RATIONAL CHOICE THEORY

Rational choice theory is a theory that assumes human beings are rational creatures, which means they rely on reason and logic to make decisions.

DEFINITION

The commonly cited definition of the rational choice theory is that by Elster (1989), who submitted that:

"...when faced with several courses of action, people usually do what they believe is likely to have the best overall outcome."

ASSUMPTIONS

- Decisions are a simple matter of cost vs reward
- People take action when benefits outweigh costs
- People will take no action, stop taking action, or take opposite action, when costs outweigh benefits
- People utilize the resources they have at hand to maximize opportunity.

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Rational Choice And Politics

Dowding, Keith

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decisions by fmding out what considerations lay behind them The starting point for an emerging research program at the Department of Government Uppsala University on Politics as Rational Action is to describe the major choices in fifteen different policy areas of Swedish domes tic politics and explain why they were made Politics and the Architecture of Choice Bryan D. Jones,2001-05 Politics and the Architecture of Choice draws on work in political science economics cognitive science and psychology to offer an innovative theory of how people and organizations adapt to change and why these adaptations don t always work Our decision making capabilities Jones argues are both rational and adaptive But because our rationality is bounded and our adaptability limited our actions are not based simply on objective information from our environments Instead we overemphasize some factors and neglect others and our inherited limitations such as short term memory capacity all act to affect our judgment Jones shows how we compensate for and replicate these limitations in groups by linking the behavioral foundations of human nature to the operation of large scale organizations in modern society Situating his argument within the current debate over the rational choice model of human behavior Jones argues that we should begin with rationality as a standard and then study the uniquely human ways in which we deviate from it

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