

# The Loyalties of Robinson Jeffers

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# Loyalties Of Robinson Jeffers

**James Karman**



## **Loyalties Of Robinson Jeffers:**

The Loyalties of Robinson Jeffers James Radcliffe SQUIRES,1956      **The Loyalties of Robinson Jeffers** Radcliffe Squires,1963      **Robinson Jeffers and a Galaxy of Writers** William B. Thesing,1995      **Robinson Jeffers** James Karman,2015-08-05 A deeply informative biography situates the poet in his time and place tracing the effect of both contemporary history and wild nature on his work Edwin Cranston Harvard University The precipitous cliffs rolling headlands and rocky inlets of the California coast come alive in the poetry of John Robinson Jeffers an icon of the environmental movement In this concise and accessible biography Jeffers scholar James Karman reveals deep insights into this passionate and complex figure and establishes Jeffers as a leading American poet of prophetic vision In a move that would define his life s work Jeffers family relocated to California from Pennsylvania in 1903 when he was sixteen At the height of his popularity in the 1920s and 1930s Jeffers became one of the few poets ever featured on the cover of Time magazine and posthumously put on a U S postage stamp Writing by kerosene lamp in a granite tower that he had built himself his vivid and descriptive poetry of the coast evoked the difficulty and beauty of the wild and inspired photographers such as Edward Weston and Ansel Adams He was known for long narrative blank verse that shook up the national literary scene but in the 1940s his interest in the Greek classics led to several adaptations which were staged on Broadway to great success Inspiring later artists from Charles Bukowski to Czeslaw Milosz and even the Beach Boys Robinson Jeffers contribution to American letters is skillfully brought back out of the shadows of history in this compelling biography of a complex man of poetic genius who wrote so powerfully of the astonishing beauty of nature      *Robinson Jeffers* Mercedes Cunningham Monjian,2012-01-12 Robinson Jeffers name has been so inseparably linked with California that it is difficult to think of his origins being elsewhere Jeffers was both in 1887 in Pittsburgh Pennsylvania His father was a professor at Western Theological Seminary and a scholar of ancient languages who taught his son to read Greek before he started school In 1902 Jeffers enrolled in the University of Western Pennsylvania now the University of Pittsburgh but his family moved to California soon thereafter and he graduated from Occidental College at the age of eighteen Inhumanism was the label Jeffers first used in the preface to *The Double Axe and Other Poems* to explain the doctrine that permeates all of his poetry Defining humanism as a system of thinking in which man his interests and development are made dominant his addition of the negative prefix was his attempt to subdue human interests and development to something greater contrasting them against the magnificent beauty and immense worth of the natural world In addition to discussing Jeffers life and philosophy Monjian analyzes the form and style of his poetry calling it a singular style slashing its way across the page with violence of image and a free crashing rhythm She ends the book Whatever the future holds for this poet our own age is still awed by the magnificent talent and effort of a burdened mind struggling to free humanity from the shackles of an impoverished self love and the myths to which he believes it gave birth      **Centennial Essays for Robinson Jeffers** Robert Zaller,1991 This work

is the first volume of critical essays devoted to the poetry of Robinson Jeffers. Although Jeffers was likened to some of the greatest figures in the literary world, his work was controversial. His preoccupation with violence and sexuality was denounced by some, his alleged blasphemy by others. Condemned by moralists, Marxists, and Cold Warriors alike, Jeffers fell into obscurity until his death in 1962. Included are nine original essays by leading Jeffers scholars. *The Collected Letters of Robinson Jeffers, with Selected Letters of Una Jeffers* James Karman, 2015-07-15. This volume of correspondence, the last in a three-volume edition, spans a pivotal moment in American history: the mid-twentieth century from the beginning of World War II through the years of rebuilding and uneasy peace that followed to the election of President John F. Kennedy. Robinson Jeffers published four important books during this period: *Be Angry at the Sun* (1941), *Medea* (1946), *The Double Axe* (1948), and *Hungerfield* (1954). He also faced changes to his hometown village of Carmel, experienced the rewards of being a successful dramatist in the United States and abroad, and endured the loss of his wife Una. Jeffers' letters and those of Una written in the decade prior to her death offer a vivid chronicle of the life and times of a singular and visionary poet. *The Collected Letters of Robinson Jeffers, with Selected Letters of Una Jeffers* Robinson Jeffers, Una Jeffers, 2009 v 1 1890 1930 2009

*The Critical Reputation of Robinson Jeffers* Alex A. Vardamis, 1972. *A Literary History of the American West* Western Literature Association (U.S.), 1987. Literary histories, of course, do not have a reason for being unless there exists the literature itself. This volume, perhaps more than others of its kind, is an expression of appreciation for the talented and dedicated literary artists who ignored the odds, avoided temptations to write for popularity or prestige, and chose to write honestly about the American West, believing that experiences long known to be of historical importance are also experiences that need and deserve a literature of importance. *The Excesses of God* William Everson, 1988. An event of rare literary distinction, this book records the conjunction between two distinguished American poets, illuminating not only their work and their connection but also the deep strain of pantheistic mysticism in the American tradition. In 1934, William Everson came across a volume of Jeffers's poetry. In Everson's words, the power of Jeffers broke my own acquired agnosticism and compelled me to think of myself as a manifestly religious man. It is a power I still attest to in writing this study, a power which I continue to think of as an undiluted religious force. It was after reading Jeffers that Everson's vocation as a poet emerged, and though they never met or corresponded, Everson has remained loyal and dedicated to Jeffers throughout his life. Everson, who published extensively under his religious name Brother Antoninus during his nearly twenty years as a Dominican lay brother, has become one of the most knowledgeable scholars and critics of Jeffers as well as his one avowed poetic disciple. This book is written as a series of overlapping and ever-widening meditations on Jeffers's sense of God, nature, the self, and language.

*Adrienne Rich's Later Poetry* Alec Marsh, 2024-12-12. Reorienting understandings of Adrienne Rich's later work through her interest in Marx and Marxist politics, this book engages with this overlooked part of her oeuvre through considerations of issues such as race, nationhood, and gender. From 1983 onward, after she visited revolutionary Nicaragua until the end of her

life Rich's political vision can best be described as Marxist Humanist. Until recently very little attention has been paid to Rich's interest in Marx; there is no in-depth treatment of the effect of Marx's humanistic philosophy on Rich's later work or even on her unwavering but altered dedication to Women's Liberation. This book fills this gap showing how Rich's discovery of Marx's humanism affected her poetry. In doing so it makes a significant intervention into debates about the direction of American poetics and argues powerfully for a greater consciousness of political engagement through poetry.

**The Oxford Encyclopedia of American Literature** Jay Parini, 2004. The Encyclopedia of American Literature gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present. At the core of the Encyclopedia lie 250 essays on poets, playwrights, essayists, and novelists. Figures such as Whitman, Melville, Faulkner, Frost, and Morrison are discussed in detail with each examined in the context of his or her times, an assessment of the writer's current reputation, a bibliography of major works, and a list of major critical and biographical works about the writer. Fifty entries on major works such as *Moby Dick*, *Song of Myself*, *Walden*, *The Great Gatsby*, *The Waste Land*, *Their Eyes Were Watching God*, *Death of a Salesman*, and *Beloved* place the work in its historical context and offer a range of possibilities with regard to critical approach. The Encyclopedia also contains essays on literary movements, periods, and themes pulling together a broad range of information and making connections between them. Each entry has its own primary and annotated secondary bibliography, and a system of cross references helps readers locate information with ease. The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature, libraries looking for one comprehensive source, and readers interested in American literature, its authors, and its connection with various areas of study.

*The Collected Poetry of Robinson Jeffers* Robinson Jeffers, Tim Hunt, 1988. The first three volumes of this four-volume work will present chronologically all of Jeffers' published work from 1920 to 1963. Jeffers sometimes adjusted his punctuation presumably to bring the poems' punctuation into accord with grammatical convention. The texts for this edition revert to Jeffers' own preferences insofar as the best methods of modern textual editing can reveal them.

**Western American Literature**, 1998

**Philosophy Gone Wild** Holmes Rolston, 2010-06-28. Here are fifteen essays written from the late 1960s to the mid 1980s by a pioneering environmental ethicist. The collection is divided into four sections: ethics and nature, values in nature, environmental philosophy in practice, and nature in experience. Rolston's writing often evokes the best of American philosophy of nature. He writes with flair and grace. The book is good reading because it is good literature. Rolston raises unsettling questions and a formidable challenge. The agenda is well set.

F. E. Bernard, *Ethics: An important book that deserves a wide student readership. Highly appropriate for ecology and philosophy courses as well as courses dealing with environmental law and policy making.* J. C. Kricher, *Choice*.

**The President's Report to the Board of Regents for the Academic Year ...** University of Michigan, 1957

[A View to a Death in the Morning](#) Matt Cartmill, 2009-07-01. *A View to a Death in the Morning* shows us how hunting has figured in the Western

imagination from the myth of Artemis to the tale of Bambi This book will captivate readers on every side of the dilemma from the most avid hunters to their most vehement opponents to those who simply wonder about the importance of hunting in human nature     Report to the Board of Regents ... University of Michigan,1956     **Michigan Alumnus Quarterly Review** ,1956 Includes section Some Michigan books

## **Loyalties Of Robinson Jeffers** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Loyalties Of Robinson Jeffers**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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