You shall have no other gods before

And God spoke all these words: "I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

"Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God..."

(Acts 14:15; noted at least 50 times).

me" (Exod. 20:1-3).

"Do not make for yourself an idol... of anything in heaven above or on the earth beneath or in the waters below... for I... am a jealous God, punishing the children for the sin of the fathers ... but showing

love to a thousand generations of those

"Dear children, keep yourselves from idols"
(1 John 5:21; cf. 1 Thess. 1:9; Rev. 2:14, 20;
9:20; mentioned in the NT 12 times = 12x).

* This chart is adapted and expanded from one by Lewis Sperry Chafer, Systematic

Theology, 4:209-10

"Do not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name" (Exod. 20:7).

"Above all...do not swear-not by heaven or by earth or by anything else. Let your 'Yes' be yes, and your 'No,' no, or you will be condemned" (James 5:12; 4x).

Love Commands In The New Testament

JS Bruner

Love Commands In The New Testament:

Love Commands in the New Testament Pheme Perkins, 1982-01-01 **A Theology of the New Testament** George Eldon Ladd, 1993-09-02 Ladd's magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd's survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject **The Love Command in the New Testament** Victor Paul Furnish,1972 The New Testament and Bioethics R. Dennis Macaleer, 2014-01-01 Beauchamp and Childress's Principles of Biomedical Ethics is a well accepted approach to contemporary bioethics Those principles are based on what Beauchamp and Childress call the common morality This book employs New Testament theological themes to enhance the meaning of those principles of bioethics The primary New Testament text for this study is the twin commands from Jesus to love God and love one's neighbor The three theological themes developed from this study the image of God the covenant and the pursuit of healing are deeply embedded in the New Testament and in the ministry of Jesus Three contemporary bioethics principles are used for this dissertation based on The Belmont Report They are the principles of respect for persons justice and beneficence In each case the theological themes are shown to enhance the meaning of these bioethics principles Each of the three principles as understood through the three theological themes is applied to a current bioethics issue to demonstrate the efficacy of this approach The three current issues addressed are the withdrawal or withholding of life sustaining treatment the distribution of health care in the Untied States and the use of palliative care The New Testament and Ethics Joel B. Green, 2013-12-03 This convenient text utilizes material from the well received Dictionary of Scripture and Ethics to introduce students to the use of the New Testament for moral formation This handy and affordable book by book survey of the New Testament contains key articles written by leading scholars and targeted to the needs of the classroom It will serve as an excellent supplementary text in New Testament courses The stellar list of contributors includes Robert Brawley Bruce Chilton Charles Cosgrove David deSilva Victor Paul Furnish and Glen Harold Stassen The Gospel of Mark John R. Donahue, Daniel J. Harrington, 2005 In The Gospel of Mark Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e.g.

archaeological data Intertextuality is used to note the links of the text of Mark's Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community today Dictionary of Jesus and the Gospels Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels **Mapping the New Testament** Serge Ruzer, 2007 This volume consists of eight chapters dealing with a selected topic in New Testament biblical interpretation its inherited elements and its relevance for better understanding of wider Jewish exegetical trends New **Testament Ethics** Frank J. Matera, 1996-01-01 Neither Jesus nor Paul developed a formal ethical system yet each left a moral legacy that forms the core of New Testament ethics In this book Frank Matera examines the ethic found in the teachings of Jesus and Paul He explores the broad range of moral concerns found in these writings and finds an identifiable unity that underlies the ethical teachings of both Commentary on the New Testament Use of the Old Testament G. K. Beale, D. A. Carson, 2007-11-01 Christianity Today 2008 Award of Merit Biblical Studies Readers of the New Testament often encounter quotes or allusions to Old Testament stories and prophecies that are unfamiliar or obscure In order to fully understand the teachings of Jesus and his followers it is important to understand the large body of Scripture that preceded and informed their thinking Leading evangelical scholars G K Beale and D A Carson have brought together a distinguished team to provide readers with a comprehensive commentary on Old Testament quotations allusions and echoes that appear from Matthew through Revelation College and seminary students pastors scholars and interested lay readers will want to add this unique commentary to their reference libraries **1 Peter** Donald Senior, Daniel J. Harrington, 2003 Crisis in the church is not a new phenomenon In fact the church has always been and probably always will be involved in some kind of crisis Even in the apostolic period which is regarded by many as the church's golden age there were serious crises coming both from the outside as in 1 Peter and from the inside as in Jude and 2 Peter The three short New Testament letters treated in 1 Peter Jude and 2 Peter illustrate the problems early Christians faced as well as the rhetorical techniques and theological concepts with which they combated those problems In the first part of this volume Donald Senior views 1 Peter as written from Rome in Peter's name to several churches in northern Asia Minor present day Turkey in the latter part of the first century C E The new Christians addressed in 1 Peter found themselves aliens and exiles in the wider Greco Roman society and suffered a kind of social ostracism But they are given a marvelous theological Vision of who they have become through their baptism and pastoral encouragement to stand firm They are shown how to take a missionary stance toward the outside world by giving the witness of a holy and blameless life to offset the slander and ignorance of the non Christian majority and possibly even to lead them to glorify God on the day of judgment In the second part of this volume Daniel Harrington interprets Jude and 2 Peter as confronting crises in the late first century that were perpetrated by Christian teachers who are described polemically as intruders in Jude and as false teachers in 2 Peter In confronting the crises within their churches the authors

appeal frequently to the Old Testament and to early summaries of Christian faith While Jude uses other Jewish traditions 2 Peter includes most of the text of Jude as well as many distinctively Greek terms and concepts It is clear that for the authors despite their different social settings what was at stake was the struggle for the faith Daniel J Harrington SJ is a professor of New Testament at Weston Jesuit School of Theology in Cambridge Massachusetts and general editor of New Testament Abstracts He is a past president of the Catholic Biblical Association of American and the editor of the Sacra Pagina series He also wrote The Gospel of Matthew in the Sacra Pagina series Donald Senior CP is a professor of New Testament studies and president of Catholic Theological Union in Chicago He was recently appointed by Pope John Paul II to the Pontifical Biblical Commission General editor of The Bible Today he also co edited The Collegeville Pastoral Dictionary of the Bible and the 22 volume international commentary series New Testament Message and he wrote the four volume The Passion series published by The Liturgical Press Love and Christian Ethics Frederick V. Simmons, 2016-12-15 At the heart of Christian ethics is the biblical commandment to love God and to love one s neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In Love and Christian Ethics nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research Love and Christian Ethics is sure to become a benchmark resource in the field Dictionary of Jesus Daniel J. Harrington, SJ,2010-08-06 Jesus of Nazareth is arguably the most famous and influential human being who has ever lived on earth In the Historical Dictionary of Jesus author Daniel J Harrington delves into the ancient literary sources about Jesus modern methods of approaching these sources the major events in Jesus life persons and places associated with him the form and content of his teachings what can be said about his death and the claim that he was raised from the dead and the contributions of major modern scholars to the quest of the historical Jesus The book consists of three parts an introduction to the major topics pertaining to Jesus as a historical figure a cross referenced dictionary containing 400 entries on a range of topics including things Jesus did and said ancient sources of historical data and modern scholarship and interpretation and a bibliography listing some of the most important books related to Jesus and the world in which he lived This concise and objective reference work provides a clear and accurate introduction to the study of Jesus as a historical figure Kingdom Ethics, 2nd ed. David P. Gushee, Glen H. Stassen, 2016-07-06 Kingdom Ethics is arguably the most significant and comprehensive Christian ethics textbook of our time Michelle A Clifton Soderstrom North Park

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Global Voices Craig Keener, M Daniel Carroll R,2022-05-03 Ethically and nationally diverse scholars familiar with both non western and Western hermeneutic traditions explore what it means to hear heed and appreciate biblical interpretations from the non western world in this illuminating collection of writings Ten voices emanate from across the globe from Sri lanka to Africa Guatemala to Canada and Hong Kong to the United States including M Daniel carroll Rodas David A deSilva Barbara M Leung Lai J Ayodeji Adewuya Grant LeMarquand Nijay Gupta Chloe Sun K K Yeo Daniel K Darko Oswaldo Padilla

Four Portraits, One Jesus Mark L. Strauss, 2011-03-01 To Christians worldwide the man Jesus of Nazareth is the centerpiece of history the object of faith hope and worship Even those who do not follow him admit the vast influence of his life For anyone interested in knowing more about Jesus study of the four biblical Gospels is essential Four Portraits One Jesus is a thorough yet accessible introduction to these documents and their subject the life and person of Jesus Like different artists rendering the same subject using different styles and points of view the Gospels paint four highly distinctive portraits of the same remarkable Jesus With clarity and insight Mark Strauss illuminates these four books first addressing their nature origin methods for study and historical religious and cultural backgrounds He then moves on to closer study of each narrative and its contribution to our understanding of Jesus investigating things such as plot characters and theme Finally he pulls it all together with a detailed examination of what the Gospels teach about Jesus ministry message death and resurrection with excursions into the quest for the historical Jesus and the historical reliability of the Gospels Jesus Remembered James D. G. Dunn, 2003-07-29 In Christianity in the making James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of

Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity Take this Word to Heart Perry Yoder, 2019-05-14 In Take this Word to Heart Perry Yoder and his former students make important contributions to our understanding of the two great commandments in the Gospels Jesus command to love God and to love our neighbor Yoder's own introductory chapter and the excellent studies of Deuteronomy and the Synoptics that follow shed fresh light on the Shema Deuteronomy 6 4 5 and the New Testament's use of it Preachers scholars and other students of scripture will be grateful to the Institute of Mennonite Studies for publishing this unique resource which should be widely read Ben C Ollenburger Professor of Biblical Theology Associated Mennonite Biblical Seminary Elkhart Indiana The master teacher entangles the students in a web of compulsion and enticement New material must be mastered assignments completed tests taken and papers written But there is also the promise of buried treasure Here is a word that has spoken to me says the teacher It is my hope that it will also speak to you And if you take this word to heart it will speak to me anew through your discoveries These essays by Perry Yoder and four students in his biblical studies seminar give voice to a deeply shared journey of discovery There is a popular misconception of the rarified atmosphere of the graduate seminar as the sterile launching ground of esoteric papers as countless as they are pointless The vigor and passion of these essays should help correct this false image Paul Keim Professor The Great Sermon Tradition as a Fiscal Framework in 1 Corinthians of Bible and Religion Goshen College Goshen Indiana Christopher L. Carter, 2010-02-03 What is Paul s theology of material possessions and where did it come from Through demonstrating continuity in the broad fiscal thought of Jesus and Paul Carter suggests that Paul owes his financial thought to the great sermon tradition Carter establishes this by assessing Paul's historical environment and extant writings to display the plausibility that Paul knew the dominical tradition Carter goes on to assess the likelihood that Paul knew the pre synoptic sermon tradition because of its ubiquity in early church discipleship The study finishes with the conclusion that Jesus and Paul s financial thought displays remarkable symmetry which cannot be explained merely by a common cultural environment Consequently it is deemed highly likely that Paul depends on the dominical tradition for the contours of his financial thought

Paul's Letter to the Romans Douglas J. Moo, Eckhard Schnabel, Thomas R. Schreiner, Frank Thielman, 2023-12-05 A collection of essays presented during the Consultation on Paul's Letter to the Romans at four annual meetings of the Evangelical Theological Society 2018 2019 2021 2022 This volume features contributions from top evangelical Pauline scholars addresses contested theological matters in the letter to the Romans and can serve as a textbook Each of the four editors has written a recent major commentary on Romans Moo NICNT Schnabel HTA Schreiner BECNT Thielman ZECNT Contributors include the editors along with Robert Yarbrough Mark Seifrid Robert Gagnon Patrick Schreiner Christopher

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