

RUSKIN'S
POETIC
ARGUMENT

THE DESIGN
OF THE
MAJOR WORKS

PAUL L. SAWYER

Ruskins Poetic Argument

C. Stephen Finley



Ruskins Poetic Argument:

Ruskin's Poetic Argument Paul L. Sawyer, Ruskin's Poetic Argument Paul L. Sawyer, 1985 **Ruskin's Culture Wars** Judith Stoddart, 1998 In *Ruskin's Culture Wars* Judith Stoddart provides the first sustained modern critical reading of Fors Clavigera placing this classic work in the context of its Victorian contemporaries art journals liberal and working class periodicals and popular criticism In recreating the intellectual climate she demonstrates the sense of cultural crisis and change evident at the time Rebelling against the tendency to treat Ruskin's letters as the prose lyric of a damaged psyche Stoddart shows how the cumulative text of Fors Clavigera not only records but revises and redirects the preoccupations of his period He was an integral part of Victorian discussions of literary tradition and of the roles of democracy and nationality in late nineteenth century Europe **Biblical Wisdom and the Victorian Literary Imagination** Denae Dyck, 2024-02-08 Examining the creative thought that arose in response to 19th century religious controversies this book demonstrates that the pressures exerted by historical methods of biblical scholarship prompted an imaginative recovery of wisdom literature During the Victorian period new approaches to the interpretation of sacred texts called into question traditional ideas about biblical inspiration motivating literary transformations of inherited symbols metaphors and forms Drawing on the theoretical work of Paul Ricoeur Denae Dyck considers how Victorian writers from a variety of belief positions used wisdom literature to reframe their experiences of questioning doubt and uncertainty Elizabeth Barrett Browning George MacDonald George Eliot John Ruskin and Olive Schreiner This study contributes to the reassessment of historical and contemporary narratives of secularization by calling attention to wisdom literature as a vital distinctive genre that animated the search for meaning within an increasingly ideologically diverse world **Romanticism, Aesthetics, and Nationalism** David Aram Kaiser, 1999-11-13 This ambitious study first published in 1999 argues that our conception of the aesthetic sphere emerged during the era of British and German Romanticism from conflicts between competing models of the liberal state and the cultural nation The aesthetic sphere is thus centrally connected to aesthetic statism which is the theoretical project of reconciling conflicts in the political sphere by appealing to the unity of the symbol David Kaiser traces the trajectory of aesthetic statism from Schiller and Coleridge through Arnold Mill and Ruskin to Adorno and Habermas He analyses how the concept of aesthetic autonomy shifts from being a supplement to the political sphere to an end in itself this shift lies behind the problems that contemporary literary theory has faced in its attempts to connect the aesthetic and political spheres Finally he suggests that we rethink the aesthetic sphere in order to regain that connection *Language, Literature and Critical Practice* David Birch, 2005-08-18 Using a wide ranging variety of texts the author reviews and evaluates a broad range of approaches to textual commentary introducing the reader to the fundamental distinction between actual and virtual worlds in critical practice *Praeterita* John Ruskin, 2012-05-10 *Praeterita* is the autobiography of John Ruskin 1819 1900 art critic and social commentator and one of the most influential figures of the nineteenth century An elegy for lost places and people

Praeterita recounts Ruskin's childhood and his travels across Europe with passion and intimacy **Christmas Story** John Ruskin, 1990 Presented here for the first time is the full text of John Ruskin's Christmas Story and his related letters of interpretation in which he describes what he believes to be a mystic experience placing him under the guidance of the soul of his lost love Rose La Touche **Nature's Covenant** C. Stephen Finley, 2010-11-01 Nature's Covenant a reading of John Ruskin including his neglected poems and early prose writings brings forth a fresh awareness of his career as an interpreter of landscape where landscape is conceived as a filter of human meaning of aesthetic and theological significance The book shows the correlation in Ruskin's work between the Reformed theology of his religious tradition and the Romantic poetics of literature that he sought to practice It reconstructs the particular hermeneutic of landscape that Ruskin developed a vision of the natural world that depended equally upon the Romantic evangelical renovation of heart and eye and a remarkable articulation of the typology of nature Ruskin's own theoria or contemplation of nature's text the full scale development of which takes place in Modern Painters II is revealed and explored inviting renewed understanding of works both early and late especially of certain key chapters of such often neglected works as The Requiem of St Mark's Rest or the Revision of Deucalion Finley shifts the emphasis away from the secularized readings of this century to recover lost religious meanings in Ruskin's critical writing including his unpublished sermons No previous modern study has focused on Ruskin's religious upbringings and its influence on his mature writings while countering the critical received orthodoxy about his faith his unconversion and inevitable secularization often retold as part of the narrative of modernism which proclaimed the necessary supersession of Victorian superstition by modern enlightenment Because of its commitment to a reading of Ruskin's religious sense in light of his romantic inheritance Nature's Covenant is also a book about Victorian romanticism sharing in the current reevaluation of Wordsworth's later career and in the renewed scholarly attention to Sir Walter Scott [The Lamp of Memory](#) Michael Wheeler, Nigel Whiteley, 1992 **Architecture, Aesthetics, and the Predicaments of Theory** Amir H Ameri, 2021-12-23 Architecture Aesthetics and the Predicaments of Theory offers a critical analysis of the methodological constants and shared critical strategies in the history of theoretical discourse on Western architecture Central to these constants is the persistent role of aesthetics as a critical tool for the delimitation of architecture This book analyzes the unceasing critical role aesthetics is given to play in the discourse of architecture The book offers a close and critical reading of three seminal texts from three different periods in the history of theoretical discourse on Western architecture the Renaissance the Enlightenment and 19th century Romanticism The first text is Leone Battista Alberti's Ten Books on Architecture of 1452 the next Marc Antoine Laugier's An Essay on Architecture of 1753 and last John Ruskin's The Seven Lamps of Architecture of 1849 Additional influential texts from among others the 20th and 21st centuries are engaged with along the way to locate and contextualize the arguments within the broader discursive tradition of Western architecture The book will interest scholars and students of architecture architectural history and theory as well as scholars and students of

cultural studies aesthetic philosophy art history literary criticism and related disciplines **Reader's Guide to Literature**

in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study *Aestheticism* Leon Chai, 1990 **Men in Wonderland** Catherine

Robson, 2018-06-05 Fascination with little girls pervaded Victorian culture For many girls represented the true essence of childhood or bygone times of innocence but for middle class men especially writers the interest ran much deeper In *Men in Wonderland* Catherine Robson explores the ways in which various nineteenth century British male authors constructed girlhood and analyzes the nature of their investment in the figure of the girl In so doing she reveals the link between the idealization of little girls and a widespread fantasy of male development a myth suggesting that men become masculine only after an initial feminine stage lived out in the protective environment of the nursery Little girls argues Robson thus offer an adult male the best opportunity to reconnect with his own lost self Tracing the beginnings of this myth in the writings of Romantics Wordsworth and De Quincey Robson identifies the consolidation of this paradigm in numerous Victorian artifacts ranging from literary works by Dickens and Barrett Browning to paintings by Frith and Millais to reports of the Royal Commission on Children's Employment She analyzes Ruskin and Carroll's high noon of girl worship and investigates the destruction of the fantasy in the closing decades of the century when social concerns about the working girl sexualized the image of young females *Men in Wonderland* contributes to a growing interest in the nineteenth century's construction of childhood sexuality and masculinity and illuminates their complex interconnections with a startlingly different light Not only does it complicate the narratives of pedophilic desire that are generally used to explain figures like Ruskin and Carroll but it offers a new understanding of the Victorian era's obsession with loss its rampant sentimentality and its intense valorization of the little girl at the expense of mature femininity *All Great Art is Praise* Aidan Nichols, 2016-09-30 13 The Political

Economy of Art and Other Critical Matters 14 University with a Difference The Oxford Lectures 15 From Tuscany to the Somme 16 Back to England Again Conclusion Final Public Letters Last Look at a Life Selected Bibliography Index of Names

Victorian Empiricism Peter Garratt, 2010 Empiricism one of Raymond William's keywords circulates in much contemporary thought and criticism solely as a term of censure a synonym for spurious objectivity or positivism Yet rarely if ever has it had this philosophical implication Dr Johnson it should be recalled kicked the stone precisely to expose empiricism's baroque falsifications of common sense In an effort to restore historical depth to the term this book examines epistemology in the narrative prose of five writers John Ruskin Alexander Bain G H Lewes Herbert Spencer and George Eliot developing the view that the flourishing of nineteenth century scientific culture occurred at a time when empiricism itself was critically dismantling any such naive representationalism **Tennyson, Ruskin, Mill and Other Literary Estimates** Frederic

Harrison,1899 **John Ruskin and the Victorian Woman Writer** Anne Longmuir,2024-08-15 John Ruskin and the Victorian Woman Writer addresses the little considered personal and literary relationships of John Ruskin and four major Victorian women writers Elizabeth Barrett Browning George Eliot Elizabeth Gaskell and Christina Rossetti Drawing on new archival primary research the book provides detailed biographical contexts for each of these relationships before considering the interplay of each woman s writing with Ruskin s Focusing on literature art economics and gender it offers close readings of a selection of each woman s oeuvre alongside Ruskin s prose to demonstrate the affinities and the moments of disagreement between Ruskin and these writers Though primarily aimed at an academic audience the book will also be of interest to general readers with a developed interest in nineteenth century culture It advances readers understandings of the complex web of influence that existed between Ruskin and women writers in the 1850s and 1860s establishing the opportunities that Ruskin s art theory offered women writers engaged with social questions and the apparent influence of these writers on Ruskin s own emerging political economy By analysing women writers responses to Ruskin s work and his response to theirs this book complicates and challenges assumptions about Ruskin s supposedly troubled relationship with women

A Companion to Romance Corinne Saunders,2008-04-15 Romance is a varied and fluid literary genre notoriously difficult to define This groundbreaking Companion surveys the many permutations of romance throughout the ages Considers the literary and historical development of the romance genre from its classical origins to the present day Incorporates discussion of the changing readership of romance and of romance s special relation to women readers Comprises 30 essays written by leading authorities on different periods and sub genres Challenges the idea that the appeal of romance is exclusively escapist Draws on a wide range of specific and influential literary examples

Continental Crosscurrents J. B. Bullen,2005-08-25 Continental Crosscurrents is a series of case studies reflecting British attitudes to continental art during the nineteenth and the early twentieth centuries It stresses the way in which the British went to the continent in their search for origins or their pursuit of sources of purity and originality This cult of the primitive took many forms it involved a reassessment of medieval German and Italian art and offered new ways of interpreting Venetian painting it opened up new readings of architectural history and the discovery of the Romanesque it generated a debate about the value of returning to religious subjects in art and it raised the question of the relationship between modern art and Byzantine art in the early twentieth century J B Bullen s original study presents some exciting findings Few critics have noticed how much in advance of his time was Coleridge s passion for medieval art Ruskin s debt in the Stones of Venice to Victor Hugo s Notre Dame de Paris has hardly been noted and Browning s involvement with the debate on the morality of Christian art is explored more extensively than previously Three chapters are devoted to the role of British criticism in identifying the Romanesque style in architecture and differentiating it from the Gothic They trace the concept as it arose in criticism at the beginning of the nineteenth century its employment in the remarkable buildings of Edmund Sharpe and Sara Losh and the way in which it

reached a climax in Waterhouse's enigmatic choice of Romanesque for the Natural History Museum in London. The collection concludes with two continental episodes from the history of modernism. One is the explosive British reaction to the primitivism of Gauguin; the other involves the identifying of one of the characters in D. H. Lawrence's novel *Women in Love*. Curious evidence suggests that the malevolent figure of Loerke was based on a German sculptor whom Lawrence met in Italy before the First World War.

Unveiling the Magic of Words: A Review of "**Ruskins Poetic Argument**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Ruskins Poetic Argument**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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