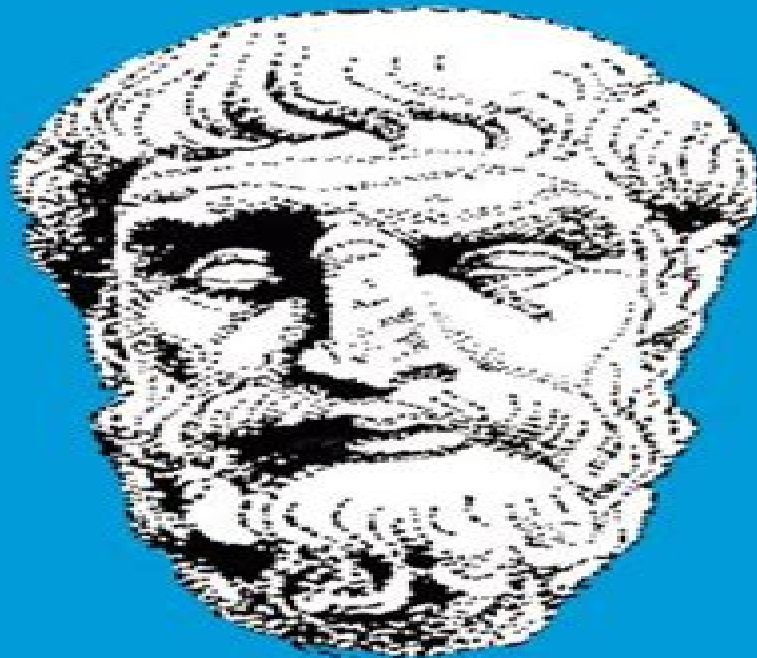




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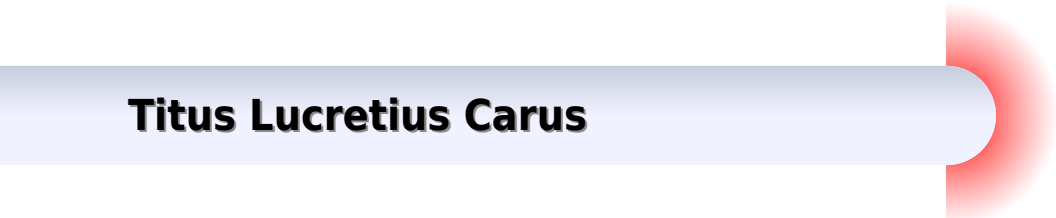
DE RERUM NATURA I



EDITED WITH INTRODUCTION,
COMMENTARY AND VOCABULARY BY
P. MICHAEL BROWN

Lucretius De Rerum Natura I

Titus Lucretius Carus



Lucretius De Rerum Natura I:

De Rerum Natura Titus Lucretius Carus, 2009 For a work written more than two thousand years ago in a society in many ways quite alien to our own Lucretius De Rerum Natura contains much of striking even startling contemporary relevance This is true above all of the fifth book which begins by putting a strong case against what it has recently become fashionable to call intelligent design and ends with an account of human evolution and the development of society in which the limitations of technological progress form a strong and occasionally explicit subtext Along the way the poet touches on many themes which may strike a chord with the twenty first century reader the fragility of our ecosystem the corruption of political life the futility of consumerism and the desirability of limiting our acquisitive instincts are all highly topical issues for us as for the poem's original audience Book V also offers a fascinating introduction to the world view of the upper class Roman of the first century BC This edition which complements existing Aris and Phillips commentaries on books 3 4 and 6 will help to make Lucretius urgent and impassioned argument and something of his remarkable poetic style accessible to a wider audience including those with little or no knowledge of Latin Both the translation and commentary aim to explain the scientific argument of the book as clearly as possible and to convey at least some impression of the poetic texture of

Lucretius Latin **The Nature of Things** Lucretius, 2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them *Lucy Hutchinson's Translation of Lucretius, De Rerum Natura* Titus Lucretius Carus, 1996

No Marketing Blurb **On the Nature of Things** Titus Lucretius Carus, 1995 Titus Lucretius Carus was probably born in the early first century B C and he died in the year 55 Writing in the waning days of the Roman Republic as Rome's politics grew individualistic and treacherous its high life wanton its piety introspective and morbid Lucretius sets forth a rational and materialistic view of the world which offers a retreat into a quiet community of wisdom and friendship Even to modern readers the sweep of Lucretius's observations is remarkable A careful observer of nature he writes with an innocent curiosity into how things are put together from the oceans lands and stars to a mound of poppy seeds from the applause of a rooster's wings to the human mind and soul Yet Lucretius is no romantic Nature is what it is fascinating purposeless beautiful deadly Once we understand this we free ourselves of superstitious fears becoming as human and as godlike as we can be The poem then is about the universe and how human beings ought to live in it Epicurean physics and morality converge **Lucretius** Tito Lucrecio Caro, 1937 [Lucretius: De Rerum Natura Book III](#) Lucretius, 2014-08-14 The third book of Lucretius great

poem on the workings of the universe is devoted entirely to expounding the implications of Epicurus dictum that death does not matter is nothing to us The soul is not immortal it no more exists after the dissolution of the body than it had done before its birth Only if this fact is accepted can men rid themselves of irrational fears and achieve the state of ataraxia freedom from mental disturbance on which the Epicurean definition of pleasure was based To present this case Lucretius deploys the full range of poetic and rhetorical registers soberly prohibitive artfully decorative or passionately emotive as best suits his argument reinforcing it with vivid and compelling imagery This new edition has been completely revised with a considerably enlarged Commentary and a new supplementary introduction taking account of the great amount of new scholarship of the last forty years

De Rerum Natura IV Titus Lucretius Carus, 1986 With a commentary giving proper critical emphasis to the techniques and intentions of Lucretius poetry

A Translation of the First Book of Lucretius's De Rerum Natura Titus Lucretius Carus, 1859

Lucretius and His Sources Francesco Montaresi, 2012-05-29 This book discusses Lucretius refutation of Heraclitus Empedocles Anaxagoras and other unnamed thinkers in De Rerum Natura 1 635 920 Chapter 1 argues that in DRN I 635 920 Lucretius was following an Epicurean source which in turn depended on Theophrastean doxography Chapter 2 shows that books 14 and 15 of Epicurus On Nature were not Lucretius source text Chapter 3 discusses how lines 635 920 fit in the structure of book 1 and whether Lucretius source is more likely to have been Epicurus himself or a neo Epicurean Chapter 4 focuses on Lucretius own additions to the material he derived from his sources and on his poetical and rhetorical contributions which were extensive Lucretius shows an understanding of philosophical points by adapting his poetical devices to the philosophical arguments Chapter 4 also argues that Lucretius anticipates philosophical points in what have often been regarded as the purple passages of his poem e g the invocation of Venus in the proem and the description of Sicily and Aetna so that he could take them up later on in his narrative and provide an adequate explanation of reality

On the Nature of Things Lucretius, Martin Ferguson Smith, 2001-03-09 Martin Ferguson Smith's work on Lucretius is both well known and highly regarded However his 1969 translation of De Rerum Natura long out of print is virtually unknown Readers will share our excitement in the discovery of this accurate and fluent prose rendering For this edition Professor Smith provides a revised translation new Introduction headnotes and bibliography Martin Ferguson Smith is Professor of Classics Emeritus Univ of Durham United Kingdom Among his scholarly achievements are his revisions of the Rouse translation of De Rerum Natura for the Loeb Classical Library

The Enigmatic Realm of **Lucretius De Rerum Natura I**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Lucretius De Rerum Natura I** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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