



Lucknow Memories Of A City

Violette Graff



Lucknow Memories Of A City:

Lucknow Violette Graff,1999 This collection of pieces looks at 150 years of Lucknow s recent history from its rise to grandeur during the Nawabi days to its political preeminent position today **The City in the Islamic World (2 vols.)**

Salma Khadra Jayyusi, Renata Holod, Antillio Petruccioli, André Raymond, 2008-06-30 The purpose of this book is to draw attention to the sites of life politics and culture where current and past generations of the Islamic world have made their mark Unlike many previous volumes dealing with the city in the Islamic world this one has been expanded not only to include snapshots of historical fabric but also to deal with the transformation of this fabric into modern and contemporary urban entities Salma Khadra Jayyusi was awarded Cultural Personality of the Year by the Sheikh Zayed Book Award for her profound contribution to Arabic literature and culture in 2020 The paperback edition of The City in the Islamic World was published to celebrate the occasion **Sexual Sites, Seminal Attitudes** Sanjay Srivastava, 2004-03-20

Discussions on sexuality in the South Asian context have tended to focus largely on men s preoccupations through notions such as semen anxiety Another restrictive framework is the excessive importance ascribed to religion in everyday life The result has been a rather narrow debate on sexuality By providing accounts of a myriad sites and meanings of sexuality this remarkable volume broadens the debate on sexuality in South Asia It combines perspectives from history anthropology and cultural and literary studies to provide an interdisciplinary exploration of the cultures of and the multiple meanings and contestations that gather around masculinities and sexualities The collection is unique in the breadth of its theoretical concerns its focus on hitherto marginalized sexual identities and its novel juxtapositions of analyses of colonial discourses with those of postcolonised modernity **Flora's Empire** Eugenia W. Herbert, 2012-01-31 Like their penchant for clubs cricket and hunting the planting of English gardens by the British in India reflected an understandable need on the part of expatriates to replicate home as much as possible in an alien environment In Flora s Empire Eugenia W Herbert argues that more than simple nostalgia or homesickness lay at the root of this garden imperialism however Drawing on a wealth of period illustrations and personal accounts many of them little known she traces the significance of gardens in the long history of British relations with the subcontinent To British eyes she demonstrates India was an untamed land that needed the visible stamp of civilization that gardens in their many guises could convey Colonial gardens changed over time from the garden houses of eighteenth century nabobs modeled on English country estates to the herbaceous borders gravel walks and well trimmed lawns of Victorian civil servants As the British extended their rule they found that hill stations like Simla offered an ideal retreat from the unbearable heat of the plains and a place to coax English flowers into bloom Furthermore India was part of the global network of botanical exploration and collecting that gathered up the world s plants for transport to great imperial centers such as Kew And it is through colonial gardens that one may track the evolution of imperial ideas of governance Every Government House and Residency was carefully landscaped to reflect current ideals of an ordered society At Independence

in 1947 the British left behind a lasting legacy in their gardens one still reflected in the design of parks and information technology campuses and in the horticultural practices of home gardeners who continue to send away to England for seeds

The City in South Asia James Heitzman, 2008-03-31 The macro region of South Asia including Bangladesh India Nepal Pakistan and Sri Lanka today supports one of the world's greatest concentrations of cities but as James Heitzman argues in the first comprehensive treatment of urban South Asia this has been the case for at least 5 000 years With a strong emphasis on the production of space and periodic excursions into literature art and architecture religion and public culture this interdisciplinary study is a valuable text for students and scholars interested in comparative history urban studies and the social sciences

Living Together - Roland Barthes, the Individual and the Community Knut Stene-Johansen, Christian Refsum, Johan Schimanski, 2018-09-13 Is it possible to create a community where everyone lives according to their own rhythm and yet respects the individual rhythms of others This volume contains new essays which investigate and actualize the concepts that Roland Barthes discussed in his famous 1977 lecture series on How to Live Together at the Collège de France The anthology presents original and thought provoking approaches to questions of conviviality and idiorhythmic life forms in literature arts and other media The essays are written by 32 highly competent scholars from seven countries representing literary studies philosophy social sciences theology church history psychoanalysis art history architecture media studies history of ideas and biology

Edge of Empire Maya Jasanoff, 2007-12-18 In this imaginative book Maya Jasanoff uncovers the extraordinary stories of collectors who lived on the frontiers of the British Empire in India and Egypt tracing their exploits to tell an intimate history of imperialism Jasanoff delves beneath the grand narratives of power exploitation and resistance to look at the British Empire through the eyes of the people caught up in it Written and researched on four continents Edge of Empire enters a world where people lived loved mingled and identified with one another in ways richer and more complex than previous accounts have led us to believe were possible And as this book demonstrates traces of that world remain tangible and topical today An innovative persuasive and provocative work of history

The Shi'a in Modern South Asia Justin Jones, Ali Usman Qasmi, 2015-05-14 This book explores various Shi'i communities in the subcontinent as well as South Asian Shi'i diasporas in East Africa

The Pakistan Paradox Christophe Jaffrelot, 2016-06-16 The idea of Pakistan stands riddled with tensions Initiated by a small group of select Urdu speaking Muslims who envisioned a unified Islamic state today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism A small entrenched elite continue to dominate the country's corridors of power and democratic forces and legal institutions remain weak But despite these seemingly insurmountable problems the Islamic Republic of Pakistan continues to endure The Pakistan Paradox is the definitive history of democracy in Pakistan and its survival despite ethnic strife Islamism and deepseated elitism This edition focuses on three kinds of tensions that are as old as Pakistan itself The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces between civilians

and army officers who are not always in favour of or against democracy and between the Islamists and those who define Islam only as a cultural identity marker *Dwelling in the Archive* Antoinette Burton, 2003-01-30 *Dwelling in the Archives* uses the writing of three 20th century Indian women to interrogate the status of the traditional archive reading their memoirs fictions and histories as counter narratives of colonial modernity Janaki Majumdar was the daughter of the first president of the Indian National Congress Her unpublished *Family History* 1935 stages the story of her parents transnational marriage as a series of homes the family inhabited in Britain and India thereby providing a heretofore unavailable narrative of the domestic face of 19th century Indian nationalism Cornelia Sorabji was one of the first Indian women to qualify for the bar Her memoirs 1934 and 1936 demonstrate her determination to rescue the zenana women's quarters and purdahashin secluded women from the recesses of the orthodox home in order to counter the emancipationist claims of Gandhian nationalism Last but not least Attia Hosain's 1961 novel *Sunlight on Broken Column* represents the violence and trauma of partition through the biography of a young heroine called Laila and her family home Taken together their writings raise questions about what counts as an archive offering us new insights into the relationship of women to memory and history gender to fact and fiction and feminism to nationalism and postcolonialism

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