

Love of Self and
Love of God in
Thirteenth-Century Ethics

THOMAS M. OSBORNE, JR.

Love Of Self And Love Of God In Thirteenth Century Ethics

Heikki Haara, Juhana Toivanen



Love Of Self And Love Of God In Thirteenth Century Ethics:

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one's own good is achieved through virtuous action and how to adapt Aristotle's philosophical insights to a Christian framework

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one's own good is achieved through virtuous action and how to adapt Aristotle's philosophical insights to a Christian framework **Theological**

Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230-1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors' stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aquinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two-headed monsters For all those interested in medieval studies especially intellectual history

Journal of Moral Theology, Volume 12, Issue 2 Caesar Montevecchio, Maria Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self Love A Thomistic Perspective on Anxious Attachment and the Vice of Self Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTQ Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Montevecchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakirutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker OSB David C Cramer and Myles Werntz A Field Guide to Christian Nonviolence Key Thinkers Activists and Movements for the Gospel of Peace David Kwon David DeCosse Created Freedom under the Sign of the Cross A Catholic Public Theology for the United States Matthew A Shadle Christine Firer Hinze Radical Sufficiency Work Livelihood and a US Catholic Economic Ethic Mary M Doyle Roche Kate Jackson Meyer Tragic Dilemmas in Christian Ethics Thomas Ryan Bradford E Hinze Confronting a Church in Controversy Federico Cinocca Richard Horsley You Shall Not Bow Down and

Serve Them The Political Economic Projects of Jesus and Paul Najeeb T Haddad Marc A Pugliese and John Becker Process Thought and Roman Catholicism Challenges and Promises Simeiqi He *The Metaphysical Foundations of Love* Anthony T. Flood, 2018-10-17 The Metaphysical Foundations of Love Aquinas on Participation Unity and Union offers a systematic treatment of St Thomas Aquinas's account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship In general Aquinas identifies love as the source and summit of the life of each human being Everything in the created realm issues forth from God's creative love and the ultimate end of all human persons is the greatest possible union with God Aquinas contends that the love of friendship allows for the greatest union between two persons thus the greatest union with God takes the form of friendship with him History of Mind: Studies in the Philosophy of Simo Knuuttila Ritva Palmén, José Filipe Silva, 2024-12-02 Simo Knuuttila was an influential philosopher theologian and historian of philosophy who conducted research on a variety of topics including modalities emotions perception and change in different historical periods from Ancient to Modern His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area In this volume a group of international scholars all of whom worked directly with Knuuttila elaborate on some of those topics trying to understand the core interpretative ideas the polemical aspects and how to develop those interpretations in different authors and or conceptual frameworks The result is an unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades both influenced and challenging the interpretations advocated by Knuuttila

Oxford Studies in Medieval Philosophy Volume 6 Robert Pasnau, 2018-08-02 Oxford Studies in Medieval Philosophy showcases the best scholarly research in this flourishing field The series covers all aspects of medieval philosophy including the Latin Arabic and Hebrew traditions and runs from the end of antiquity into the Renaissance It publishes new work by leading scholars in the field and combines historical scholarship with philosophical acuteness The papers will address a wide range of topics from political philosophy to ethics and logic to metaphysics OSMP is an essential resource for anyone working in the area Leibniz on God and Man in 1686 Ryan Phillip Quandt, 2023-06-05 G W Leibniz's Discourse on Metaphysics is viewed by many scholars as a milestone of his mature thought his first attempt to systematize various stances A lengthier theological work Examination of the Christian Religion written a few months after receives less press While Leibniz's intent for writing the theological piece may be left for speculation Leibniz on God and Man in 1686 demonstrates that there is clear overlap between these two texts Leibniz borrows from the metaphysics and physics of Discourse in his theology and he writes that his metaphysical tract addresses questions on grace God's concurrence with creatures the nature of miracles the cause of sin and the origin of evil the immortality of the soul ideas etc Despite challenges for drawing them close Ryan Phillip Quandt argues that these texts converge in the moral quality of God and man that Leibniz took as the cornerstone of his system in 1686 Discourse coheres in a moral and scientific vision while Examination centers on moral commitments Love of God is

their shared ideal *Common Good and Self-Interest in Medieval and Early Modern Philosophy* Heikki Haara, Juhana Toivanen, 2024-04-03 This open access volume provides an in depth analysis of philosophical discussions concerning the common good and its relation to self interest in the history of Western philosophy The thirteen chapters explore both renowned and lesser known thinkers from the Middle Ages to the eighteenth century covering also the relevant ancient background By bridging the gap between the medieval and early modern periods they provide fresh insights into how moral and political philosophers understood the concepts of the common good and self interest along with their ethical and political implications The concept of the common good occupies a central role in philosophical reflections on the public and private dimensions of moral and social life in contemporary debates By exploring the rich and diverse ways in which the relationship between the common good and self interest has been understood this volume has the potential to contribute to our ongoing efforts to critically discern the possibilities and limitations of these concepts in the present Thus the volume will be useful for scholars interested in the multi layered role of the notion of the common good both in the history of philosophy and in contemporary moral and political philosophy **Virtue and Grace in the Theology of Thomas Aquinas** Justin M. Anderson, 2020-07-30 Throughout his writings Thomas Aquinas exhibited a remarkable stability of thought However in some areas such as his theology of grace his thought underwent titanic developments In this book Justin M Anderson traces both those developments in grace and their causes After introducing the various meanings of virtue Aquinas utilized including virtue in its fullest sense and various forms of qualified virtue he explores the historical context that conditioned that account Through a close analysis of his writings Anderson unearths Aquinas s own discoveries and analyses that would propel his understanding of human experience divine action and supernatural grace in new directions In the end we discover an account of virtue that is inextricably linked to his developed understanding of sin grace and divine action in human life As such Anderson challenges the received understanding of Aquinas s account of virtue as well as his relationship to contemporary virtue ethics Luther and the Gift Risto Saarinen, 2017-06-12 Dust jacket back cover In this book Risto Saarinen studies Martin Luther s understanding of the gift and related issues such as favours and benefits faith and justification virtues and merits ethics and doctrine law and Christ He shows that Luther both continues and criticizes the classical discussions regarding the differences and parallels between gifts and sales Charity as Divine and Human Friendship Rev. Fr. Matthew Kauth, 2012 *A History of Emotions, 1200-1800* Jonas Liliequist, 2015-10-06 The essays in this collection examine emotional responses to art and music the role of emotions in contemporary notions of gender and sexuality and theoretical questions as to their use **Encyclopedia of Love in World Religions** Yudit Kornberg Greenberg, 2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world s major religions cultures and philosophies Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism Christianity Islam

Buddhism and Hinduism as well as other cultures and philosophies Like no volume published to date it reveals the full richness of religious teachings on love in all its many forms exploring an extensive range of topics that offer philosophical psychological and religious perspectives to guide the quest for the meaning of love Encyclopedia of Love in World Religions features approximately 300 subject entries as well as insightful biographic sketches of preeminent thinkers all written by a multidisciplinary team of some of the foremost scholars on the subject Entries examine both general and culture specific interpretations of love not just the dichotomy of spiritual and physical love but the full emotional spectrum of love in relationships and practices Collectively they encompass love s integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world

Aquinas on Imitation of Nature Wojciech Golubiewski, 2022-01-07 Aquinas on Imitation of Nature highlights and explores the doctrine of the imitation of nature a crucial aspect of Aquinas metaethics and fills the gap in research on Aquinas moral doctrine and theory of action It conveys Aquinas doctrine of the imitation of nature as a natural feature of right practical reason regarding moral thinking and action indeed as an indispensable feature of virtuous flourishing in individual and communal aspects of human life The book starts with an overview of some of recent interpretations of Aquinas moral doctrine and natural law introducing the need to explore the role of the imitation of nature in human practical reasoning and action in this area of Aquinas teaching The chapters that follow are based on a careful reading of selected texts of Aquinas and gradually develop a thorough and comprehensive picture of his doctrine of the imitation of nature as a source of practical principles The final chapter provides various examples of how Aquinas understands the imitation of nature in the realm of moral reasoning and action The originality of this volume comes from its account of Aquinas medieval doctrine of the imitation of nature in light of which the principles of right practical reason and virtuous action are congruent with and epistemologically dependant upon the basic terms of the movements of natural sensible non rational agents Through its thorough reading of Aquinas on the imitation of nature the book aims to open new ways of appropriation of the metaphysical and natural tenets of his moral doctrine in the areas of theory of action practical reason natural law and contemporary virtue ethics

On Love Hugh Feiss, 2012 The version of the Rule of St Augustine used at the Abbey of St Victor began with the command to love God above all things and ones neighbor as oneself Not surprisingly then love was a pervasive theme in the writings produced there many of which are introduced and translated here 1 five lyrical essays by Hugh of St Victor d 1141 The Praise of Charity The Betrothal Gift of the Soul In Praise of the Spouse On the Substance of Love What Truly Should Be Loved 2 On the Four Degrees of Violent Love by Richard of St Victor d 1173 which traces the likenesses and differences between romantic love and the love of God 3 Achard of St Victor d 1170 Sermon 5 and two of Adam of St Victor s sequences are examples of how these authors wove love into their writings 4 excerpts from the Microcosmus by Godfrey of St Victor d ca 1195 summarize the central place of love in his humanistic theological anthropology

Aquinas, Natural Law, and Social Ontology Ana Marta González, 2025-07-22 This volume

explores the connections between Thomas Aquinas doctrine of natural law and contemporary social thought It aims to make explicit the basic notions of Thomas Aquinas social ontology and to show how key concepts from sociology economics and political science relate to his ethics and social thought Social ontology is a growing area of contemporary social theory Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm However Aquinas scholars rarely use the term social ontology instead resorting to his natural law to examine social life This volume argues that the social thought of Thomas Aquinas including his natural law theory implies a social ontology Aquinas adopts a clear position on the ontological uniqueness of human beings the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society This volume shows how these views can be reconstructed into a coherent social ontology Its chapters are divided into five thematic parts Part 1 offers conceptual elements to bridge the gap between Aquinas and contemporary social theory Part 2 considers the metaphysics and theology implicit in Aquinas social ontology Part 3 focuses on the way this ontology is at work in his account of the common good and his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aquinas Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas Aquinas social and political philosophy contemporary social theory Catholic theology and the social sciences

Recognition and Religion Risto Saarinen, 2016 Recognition and Religion A Historical and Systematic Study outlines the first intellectual history of religious recognition stretching from the New Testament to present day Risto Saarinen connects the history of religion with philosophical approaches arguing that philosophers owe a considerable historical and conceptual debt to the religious processes of recognition At the same time religious recognition has a distinctive profile that differs from philosophy in some important respects Saarinen undertakes a systematic elaboration of the insights provided by the tradition of religious recognition He proposes that theology and philosophy can make creative use of the long history of religious recognition

Wendell Berry and Religion Joel James Shuman, L. Roger Owens, 2009-11-09 Farmer poet essayist and environmental writer Wendell Berry is acclaimed for his ideas regarding the values inherent in an agricultural society Place community good work and simple pleasures are but a few of the values that form the bedrock of Berry's thought While the notion of reverence is central to Berry he is not widely known as a religious writer However the moral underpinnings of his work are rooted in Christian tradition articulating the tenet that faith and stewardship of the land are not mutually exclusive In *Wendell Berry and Religion* editors Joel J Shuman and L Roger Owens probe the moral and spiritual implications of Berry's work Chief among them are the notions that the earth is God's provisional gift to mankind and that studying how we engage material creation reflects important truths This collection reveals deep thoughtful and provocative conversations within Berry's writings illuminating the theological inspirations inherent in his work

A Companion to James of Viterbo Antoine Côté, Martin Pickavé, 2018-04-10 Ten leading scholars team

up to produce the first book length treatment of the philosophical thought of James of Viterbo one of the key thinkers at Paris in the late thirteenth century The book examines all major areas of James s philosophical thought exploring his connections with other important masters of the time and highlighting his originality in the context of late medieval philosophy Contributors are Antoine C t Stephen D Dumont R W Dyson Mark D Gossiaux Mark Henninger Thomas Osborne Jr Martin Pickav Eric L Saak Jean Luc Sol re and Gianpiero Tavolaro

Love Of Self And Love Of God In Thirteenth Century Ethics: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous engrossing novels enthraling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have charmed audiences this year. The Must-Read : Colleen Hoover "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Love Of Self And Love Of God In Thirteenth Century Ethics : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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