grammar leads to discussions of the theology of 2 Corinthians that show the relevance of Paul s teaching to Christian living and church ministry Other notable features of the book include a comprehensive introduction in which all the relevant literary and historical issues are discussed an expanded paraphrase of the letter that conveniently shows Harris s decisions on exegetical issues and indicates the flow of Paul s argument a chronology of the relations of Paul Timothy and Titus with the Corinthian church and an excursus on Paul s affliction in Asia 1 8 11 and its influence on his outlook and theology *The Second Epistle to the Corinthians* Paul Barnett, 1997-04-17 This excellent commentary on 2 Corinthians by Paul Barnett illumines the historical background of the church at Corinth and clarifies the meaning of Paul s passionate letter both for those first century Christians and for the church today Assuming the unity of the letter for which extensive argument is offered Barnett takes the view that Paul is in particular addressing the issue of triumphalism in Corinth This triumphalism is expressed by the newly arrived missionaries who portray Paul as inferior to themselves it is also endemic among the Corinthians According to Barnett the recurring theme of the letter is power in weakness based on the motif of the Resurrection of the Crucified which lies at the heart of the gospel of Christ Also fundamental to the letter is the theme of fulfillment of the promises of God by Christ and the Spirit under the New Covenant Written for scholars pastors and lay readers alike this new commentary on 2 Corinthians will be a lasting reference work for those interested in this important section of Scripture A Critical and Exegetical Commentary the Second Epistle to the Corinthians Alfred Plummer, 1915 **The Structure of Second Corinthians** Kei Hiramatsu, 2023-09-07 Hiramatsu Kei examines the literary structure of 2 Corinthians and how it can illuminate understanding of this Pauline letter and its theological message He explores the theoretical foundations of Inductive Bible Study as an approach which focuses on the meaning of biblical texts in their final form by incorporating insights from multifarious methodologies Based on the final form of the letter and its compositional unity he prioritizes the literary context as consequential evidence for interpretation Hiramatsu argues that there are two major components of the literary structure the division of the letter and the identification of major structural relationships within and between the

divided parts Thus he proposes that 2 Corinthians consists of seven major segments which coherently develop Paul's discourse pertaining to ministry and discusses the implications regarding his theology of theocentric ministry and that of weakness that arise from a literary investigation Hiramatsu demonstrates that an inductive and integrative approach not only presents a more suitable and helpful literary structure for 2 Corinthians but also illustrates the relevance of such study when seeking to gain understanding of the theological implications of the letter

2 Corinthians: A Short Exegetical and Pastoral Commentary Anthony C. Thiselton, 2019-10-10 In this clear practical and relatively brief commentary Anthony Thiselton brings to bear his intimate knowledge of Paul's theology the ancient city of Corinth and Paul's epistles to the church of that city The commentary is not only critical and exegetical but also has a focus on practical and pastoral reflection Second Corinthians is Paul's most passionate epistle It shows him to be a man of very deep feeling who sometimes has to be frank even blunt with those who seek to undermine his work In this commentary we see the inner turmoil of a devoted missionary pastor and apostle We also have the opportunity to explore how power can be expressed through weakness by pastors and all Christians who follow a Christ crucified and risen

Early Church Understandings of Jesus as the Female Divine Sally Douglas, 2016-05-19 Central to debates about Jesus is the issue of whether he uniquely embodies the divine While this discussion continues unabated both those who affirm and those who dismiss Jesus' divinity regularly eclipse the reality that in many of the earliest strands of the Christian tradition when Jesus' divinity is proclaimed Jesus is imaged as the female divine Sally Douglas investigates these early texts excavates the motivations for imaging Jesus as Woman Wisdom and the complex reasons that this began to be suppressed in the 2nd and 3rd centuries The work concludes with an exploration of the powerful implications of engaging with the ancient proclamation of Jesus Woman Wisdom in contemporary context

2 Corinthians Anthony C. Thiselton, 2020-01-01 In this clear practical and relatively brief commentary Anthony Thiselton brings to bear his intimate knowledge of Paul's theology the ancient city of Corinth and Paul's epistles to the church of that city The commentary is not only critical and exegetical but also has a focus on practical and pastoral reflection Second Corinthians is Paul's most passionate epistle It shows him to be a man of very deep feeling who sometimes has to be frank even blunt with those who seek to undermine his work In this commentary we see the inner turmoil of a devoted missionary pastor and apostle We also have the opportunity to explore how power can be expressed through weakness by pastors and all Christians who follow a Christ crucified and risen

Paul in the Greco-Roman World J. Paul Sampley, 2003-11-01 Distinguished Pauline scholars offer an insightful examination of Paul and his world using carefully chosen examples to demonstrate how particular features of Greco-Roman culture shed light on Paul's letters and on his readers' possible perceptions of them

A critical and exegetical commentary on the second epistle to the Corinthians. 1. Introduction and commentary on II Corinthians I - VII Margaret E. Thrall, 2000-11-21 Whether the Second Epistle of Paul to the Corinthians is a single document or a compilation of two or more and the question of Paul's relations with the Corinthian church between the

despatch of the First and the composition of the Second letter or letters have been matters of debate since the eighteenth century Margaret Thrall's commentary engages with these and all the other issues associated with 2 Corinthians There follows a detailed verse by verse exegesis of chapters 1-7 which attempts to understand the viewpoint of the original readers of the text as well as Paul's own This volume covers many of Paul's writings which have evoked considerable scholarly interest in recent years This is an exemplary addition to the ICC series Receiving Back One's Deeds Benjamin M. Dally, 2022-11-16 This book investigates the relationship between justification by faith and final judgment according to works as found in Paul's second epistle to the Corinthians within a Protestant theological framework Benjamin M Dally first demonstrates the diversity and breadth of mainstream Protestant soteriology and eschatology beginning at the time of the Reformation by examining the confessional standards of its four primary ecclesial theological streams Lutheran Reformed Anabaptist and Anglican The soteriological structure of each is assessed i.e. how each construes the relationship between justification and final judgment with particular attention given to how each speaks of the place of good works at the final judgment This initial examination outlines the theological boundaries within which the exegesis of Second Corinthians can legitimately proceed and illuminates language and conceptual matrices that will be drawn upon throughout the remainder of the book Then drawing upon the narrative logic of Paul's Early Jewish thought world Dally examines the text of Second Corinthians to discern its own soteriological framework paying particular attention to both the meaning and rhetorical function of the judgment according to works motif as it is utilized throughout the letter The book concludes by offering a Protestant synthesis of the relationship between justification and final judgment according to works in Second Corinthians giving an explanation of the role of works at the final judgment that arguably alleviates a number of tensions often perceived in other readings devoted to this key aspect of Pauline exegesis and theology Dally ultimately argues a three-fold thesis 1 For the believer one's earthly conduct taken as a whole is best spoken of in the language of inferior secondary cause and/or basis as far as its import at the last judgment 2 One's earthly conduct again taken as a whole is soteriologically necessary not solely but secondarily nonetheless and not simply of importance for the bestowal of non-soteriological eschatological rewards 3 There are crucial resources from within mainstream Protestantism to authorize such ways of speaking and to simultaneously affirm these contentions in conjunction with a robust strictly forensic imputational traditional Protestant understanding of the doctrine of justification by faith alone **2 Corinthians: The Christian Standard Commentary** David E. Garland, 2021-03-15 2 Corinthians is part of The Christian Standard Commentary CSC series This commentary series focuses on the theological and exegetical concerns of each biblical book while paying careful attention to balancing rigorous scholarship with practical application This series helps the reader understand each biblical book's theology its place in the broader narrative of Scripture and its importance for the church today Drawing on the wisdom and skills of dozens of evangelical authors the CSC is a tool for enhancing and supporting the life of the church *Transforming Boasting of Self*

into Boasting in the Lord Marcin Kowalski,2013-07-12 This book uses rhetorical analysis to illuminate one of the most fascinating and complicated speeches by Saint Paul 2 Cor 10 13 The main problem of the speech regards Paul s claim to be a true servant of Christ and to have the right to boast about it Paul proves he is strong enough to be the leader of Corinth and paradoxically demonstrates that weakness should belong to the identity of an apostle Another issue regards the legitimacy of his boasting The egocentric boast based on the comparison with his opponents is the one that Paul calls foolish but he is forced nevertheless to undertake it The tool that ultimately enables him to transform self aggrandizing speech into speech that is focused on Christ is his paradoxical boasting of weakness The careful crafting of his discourse based on Christological principles ultimately speaks for qualifying it as a self praise speech periautologia with a pedagogical not defensive purpose

The Corinthian Correspondence Reimund Bieringer,1996 *Paul and the Miraculous* Graham H. Twelftree,2013-09-15 How can we explain the difference between the miraculous Christianity expressed in the Gospels and the nearly miracle free Christianity of Paul In this historically informed study senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance Highlighting often overlooked material in Paul s letters Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith

Eerdmans Commentary on the Bible: First and Second Chronicles Richard J. Coggins,2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Coggin s introduction to and concise commentary on First and Second Chronicles The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions **New Testament Foundations**

Ralph P. Martin,Carl N. Toney,2018-09-12 Drawing upon over fifty years of scholarly experience of one of the most industrious contemporary scholars this work which was first published in 1975 has been revised updated and expanded to offer a fresh in depth introduction to the New Testament for today s students Students will be immersed into the world of the first century learning about both Greco Roman and Jewish backgrounds While discussing the fundamental questions surrounding the content of each book including its authorship audience and message this work also engages with the wider historical critical discussion helping students navigate the wider world of modern New Testament scholarship **Eerdmans Commentary on the Bible: First and Second Kings** Roger Tones,2019-06-18 This extract from the Eerdmans

Commentary on the Bible provides Tames introduction to and concise commentary on First and Second Kings The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions *First, Second Corinthians* Robert E. Picirilli, 1987 **Eerdmans**

Commentary on the Bible: First and Second Samuel Graeme Auld, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Auld's introduction to and concise commentary on First and Second Samuel The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions Language, Cognition, and Biblical Exegesis Ronit Nikolsky, István Czachesz, Frederick S. Tappenden, Tamás Biró, 2019-06-13 What role do texts play in religious practice What is the relationship between these texts and cognition Are some texts more successful because they are better adapted to our cognitive structures Why is biblical interpretation necessary and what is the cognitive process behind it This book considers such questions and fills the gap in research on religious texts and narratives in the cognitive science of religion The study of ancient religions and biblical studies are dominated by textual evidence However the cognitive science of religion is lacking significant research on the language and textual interpretation of this literature This book presents a systematic attempt to redefine the interpretation of religious texts in a cognitive framework providing concrete textual analysis on a broad selection of biblical passages It explores the ways that cognitive approaches to language and textual interpretation expand the disciplines of the cognitive science of religion and biblical studies This book brings together methodology from the cognitive sciences linguistics philology biblical studies and religious studies to offer a new perspective for biblical studies and cognitive sciences It presents a renewed vision of textual interpretation one that aligns hermeneutical reflection with our cognitive capacities

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