

Lord William Bentinck: The making of a Liberal imperialist 1774-1839

Rosselli, John

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Imperialism, and the Historical Imagination Theodore Koditschek, 2011-02-10 This book examines the ways in which imperial agendas informed the writing of history in nineteenth century Britain and how historical writing transformed imperial agendas Using the published writings and personal papers of Walter Scott J A Froude James Mill Rammohun Roy T B Macaulay E A Freeman W E Gladstone and J R Seeley among others Theodore Koditschek sheds light on the role of the historical imagination in the establishment and legitimation of liberal imperialism He shows how both imperialists and the imperialized were drawn to reflect back on the Empire's past as a result of the need to construct a modern multi national British imperial identity for a more economically expansive and enlightened present By tracing the imperial lives and historical works of these pivotal figures Theodore Koditschek illuminates the ways in which discourse altered practice and vice versa as well as how the history of Empire was continuously written and re written **RADICALISM & REFORM IN**

BRITAIN, 1780-1850 J. R. Dinwiddie, 1992-01-01 This book brings together the articles of J R Dinwiddie to show both the coherence and importance of his contribution to British history in this period His work covers the spectrum of political activity and thought from the Whigs to the Luddites and from Burke via Bentham to Marx Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah's work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi Colonial Self-Fashioning in British India, c. 1785-1845 Prasannajit de Silva, 2018-07-26 A stereotypical view of the nineteenth century British in India which might be characterised as one of deliberate isolation and segregation from their surroundings has recently been complemented by one evoking a high degree of integration and closer co existence in the eighteenth century Focusing on a period which straddles this apparent shift this book explores a variety of ways in which British residents in India represented their lives through visual material and reveals a more nuanced position Consideration of these images which have often been overlooked in the scholarly literature opens up questions of identity facing the British population in India at this time and facing colonial societies more generally and issues about the role of visual culture in negotiating them It also underlines the fragile and contested nature of identity the colonists self fashioning encompassed not only expressions of difference from their Indian setting but also what distinguished them from their compatriots back in

Britain as well as engaging with metropolitan attitudes towards and prejudices about them **Locating the Medical** Rohan Deb Roy, Guy N.A. Attewell, 2017-11-21 This volume interrogates the foundational categories that have come to define medical science in modern South Asia It seeks to probe issues such as what constitutes the medical in which context and who defines it This is achieved through case studies that range from the nineteenth to twenty first centuries from colonial Bengal and British Burma to present day Andaman Islands and Ladakh By examining the close interactions between political authorities corporeal knowledge and objects of governance in a sustained manner the domains of the medical and the non medical are revealed to be more blurred and porous than apparent This provides us with new perspectives on the co production of medicine and social worlds by actors and agencies in specific times and places **Guru English** Srinivas Aravamudan, 2011-06-27 Guru English is a bold reconceptualization of the scope and meaning of cosmopolitanism examining the language of South Asian religiosity as it has flourished both inside and outside of its original context for the past two hundred years The book surveys a specific set of religious vocabularies from South Asia that Aravamudan argues launches a different kind of cosmopolitanism into global use Using Guru English as a tagline for the globalizing idiom that has grown up around these religions Aravamudan traces the diffusion and transformation of South Asian religious discourses as they shuttled between East and West through English language use The book demonstrates that cosmopolitanism is not just a secular Western discourse that results from a disenchantment with religion but something that can also be refashioned from South Asian religion when these materials are put into dialogue with contemporary social movements and literary texts Aravamudan looks at religious forms of neoclassicism nationalism Romanticism postmodernism and nuclear millenarianism bringing together figures such as Swami Vivekananda Sri Aurobindo Mahatma Gandhi and Deepak Chopra with Rudyard Kipling James Joyce Robert Oppenheimer and Salman Rushdie Guru English analyzes writers and gurus literary texts and religious movements and the political uses of religion alongside the literary expressions of religious teachers showing the cosmopolitan interconnections between the Indian subcontinent the British Empire and the American New Age Sir Stamford Raffles And Some Of His Friends And Contemporaries: A Memoir Of The Founder Of Singapore John Bastin, 2019-03-29 This book written by Dr John Bastin a leading authority on the study of Sir Stamford Raffles offers an alternative biographical account of Raffles as seen through his relationship with some of his closest friends and contemporaries The people featured include the naturalists Joseph Arnold Thomas Horsfield and Nathaniel Wallich who received support from Raffles in carrying on their scientific research and the orientalist John Leyden who influenced Raffles s study of Malay and Malay customs Examining Raffles and his social circle presents an original perspective of the man and of the colonial world in which he lived and his correspondence with his friends and scientific colleagues reflects his attitude and opinions on a range of issues including his desire to extend the benefits of education The book is a highly original contribution to the study of Raffles in the bicentenary year of his founding of Singapore Mapping an Empire Matthew H.

Edney,2024-05-31 In this fascinating history of the British surveys of India Matthew H Edney relates how imperial Britain used modern survey techniques to not only create and define the spatial image of its Empire but also to legitimate its colonialist activities There is much to be praised in this book It is an excellent history of how India came to be painted red in the nineteenth century But more importantly Mapping an Empire sets a new standard for books that examine a fundamental problem in the history of European imperialism D Graham Burnett Times Literary Supplement Mapping an Empire is undoubtedly a major contribution to the rapidly growing literature on science and empire and a work which deserves to stimulate a great deal of fresh thinking and informed research David Arnold Journal of Imperial and Commonwealth History This case study offers broadly applicable insights into the relationship between ideology technology and politics Carefully read this is a tale of irony about wishful thinking and the limits of knowledge Publishers Weekly *Triumph of the Expert*

Joseph Morgan Hodge,2007 Triumph of the Expert is a history of British colonial policy and thinking and its contribution to the emergence of rural development and environmental policies in the late colonial and postcolonial period

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