

"The only adequate response to the stories of these religious women is gratitude and admiration. This book is a fitting tribute to these women and their sisters."

—Lawrence Cunningham, University of Notre Dame

Poverty, Chastity, and Change

LIVES OF CONTEMPORARY AMERICAN NUNS



CAROLE GARIBALDI ROGERS

Poverty Chastity And Change Lives Of Contemporary American Nuns

Ann Denham & Gert Wilkinson



Poverty Chastity And Change Lives Of Contemporary American Nuns:

Poverty, Chastity, and Change Carole G. Rogers, 1996 In interviews nicely edited into first person narratives American nuns discuss their life and work during the past few tumultuous decades as both society and the church have changed Under evolving ministries they describe working in schools and hospitals as missionaries and pastors and serving the underserved The attitudes they consider include encounters with Judaism structures and fissures and the decision to leave They also look toward the future Includes a glossary without pronunciation Annotation copyright by Book News Inc Portland OR

Cloister of the Heart: Association of Contemplative Sisters Ann Denham & Gert Wilkinson, 2009-02-27 CLOISTER OF THE HEART tells the story of the Association of Contemplative Sisters its gestation its inception in 1969 and what has transpired since then In those forty years ACS has developed from an organization which served only monastic communities into an Association of women both religious and lay who live in a diversity of ways a life of prayer Its three sections include a narrative history followed by eleven essays written by individual members describing their experience of ACS It concludes with an appendix of important data American Christianities Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have disagreed sharply about the meaning of their shared tradition and divided by denominational affiliation race and ethnicity they have taken stances on every side of contested public issues from slavery to women's rights This volume of twenty two original essays contributed by a group of prominent thinkers in American religious studies provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways American Christianities explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic Contributors Catherine L Albanese University of California Santa Barbara James B Bennett Santa Clara University Edith Blumhofer Wheaton College Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Kristina Bross Purdue University Rebecca L Davis University of Delaware Curtis J Evans University of Chicago Divinity School Tracy Fessenden Arizona State University Kathleen Flake Vanderbilt University Divinity School W Clark Gilpin University of Chicago Divinity School Stewart M Hoover University of Colorado at Boulder Jeanne Halgren Kilde University of Minnesota David W Kling University of Miami Timothy S Lee Brite Divinity School Texas Christian University Dan McKanan Harvard Divinity School Michael D McNally Carleton College Mark A Noll University of Notre Dame Jon Pahl The Lutheran Theological Seminary at Philadelphia Sally M Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Brandeis University **The Fighting Nun** Margherita Marchione, 2000 It humorously reveals why she has been called the independent nun flying nun whirlwind nun literary nun feisty nun and more recently the defender of Pope Pius XII This volume describes both her happy and difficult

times up to the period of her bitter confrontation with John Cornwell author of *Hitler's Pope: The Secret History of Pius XII* the book that unjustly condemns Pope Pius XII's so called silence during the Holocaust **BOOK JACKET** Sisters John J. Fialka, 2004-01-19 Nuns became the nation's first cadre of independent professional women Some nursed some taught and many created and managed new charitable organizations including large hospitals and colleges This book reveals the spiritual wealth that these women invested in America Back cover

Beyond the Altar Christine L.M. Gervais, 2018-04-26 *Beyond the Altar* illustrates how women religious overcome sexist subjugation by side stepping the patriarchal power of the Roman Catholic Church This book counters the stereotypical image of Catholic nuns as being loyally compliant with their church by showing how a number of current and former women religious in Canada challenge their institutional religion's precepts and engage in transformative strategies to effect change both within and outside the Roman Catholic Church The sisters testimonials reveal never before shared details about their painful experiences of male domination their courageous efforts to move beyond such sexist stifling and the women led and women centered spiritual governance and activist practices they have engendered in the late twentieth and early twenty first centuries Featuring many examples of the sisters resourcefulness resilience and resistance this book fills a void in international scholarship on what Canadian Catholic women religious have endured and accomplished Through interviews and in depth accounts of the complexities and nuances present in the current and former sisters lives readers will discover their steadfast indomitability as they strategically and sometimes subversively innovate their spiritual spaces

Veiled Desires Maureen Sabine, 2013-08 *Veiled Desires* is the first full length study of the film nun to trace the shifting features of her screen representation in twelve or more postwar films that span a sixty year period It not only situates them within the changing history of modern women religious but employs an inter disciplinary perspective to argue that the film nun projects a complex and often vexed portrait of both traditional religious and modern female desires

Habits of Change Carole Garibaldi Rogers, 2011-06-01 A collection of extraordinary oral histories of American nuns *Habits of Change* captures the experiences of women whose lives over the past fifty years have been marked by dramatic transformation Bringing together women from more than forty different religious communities most of whom entered religious life before Vatican II the book shows how their lives were suddenly turned around in the 1960s perhaps more so than any other group of contemporary women Here these women speak of their active engagement in the events that disrupted their church and society and of the lives they lead today offering their unique perspective on issues such as peace activism global equality for women and the clergy sexual abuse crisis The interviewees include a Maryknoll missionary who spent decades in Africa most recently in the Congo an inner city art teacher whose own paintings reflect the vibrancy of Haiti a recovering alcoholic who at age 71 has embarked on her fourth ministry a life long nurse educator and hospital administrator and an outspoken advocate for the gay and lesbian community Told with simplicity honesty and passion their stories deserve to be heard

Religious Life in a New Millennium Volume One Sandra M.

Schneiders, I.H.M., Doing Oral History Donald A. Ritchie, 2003 Contains chapters on the discipline of oral history especially as it relates to public history starting an oral history project including funding staffing equipment processing and legal concerns conducting interviews using oral history in research and writing including publishing videotaping oral history and more

Her Story Barbara J. MacHaffie, 2006 The Bible has been written translated and interpreted for centuries by men in cultures that were patriarchal In patriarchy women are subordinated within the gradations of a hierarchical society Material on women therefore has often been misinterpreted or overlooked In some instances generic nouns and pronouns in the original languages have been translated into English as masculine words A careful textual study must be made using all the available tools of biblical scholarship An accurate understanding of the meaning of words must be sought Also readers must try to discern the intentions of the author and try to gain a knowledge of the historical and social background of the biblical material The demands of God must be distinguished from the demands of a particular culture The bible as a whole makes it clear that God's people are to bring justice and wholeness to all human beings the injunctions that degrade women do not provide principles valid for every age of Christianity but instead reflect cultural situations in which men related to women through dominance The standard for the Christian community today should be the glimmers of female dignity and leadership that shine through the pages of the Bible

With Her Machete in Her Hand Catrióna Rueda Esquibel, 2009-09-15 With the 1981 publication of the groundbreaking anthology *This Bridge Called My Back* Writings by Radical Women of Color Cherr e Moraga and Gloria Anzald a ushered in an era of Chicana lesbian writing But while these two writers have achieved iconic status observers of the Chicana o experience have been slow to perceive the existence of a whole community lesbian and straight male as well as female who write about the Chicana lesbian experience To create a first full map of that community this book explores a wide range of plays novels and short stories by Chicana o authors that depict lesbian characters or lesbian desire Catri na Rueda Esquibel starts from the premise that Chicana o communities theories and feminisms cannot be fully understood without taking account of the perspectives and experiences of Chicana lesbians To open up these perspectives she engages in close readings of works centered around the following themes La Llorona the Aztec Princess Sor Juana In s de la Cruz girlhood friendships rural communities and history and Chicana activism Her investigation broadens the community of Chicana lesbian writers well beyond Moraga and Anzald a while it also demonstrates that the histories of Chicana lesbians have had to be written in works of fiction because these women have been marginalized and excluded in canonical writings on Chicano life and experience

Becoming Atheist Callum G. Brown, 2017-01-12 The Western World is becoming atheist In the space of three generations churchgoing and religious belief have become alien to millions We are in the midst of one of humankind's great cultural changes How has this happened *Becoming Atheist* explores how people of the sixties generation have come to live their lives as if there is no God It tells the life narratives of those from Britain Western Europe the United States and Canada who came from Christian Jewish and other

backgrounds to be without faith Based on interviews with 85 people born in 18 countries Callum Brown shows how gender ethnicity and childhood shape how individuals lose religion This book moves from statistical and broad cultural analysis to use frank humorous and sometimes harrowing personal testimony Becoming Atheist exposes people's role in renegotiating their own identities and fashioning a secular and humanist culture for the Western world

American Catholics Leslie Woodcock Tentler, 2020-01-01 A sweeping history of American Catholicism from the arrival of the first Spanish missionaries to the present Tentler does justice to James Joyce's quip that Catholicism means here comes everybody This is the story of everybody lay people sisters priests who was part of the church in the United States a story insightfully analyzed and admirably told A definitive synthesis James M O Toole author of *The Faithful* This comprehensive survey of Catholic history in what became the United States spans nearly five hundred years from the arrival of the first Spanish missionaries to the present Distinguished historian Leslie Tentler explores lay religious practice and the impact of clergy on Catholic life and culture as she seeks to answer the question What did it mean to be a good Catholic at particular times and in particular places In its focus on Catholics participation in American politics and Catholic intellectual life this book includes in depth discussions of Catholics race and the Civil War Catholics and public life in the twentieth century and Catholic education and intellectual life Shedding light on topics of recent interest such as the role of Catholic women in parish and community life Catholic reproductive ethics regarding birth control and the Catholic church sex abuse crisis this engaging history provides an up to date account of the history of American Catholicism

Good Hearts Suellen M. Hoy, 2006 Suellen Hoy's *Good Hearts* describes and analyzes the activities and contributions of Catholic nuns in Chicago Beginning with the arrival of women religious in 1846 and ending with the sisters social activism in the 1960s *Good Hearts* traces the development and evolution of the sisters work and ministry that included education health care and social services Contrary to conventional portrayals of religious as reclusive and conservative the nuns in *Good Hearts* are revealed as dynamic powerful agents of change Catholic sisters lived on the edge serving sick and poor immigrants as well as those racially and religiously unlike themselves such as the uneducated black migrants from the South

Religious Life Loan Le, 2016-06-22 Following the Second Vatican Council when each Religious Institute was encouraged to research its charism some Institutes experienced a tension between their charism and their mission or even difficulty identifying what their charism was This book is a study of the theological understanding of charism and of mission in relation to Religious Life within the Catholic Church While this topic has featured in much Roman Catholic theological literature since Vatican II there appears to be a dearth of in depth studies This book addresses this apparent lacuna It draws particularly on the work of two major theologians Jean Marie Roger Tillard OP and Sandra Marie Schneiders IHM who have reflected at length on charism and mission in the period leading up to Vatican II and on the implementation of its documents with respect to Religious Life The very significant contributions of Tillard and Schneiders on the topic provide Religious as well as others who want to know and understand

Religious Life with an interesting and motivating insight into charism and mission in Religious Life Within the Roman Catholic Church a Year of Consecrated Life has just drawn to a close and this book forms a background and a response to Pope Francis Apostolic Letter to all Consecrated People on the occasion of the Year of Consecrated Life November 2014 which invited Religious to reflect on these aspects that are essential to the life they have chosen to live **Finding the Treasure** Sandra Marie Schneiders,2000 Sandra Schneiders brilliant and perceptive analysis projects a new model of religious life Deeply exciting and genuinely consoling from back cover **The Habit** Elizabeth Kuhns,2007-12-18 Curiosity about nuns and their distinctive clothing is almost as old as Catholicism itself The habit intrigues the religious and the nonreligious alike from medieval maidens to contemporary schoolboys to feminists and other social critics The first book to explore the symbolism of this attire The Habit presents a visual gallery of the diverse forms of religious clothing and explains the principles and traditions that inspired them More than just an eye opening study of the symbolic significance of starched wimples dark dresses and flowing veils The Habit is an incisive engaging portrait of the roles nuns have and do play in the Catholic Church and in ministering to the needs of society From the clothing seen in an eleventh century monastery to the garb worn by nuns on picket lines during the 1960s habits have always been designed to convey a specific image or ideal The habits of the Benedictines and the Dominicans for example were specifically created to distinguish women who consecrated their lives to God other habits reflected the sisters desire to blend in among the people they served The brown Carmelite habit was rarely seen outside the monastery wall while the Flying Nun turned the white winged cornette of the Daughters of Charity into a universally recognized icon And when many religious abandoned habits in the 1960s and 70s it stirred a debate that continues today Drawing on archival research and personal interviews with nuns all over the United States Elizabeth Kuhns examines some of the gender and identity issues behind the controversy and brings to light the paradoxes the habit represents For some it epitomizes oppression and obsolescence for others it embodies the ultimate beauty and dignity of the vocation Complete with extraordinary photographs including images of the nineteenth century nuns silk bonnets to the simple gray dresses of the Sisters of Social Service this evocative narrative explores the timeless symbolism of the habit and traces its evolution as a visual reflection of the changes in society **Faithful and Fearless** Mary Fainsod Katzenstein,2021-01-12 Riots and demonstrations the lifeblood of American social and political protest in the 1960s are now largely a historical memory But Mary Fainsod Katzenstein argues that protest has not disappeared it has simply moved off the streets into the country s core institutions As a result conflicts over sexual harassment affirmative action and the rights of women gays and lesbians and people of color now touch us more than ever in our daily lives whether we are among those seeking change or those threatened by its prospects No one is more aware of this than women demanding change from within the United States military and the American Catholic church Women in uniform are deeply patriotic and women active in the church are devoted to their callings Yet Katzenstein shows that these women often feel isolated and demeaned

confronted by challenges as subtle as condescension and as blatant as career obstruction Although faithful to their institutions many have proved fearless in their attempts to reshape them Drawing on interviews with over a hundred women in the military and the church including senior officers combat pilots lay activists and nuns this book gives voice to the struggles and vision of these women as they have moved protest into the mainstream Katzenstein shows why the military and the church similarly hierarchical and insistent on obedience have come to harbor deeply different forms of protest She demonstrates that women in the military have turned to the courts and Congress whereas feminists in the church have used discursive protests writing organizing workshops and conferences to rethink in radical ways the meanings of faith and justice These different strategies she argues reflect how the law regulates the military but leaves the church alone Faithful and Fearless calls our attention to protest within institutions as a new stage in the history both of feminism and of social movements in America The book is an inspiring account of strength in the face of adversity and a groundbreaking contribution to the study of American feminism social protest and the historical development of institutions in American society **U.S. Catholic Historian** ,2004

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