

Losing People

Melvyn L. Fein

Losing People:

On Loss and Losing Melvyn L. Fein, 2011-12-31 All people suffer instances of personal loss that cause distress All too often their discomfort is treated as a medical issue requiring treatment usually through medication Melvyn L Fein argues for a broader understanding of loss and losing that offers another approach which he characterizes as resocialization Indeed how a person thinks feels and acts may all need to be reorganized if personal distress is to be overcome Fein urges that we distinguish between the loss of something we once possessed and losing something that never came to fruition Thus it is possible never to achieve vital social roles social statuses and or personal bonds despite our individual efforts While some of these losses are not necessarily problematic others are extremely painful Unfortunately rather than investigate the source of this discomfort distraught individuals frequently seek refuge in simplistic solutions As a consequence one of the reasons the medical model remains dominant is that the alternative is imperfectly understood Fein presents a compelling case for a sociological interpretation of personal distress Although he acknowledges that some personal suffering derives from biological sources and that mental illnesses can spill over to cause social dysfunctions he argues that it is important to recognize the social causes of human suffering In thereby recognizing the limitations of the human condition most of us can do better than blindly accept an inherited dedication to the medical model On Loss and Losing offers a legitimate option without denying the reality of human suffering Losing Ground David M. Burley, 2010-04-26 What is it like to lose your front porch to the ocean To watch salt water destroy your favorite fishing holes To see playgrounds and churches subside and succumb to brackish and rising water The residents of coastal Louisiana know For them hurricanes are but exclamation points in an incessant loss of coastal land now estimated to occur at a rate of at least twenty four square miles per year In Losing Ground coastal Louisianans communicate the significance of place and environment During interviews taken just before the 2005 hurricanes they send out a plea to alleviate the damage They speak with an urgency that exemplifies a fear of losing not just property and familiar surroundings but their identity as well People along Louisiana's southeastern coast hold a deep attachment to place and this shows in the urgency of the narratives David M Burley collects here The meanings that residents attribute to coastal land loss reflect a tenuous and uprooted sense of self The process of coastal land loss and all its social components from the familial to the political impacts these residents concepts of history and the future Burley updates many of his subjects narratives to reveal what has happened in the wake of the back to back disasters of Hurricanes How to be a Graphic Designer Without Losing Your Soul Adrian Shaughnessy, 2005-09-22 Katrina and Rita Addresses the concerns of designers who want to earn a living by doing expressive and meaningful work and who want to avoid becoming hired drones working on soulless projects Publisher description The Painful Side of Leadership Jeff Iorg, 2009 Christian leadership is often likened to the peaceful image of a shepherd leading his sheep But the truth is that sheep tend to wander toward trouble and shepherds don't always handle the challenges of their job with grace and ease The

Painful Side of Leadership encourages and equips Christian leaders with biblical insights to better manage painful ministry circumstances relationships and choices Author and seminary president Jeff Iorg writes candidly throughout to those who may feel beaten up by their mistakes their critics or having to make unpopular decisions. His insights are framed with chapters about why painful things happen to Christian leaders in the first place and the hope that God always provides when a leader is hurting Hearings, Reports and Prints of the House Committee on Agriculture United States. Congress House. Committee on Agriculture, 1971 Rural Development and Farm Credit United States. Congress. House. Committee on Agriculture, 1971 General farm bill of 1981,1981 Hearings on National Defense Authorization Act for Fiscal Year 2000--H.R. 1401 and Oversight of Previously Authorized Programs, Before the Committee on Armed Services, House of Representatives, One Hundred Sixth Congress, First Session United States, Congress, House, Committee on Armed Services, 2000 Organization, Structure, and Decisionmaking Procedures of the Department of Defense United States. Congress. Senate. Committee on Armed Services, 1983 Making Borders in Modern East Asia Nianshen Song, 2018-05-03 Until the late nineteenth century the Chinese Korean Tumen River border was one of the oldest and perhaps most stable state boundaries in the world Spurred by severe food scarcity following a succession of natural disasters from the 1860s countless Korean refugees crossed the Tumen River border into Qing China's Manchuria triggering a decades long territorial dispute between China Korea and Japan This major new study of a multilateral and multiethnic frontier highlights the competing state and nation building projects in the fraught period that witnessed the Sino Japanese War the Russo Japanese War and the First World War The power plays over land and people simultaneously promoted China's frontier building endeavours motivated Korea's nationalist imagination and stimulated Japan's colonialist enterprise setting East Asia on an intricate trajectory from the late imperial to a situation that Song argues we call modern The Debate Over Corporate **Social Responsibility** Steve Kent May, George Cheney, Juliet Roper, 2007 Should business strive to be socially responsible and if so how This book updates and broadens the discussion of these questions by bringing together in one volume a variety of practical and theoretical perspectives on corporate social responsibility Tongass Transfer and Transition Act United States. Congress. House. Committee on Resources, 1996 Environmental Change and the World's Futures Jonathan Paul Marshall, Linda Connor, 2015-08-27 Climate change and ecological instability have the potential to disrupt human societies and their futures Cultural social and ethical life in all societies is directed towards a future that can never be observed and never be directly acted upon and yet is always interacting with us Thinking and acting towards the future involves efforts of imagination that are linked to our sense of being in the world and the ecological pressures we experience The three key ideas of this book ecologies ontologies and mythologies help us understand the ways people in many different societies attempt to predict and shape their futures Each chapter places a different emphasis on the linked domains of environmental change embodied experience myth and fantasy politics technology and intellectual reflection in relation to imagined futures The

diverse geographic scope of the chapters includes rural Nepal the islands of the Pacific Ocean Sweden coastal Scotland North America and remote rural and urban Australia This book will appeal to researchers and students in anthropology sociology environmental studies cultural studies psychology and politics A New Chronology for Old Testament Times Jan Van Tuyl, 2012 This book brings solutions to a very great list of hitherto unsolved chronological and synchronisation problems The reason why those solutions could be found lies in the extensive research the author made in old and often rare texts instead of limiting himself to the near exclusive source of the Bible Ample use has been made of information that is available in works like the Books of Enoch The Apocrypha The Legends of the Jews The Seder Olam the Book of Jasher and many more as well as in the texts from known historians like Herodotus and the famous Jewish historian and priest Flavius Josephus Just a few of the many special findings are The real reason why Joseph was so popular with the Pharaoh Sarah was not Abraham's half sister Moses was uncircumcised and even forbade the ritual for 40 years Terah was not 70 years old when he begat Abraham The exact period of the Judges when they started and when they ended A solution for the verse of the about 450 years of Paul's speech Why did the Lord God give form and then blew life into Adam Eve was not made out of Adam's rib but from another body part A solution to the impossible synchronism of Judah and his sons Enoch made not one but 4 trips to Heaven The definitive answer why did King Josiah attack Necho II Why did King Ahab not fight at Qargar And many more The book has a unique style It has nothing of the study book difficult to understand texts The subject is serious well researched and treated with respect But that does not mean that it cannot be presented at a fast moving pace in easy to read style with here and there even a bit of humour The purpose of the book is to prove that the promise that the Lord God made to Adam was kept It held that there would be exactly 5500 years between the arrival of Adam in this world and the arrival of Christ Every person who was of importance in that timespan has been visited For every single one there are his years of birth and death or the years of his rule Every person has a short story about some important part of his life his **Department of Defense** actions or the influence he had on the history of the Hebrew people that lived in that period Authorization for Appropriations for Fiscal Year 1981 United States. Congress. Senate. Committee on Armed Services, 1980 Department of Housing and Urban Development--independent Agencies Appropriations for 1983 United States. Congress. House. Committee on Appropriations. Subcommittee on HUD-Independent Agencies, 1982

DORCAS DORCAS C. CHANDLER,2005-08 Son I am leaving again tomorrow but I promise you that I will be back next summer and we are going to rebuild this old tree house just you and me My son stared speechless at the tree house which was leaning to one side stacked on four bricks He turned slowly and looked at me for a moment with sad eyes He said to me softly Daddy you don t have to make me a promise for me to love you

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