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communicate with one another from terminal sites This is about being disembodied distanced distinct and that sort of boundary thing It is not about being present It is not about being there It is not about a shared history or a shared meal or a shared story or any kind of mutuality It is about contact between virtual strangers It happens when you feel that you are so alone that you need anybody to talk to anybody at all because you believe that your connections have failed you This kind of connection leaves you cold and dead inside because it lacks history and a language of belonging In this daring postmodern autobiography S Paige Baty recounts her search for love and community on the Internet Taking Jack Kerouac's *On the Road* as a point of departure Baty describes both an actual road trip to meet the object of an e-mail romance and the cyber search for connection that draws so many people into the matrix of the Internet Writing in a bold experimental style that freely mixes e-mails poems fragments of quotations and puns into expository text she convincingly links e-mail trouble with female trouble in the displacement of embodied love and accountable human relationships to opaque screens and alienated identities Her book stands as a vivid feminist critique of our culture's love affair with technology and its dehumanizing effect on personal relationships

Understanding the School Curriculum Alex Moore, 2014-08-13 At a time of rapid social change and numerous policy initiatives there is a need to question the nature and function of school curricula and the purposes of formal public education Comparing curriculum developments around the globe *Understanding the School Curriculum* draws on a range of educational philosophical and sociological theories to examine the question What is a curriculum for In considering different answers to this fundamental question it explores a range of topical issues and debates including tensions and dynamics within curriculum policy The implications of uncertainty and rapid social change for curriculum development the positive and negative influence of free market ideologies on public education the impact of globalization and digital technologies arguments for and against common core curricula and state control It examines the possibility of a school curriculum that is not shaped and monitored by dominant interests but that has as its founding principles the promotion of responsibility responsiveness a love of learning and a sense of wonder and respect for the natural and social world *Understanding the School Curriculum* is for all students following undergraduate and Masters courses in curriculum public policy and education related subjects It is also for all training and practising teachers who wish to combine a deeper understanding of major curriculum issues with a critical understanding of the ways in which ideologies impact on formal state education and to consider ways of producing school curricula that are appropriate to the times we live in

We are the Machine Paul A. Youngman, 2009 An investigation of attitudes toward and unease with Information Technology as reflected in recent German language literature Despite our embrace of the sheer utility and productivity it has made possible the revolution in Information Technology has led to unease about its possible misuse abuse and even its eventual domination of humankind That German culture is not immune to this sense of disquiet is reflected in a broad variety of German language fiction since the 1940s This first study of the literary reception of IT in German speaking lands begins with an analysis of a

seminal novel from the beginning of the computer age Heinrich Hauser's *Gigant Hirn* 1948 then moves to its primary focus the literature of the past two decades ranging from Gerd Heidenreich's *Die Nacht der Händler* 1995 to Daniel Glattauer's novel *Gut gegen Nordwind* 2006 Along the way it analyzes eleven works including Barbara Frischmuth's novel *Die Schrift des Freundes* 1998 Ren Pollesch's drama *world wide web slums* 2001 and Günter Grass's novella *Im Krebsgang* 2003 As wildly different in approach as these works are each has much to offer this investigation of the imaginary border dividing the human from the technological a lingering centuries old construct created to ease the anxiety that technology has given rise to throughout the ages Paul A Youngman is Associate Professor of German at the University of North Carolina Charlotte and Director of the Center for Humanities Technology and Science

School and Home, 1898 The Magic Cap Stanley Tales Clifton, 2021-05 *Bedtime Story Book The Magic cap* Once in a town not far away from the city lived Coco He was a smart little boy Coco's father owned a big shop of hats right in the center of the city Although Coco was only a child his father would often leave him in charge in his absence

Richard Wagner, Fritz Lang, and the Nibelungen David J. Levin, 2014-12-25 This highly original book draws on narrative and film theory psychoanalysis and musicology to explore the relationship between aesthetics and anti-Semitism in two controversial landmarks in German culture David Levin argues that Richard Wagner's opera cycle *Der Ring des Nibelungen* and Fritz Lang's 1920s film *Die Nibelungen* creatively exploit contrasts between good and bad aesthetics to address the question of what is German and what is not He shows that each work associates a villainous character portrayed as non-Germanic and Jewish with the sometimes dramatically awkward act of narration For both Wagner and Lang narration or in cinematic terms visual presentation possesses a typically Jewish potential for manipulation and control Consistent with this view Levin shows the Germanic hero Siegfried is killed in each work by virtue of his unwitting adoption of a narrative role Levin begins with an explanation of the book's theoretical foundations and then applies these theories to close readings of in turn Wagner's cycle and Lang's film He concludes by tracing how Germans have dealt with the Nibelungen myths in the wake of the Second World War paying special attention to Michael Verhoeven's 1989 film *The Nasty Girl* His fresh and interdisciplinary approach sheds new light not only on Wagner's *Ring* and Lang's *Die Nibelungen* but also on the ways in which aesthetics can be put to the service of aggression and hatred The book is an important contribution to scholarship in film and music and also to the broader study of German culture and national identity

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