

CHARLES SEGAL

Lucretius on Death and Anxiety

*Poetry and Philosophy in de
Rerum Natura*



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Lucretius On Death Anxiety Poetry Ph

Michael von Albrecht



Lucretius On Death Anxiety Poetry Ph:

Lucretius on Death and Anxiety Charles Segal, 2014-07-14 In a fresh interpretation of Lucretius's *On the Nature of Things* Charles Segal reveals this great poetical account of Epicurean philosophy as an important and profound document for the history of Western attitudes toward death. He shows that this poem aimed at promoting spiritual tranquillity confronts two anxieties about death not addressed in Epicurus's abstract treatment: the fear of the process of dying and the fear of nothingness. Lucretius Segal argues deals more specifically with the body in dying because he draws on the Roman concern with corporeality as well as on the rich traditions of epic and tragic poetry on mortality. Segal explains how Lucretius's sensitivity to the vulnerability of the body's boundaries connects the deaths of individuals with the deaths of worlds thereby placing human death into the poem's larger context of creative and destructive energies in the universe. The controversial ending of the poem which describes the plague at Athens is thus the natural culmination of a theme developed over the course of the work. Originally published in 1990, The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. [Lucretius: Poetry, Philosophy, Science](#)

Daryn Lehoux, A. D. Morrison, Alison Sharrock, 2013-05-09 The volume unites the three aspects: poetry, philosophy and science found in Lucretius' *De Rerum Natura*. With ten original essays and an analytical introduction, the volume aims not only to combine different approaches within single covers but to offer responses to the poem by experts from all three scholarly backgrounds.

Lucretius on Disease George Kazantzidis, 2021-04-19 The standard view in scholarship is that disease in Lucretius' *De rerum natura* is mainly a problem to be solved and then dispensed with. However, a closer reading suggests that things are more layered and complex than they appear at first sight: just as *morbis* causes a radical rearrangement of atoms in the body and makes the patient engage with alternative and up to that point unknown dimensions of the sensible world, so does disease as a theme generate a multiplicity of meanings in the text. The present book argues for a reconsideration of *morbis* in *De rerum natura*: along those lines, it invites the reader to revisit the topic of disease and reflect on the various and often contrasting discourses that unfold around it. More specifically, it illustrates how, apart from calling for therapy, disease due to its dominant presence in the narrative transforms at the same time into a concept that is integral both to the poem's philosophical agenda but also to its wider aesthetic concerns as a literary product. The book thus sheds new light on *De rerum natura*'s intense preoccupation with *morbis* by showing how disease is not exclusively conceived by Lucretius as a blind, obliterating force but is crucially linked to life and meaning both inside and outside the text. **Myth and Poetry in**

Lucretius Monica R. Gale, 1994-03-10 This book attempts to provide a more positive assessment of Lucretius' aims and

methodology by considering the poet's attitude to myth and the role which it plays in the *De Rerum Natura* against the background of earlier and contemporary views *Lucretius: De Rerum Natura* Book III Lucretius, 2014-08-14 The third book of Lucretius' great poem on the workings of the universe is devoted entirely to expounding the implications of Epicurus' dictum that death does not matter is nothing to us. The soul is not immortal; it no more exists after the dissolution of the body than it had done before its birth. Only if this fact is accepted can men rid themselves of irrational fears and achieve the state of ataraxia, freedom from mental disturbance on which the Epicurean definition of pleasure was based. To present this case Lucretius deploys the full range of poetic and rhetorical registers: soberly prohibitive, artfully decorative or passionately emotive as best suits his argument, reinforcing it with vivid and compelling imagery. This new edition has been completely revised with a considerably enlarged Commentary and a new supplementary introduction taking account of the great amount of new scholarship of the last forty years Lucretius on Creation and Evolution Gordon Lindsay Campbell, 2003 Lucretius' account of the origin of life, the origin of species and human prehistory is the longest and most detailed account extant from the ancient world. It gives an anti-teleological, mechanistic theory of zoogony and the origin of species that does away with the need for any divine aid or design in the process and accordingly it has been seen as a forerunner of Darwin's theory of evolution. This commentary locates Lucretius in both the ancient and modern contexts and treats Lucretius' ideas as very much alive rather than as historical concepts. The recent revival of creationism makes this study particularly relevant to contemporary debate and indeed many of the central questions posed by creationists are those Lucretius attempts to answer.

The Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020 Most complete and detailed account of all areas of Epicurus's philosophy in English. Includes a detailed and authoritative account of Philodemus. Examines later historical figures who were influenced by Epicureanism. Explores the Herculaneum papyri and the inscription of Diogenes of Oenoanda. Book jacket A History of Roman Literature (2 vols.) M. von Albrecht, 2019-09-16 Michael von Albrecht's *A History of Roman Literature* originally published in German can rightly be seen as the long-awaited counterpart to Albin Lesky's *Geschichte der Griechischen Literatur*. In what will probably be the last survey made by a single scholar, the whole of Latin literature from Livius Andronicus up to Boethius comes to the fore. Literature is taken here in its broad antique sense and therefore also includes e.g. rhetoric, philosophy and history. Special attention has been given to the influence of Latin literature on subsequent centuries down to our own days. Extensive indices give access to this monument of learning. The introductions in Von Albrecht's texts together with the large bibliographies make further study both more fruitful and easy.

A History of Roman Literature Michael von Albrecht, 1997 **Ennius Noster** Jason S. Nethercut, 2021 Introduction: Ennius and the tradition of Republican epic; Lucretius on the Ennian cosmos; Ennian historiography in Lucretius; Ennian poetics and literary affiliation in Lucretius Epicureanism and Scientific Debates. Antiquity and Late Reception Francesca Masi, Pierre-Marie Morel, Francesco Verde, 2023-08-28 Epicureanism is not only a defence of pleasure; it is also a

philosophy of science and knowledge This edited collection explores new pathways for the study of Epicurean scientific thought a hitherto still understudied domain and engages systematically and critically with existing theories It shows that the philosophy of Epicurus and his heirs from antiquity to the classical age founded a rigorous and coherent conception of knowledge This first part of a two volume set examines more specifically the contribution of Epicureanism in the fields of language medicine and meteorology i e celestial geological and atmospheric phenomena Offering a renewed image of Epicureanism the book includes studies on the nature of human language and on the linguistic aspects of scientific discourse on the relationship between Epicureanism and ancient medicine from Hippocrates to Galen on meteorological phenomena and the method of explaining them and on the reception of Epicurus s legacy in Gassendi Teaching through Images, 2021-12-20 In ancient didactic poetry poets frequently make use of imagery similes metaphors acoustic images models exempla fables allegory personifications and other tropes as a means to elucidate and convey their didactic message In this volume which arose from an international conference held at the University of Heidelberg in 2016 we investigate such phenomena and explore how they make the unseen visible the unheard audible and the unknown comprehensible By exploring didactic poets from Hesiod to pseudo Oppian and from Vergil and Lucretius to Grattius and Ovid the authors in this collective volume show how imagery can clarify and illuminate but also complicate and even undermine or obfuscate the overt didactic message The presence of a real or implied addressee invites our engagement and ultimately our scrutiny of language and meaning **Texts and Violence in the Roman World** Monica R. Gale, J. H. D. Scourfield, 2018-04-05 From the bites and scratches of lovers and the threat of flogging that hangs over the comic slave to murder rape dismemberment and crucifixion violence is everywhere in Latin literature The contributors to this volume explore the manifold ways in which violence is constructed and represented in Latin poetry and prose from Plautus to Prudentius examining the interrelations between violence language power and gender and the narrative rhetorical and ideological functions of such depictions across the generic spectrum How does violence contribute to the pleasure of the text Do depictions of violence always reinforce status hierarchies or can they provoke a reassessment of normative value systems Is the reader necessarily complicit with authorial constructions of violence These are pressing questions both for ancient literature and for film and other modern media and this volume will be of interest to scholars and students of cultural studies as well as of the ancient world

Philosophy in Ovid, Ovid as Philosopher Katharina Volk, Gareth D. Williams, 2022 Ovid is celebrated for his intimate engagement with the Greco Roman literary tradition but what of his engagement with the philosophical tradition This volume addresses in new ways many aspects of Ovid s recourse to philosophy across his corpus and thereby seeks to redress what remains a significant lacuna in Ovidian studies **Intratextuality and Latin Literature** Stephen J. Harrison, Stavros Frangoulidis, Theodore D. Papanghelis, 2018-10-08 Recent years have witnessed an increased interest in classical studies in the ways meaning is generated through the medium of intertextuality namely how different texts of the same or different

authors communicate and interact with each other Attention although on a lesser scale has also been paid to the manner in which meaning is produced through interaction between various parts of the same text or body of texts within the overall production of a single author namely intratextuality Taking off from the seminal volume on Intratextuality Greek and Roman Textual Relations edited by A Sharrock H Morales Oxford 2000 which largely sets the theoretical framework for such internal associations within classical texts this collective volume brings together twenty seven contributions written by an international team of experts exploring the evolution of intratextuality from Late Republic to Late Antiquity across a wide range of authors genres and historical periods Of particular interest are also the combined instances of intra and intertextual poetics as well as the way in which intratextuality in Latin literature draws on reading practices and critical methods already theorized and operative in Greek antiquity

The Criticism of Didactic Poetry Alexander Dalzell,1996-01-01 Dalzell presents three of the major didactic poems in the classical canon the De rerum natura of Lucretius the Georgics of Virgil and the Ars amatoria of Ovid considering what tools are available for their understanding

On the Nature of the Universe Lucretius,2008-10-09 Therefore this terror and darkness of the mind Not by the sun s rays nor the bright shafts of day Must be dispersed as is most necessary But by the face of nature and her laws Lucretius poem On the Nature of the Universe combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour Lucretius demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed not by the gods but by the mechanical laws of nature By believing this men can live in peace of mind and happiness Lucretius bases his argument on the atomic theory expounded by the Greek philosopher Epicurus His poem explores sensation sex cosmology meteorology and geology through acute observation of the beauties of the natural world and with moving sympathy for man s place in it Sir Ronald Melville s accessible and accurate verse translation is complemented by an introduction and notes situating Lucretius scientific theories within the thought of 1st century BCE Rome and discussing the Epicurean philosophy that was his inspiration and why the issues Lucretius poem raises about the scientific and poetical views of the world continue to be important

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Pestilence and the Body Politic in Latin Literature Hunter H. Gardner,2019-07-11 Scientists journalists novelists and filmmakers continue to generate narratives of contagion stories shaped by a tradition of disease discourse that extends to early Greco Roman literature Lucretius Vergil and Ovid developed important conventions of the western plague narrative as a response to the breakdown of the Roman res publica in the mid first century CE and the reconstitution of stabilized government under the Augustan Principate 31 BCE 14 CE relying on the metaphoric relationship between the human body

and the body politic these authors used largely fictive representations of epidemic disease to address the collapse of the social order and suggest remedies for its recovery. Theorists such as Susan Sontag and René Girard have observed how the rhetoric of disease frequently signals social psychological or political pathologies but their observations have rarely been applied to Latin literary practices. *Pestilence and the Body Politic in Latin Literature* explores how the origins and spread of outbreaks described by Roman writers enact a drama in which the concerns of the individual must be weighed against those of the collective staged in an environment signalling both reversion to a pre-historic Golden Age and the devastation characteristic of a post-apocalyptic landscape. Such innovations in Latin literature have impacted representations as diverse as Carlo Coppola's paintings of a seventeenth-century outbreak of bubonic plague in Naples and Margaret Atwood's *Maddaddam Trilogy*. Understanding why Latin writers developed these tropes for articulating contagious disease and imbuing them with meaning for the collapse of the Roman body politic allows us to clarify what more recent disease discourses mean both for their creators and for the populations they afflict in contemporary media.

The Formation of Hell Alan E. Bernstein, 2020-06-30. What becomes of the wicked? Hell: exile from God, subjection to fire, worms and darkness for centuries. The idea has shaped the dread of malefactors, the solace of victims and the deterrence of believers. Although we may associate the notion of hell with Christian beliefs, its gradual emergence depended on conflicting notions that pervaded the Mediterranean world more than a millennium before the birth of Christ. Asking just why and how belief in hell arose, Alan E. Bernstein takes us back to those times and offers us a comparative view of the philosophy, poetry, folklore, myth and theology of that formative age. Bernstein draws on sources from ancient Egypt, Mesopotamia, Greece, Rome and Israel as well as early Christian writings through Augustine in order to reconstruct the story of the prophets, priests, poets and charismatic leaders who fashioned concepts of hell from an array of perspectives on death and justice. The author traces hell's formation through close readings of works including the epics of Homer and Vergil, the satires of Lucian, the dialogues of Plato and Plutarch, the legends of Enoch, the confessions of the Psalms, the prophecies of Isaiah, Ezekiel and Daniel and the parables of Jesus. Reenacting lively debates about the nature of hell among the common people and the elites of diverse religious traditions, he provides new insight into the social implications and the psychological consequences of different visions of the afterlife. This superb account of a central image in Western culture will captivate readers interested in history, mythology, literature, psychology, philosophy and religion.

Archaeologies, Origins, Antiquities Nicoletta Bruno, 2025-04-21. This book examines the narratives of early cultural history in ancient Greece and Rome, spanning from a macrocosmic outlook to a microcosmic exploration of individual stories, familial dynamics and societal contexts. The collection investigates the concepts of archaeologies, origins and antiquities through a multifaceted approach, considering literary, rhetorical, philosophical, historical and epigraphic viewpoints. Each chapter delves into various aspects of cultural history, encompassing the influence of Homeric scholarship on Thucydides, Archaeology, Plato's concept of archaeologies, the interpretation of the past through

Hellenistic inscriptions and the cultural histories of Sallust Dicaearchus and Varro It also discusses the relationship between history humanity and the natural world in Lucretius and Seneca Vergil s accounts of early human history the role of families in shaping cultural history the origins of sexual violence in mythological stories and the reinterpretation of Roman foundational myths in late antiquity This volume invites readers to reflect on the ways in which the Greeks and Romans narrated their past interpreted their origins and constructed their collective memories

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