



A Return To
LOVE'S MADNESS

Loves Madness

**Prakram Nim (The Peripatetic
One), Melody**



Loves Madness:

Love's Madness Helen Small, 1996 *Love's Madness* is an important new contribution to the interdisciplinary study of insanity. Focusing on the figure of the love mad woman, it presents a significant reassessment of the ways in which British medical writers and novelists of the nineteenth century thought about madness, femininity and narrative convention. The book centers around studies of novels by Jane Austen, Sir Walter Scott, Charlotte Brontë, Wilkie Collins and Charles Dickens as well as of previously neglected writings by Charles Maturin, Lady Caroline Lamb and Edward Bulwer-Lytton among others.

Madness, Love and Tragedy in Nineteenth and Twentieth Century Spain Marta Manrique Gomez, 2014-01-16 How do Spanish writers of the 19th and 20th century define and represent madness, a basic and controversial aspect of world culture and how do the different conceptions of madness intersect with love, religion, politics and other literary themes in Spanish society? This multi-author book analyzes the theme of madness in formative masterpieces of Spanish literature of the 19th and 20th century through the use of relevant critical and theoretical approaches. In this context, authors studied in this book include Juan Valera, Leopoldo Alas 'Clarín', Emilia Pardo Bazán, Caterina Albert, Benito Pérez Galdós, Miguel de Unamuno and Juan Goytisolo among others.

Divine Madness John R. Haule, 2010-03 *Divine Madness: Archetypes of Romantic Love* examines the transforming experience of romantic love in literature, myth, religion and everyday life. A series of psychological meditations on the nature of romantic love and human relationship, *Divine Madness* takes the perspective that human love is a species of divine love and that our experience of romantic love both conceals and reveals the ultimate Lover and Beloved. John Haule draws on depth psychology, the mystical traditions of the world and literature from Virgil to Milan Kundera to lead the reader inside the mind and heart of the lover. Each chapter explores a characteristic aspect of relationship, such as seduction and love play, the rapture of union, the agony of separation, madness, woundedness and transcendence. Focusing on the soulful and spiritual meaning of these experiences, *Divine Madness* sheds light on our relations, obsessions and broken hearts, but it also reconnects us with the wisdom of time immemorial. As a practicing Jungian analyst and former professor of religious studies, John Haule masterfully guides his readers through the labyrinth of everyday experience and the often hidden layers of archetypal realities, sketching a philosophy of romantic love through the stories of the world's literature and mythology.

Madness in Seventeenth-Century Autobiography K. Hodgkin, 2006-11-28 What did it mean to be mad in seventeenth-century England? This book uses vivid autobiographical accounts of mental disorder to explore the ways madness was identified and experienced from the inside, asking how certain people came to be defined as insane and what we can learn from the accounts they wrote.

The Function of Sublime Rhetoric in Hebrews Christopher T. Holmes, 2018-06-22 Back cover In this study, Christopher T. Holmes offers an analysis of Hebrews 12:18-29 and its role in the larger argument of Hebrews. It argues that the first-century treatise *De Sublimitate* provides a significant context for interpreting the rhetoric and style of Hebrews and sheds new light on the thought and genre of Hebrews.

Laylī and Majnūn Ali Asghar

Seyed-Gohrab, 2021-07-19 This book is the first comprehensive analysis of Nez m s romance Layl and Majn n 1188 It examines key themes such as chastity constancy and suffering through an analysis of the main characters Majn n s asceticism kingship love madness poetic genius ill fate and love death are treated in separate chapters The patriarchal society in which Layl lives her anxieties and dilemmas incarceration secret love imposed marriage and finally her death are discussed in detail One chapter is devoted entirely to the different ways parents raise their children and the consequences Finally the book gives an analysis of Nez m s style the narrative structure of the romance and the symbolism of time and setting

Not Quite Hope and Other Political Emotions in the Gilded Age Nathan Wolff, 2018-12-06 Not Quite Hope and Other Political Emotions in the Gilded Age argues that late nineteenth century US fiction grapples with and helps to conceptualize the disagreeable feelings that are both a threat to citizens agency and an inescapable part of the emotional life of democracy then as now In detailing the corruption and venality for which the period remains known authors including Mark Twain Harriet Beecher Stowe Henry Adams and Helen Hunt Jackson evoked the depressing inefficacy of reform the lunatic passions of the mob and the revolting appetites of lobbyists and office seekers Readers and critics of these Washington novels historical romances and satiric romances have denounced these books fiercely negative tone seeing it as a sign of cynicism and elitism Not Quite Hope argues in contrast that their distrust of politics is coupled with an intense investment in it not quite apathy but not quite hope Chapters examine both common and idiosyncratic forms of political emotion including crazy love disgust cynicism election fatigue and the myriad feelings of hatred and suspicion provoked by the figure of the hypocrite In so doing the book corrects critics too narrow focus on sympathy as the American novel s model political emotion We think of reform novels as fostering feeling for fellow citizens or for specific causes This volume argues that Gilded Age fiction refocuses attention on the unstable emotions that continue to shape our relation to politics as such

Love Itself Hélène Cixous, 2008-08-11 Love s memories love recalling itself in letters lost and found over an interval of forty years Cixous s writer narrator advances here far into a labyrinth of passions long ago delivered and yet still arriving through the mail through letters and literature in other words the poetry of the post As for the lovers returning scenes they have their addresses in Paris rue Olivier de Serres Avenue de Choisy street names that endlessly feed love s unconscious language and in New York but also in a lost oasis of the Egyptian desert during the Napoleonic wars in Athens and along the shores of a great lake centuries ago in the country of myth The lovers are poets or soldiers philosophers or students madly in love with poetry and poets They are as well mermaids or panthers Panthers Yes for it is the passion of the animal that drives all these lovers to bare themselves and sometimes their claws before the beloved Misunderstandings are often even inevitably the result Seconded and witnessed by her passionate truth telling cats Cixous s narrator writer returns unerringly to moments of errancy inflicted on address and language those errors and faults when love perhaps is listening only to itself without subject or object lover or beloved just love itself l amour m me l amour m aime love loving me in the letter box of

memory Bioethics and Biolaw through Literature Daniela Carpi,2011-10-27 In recent years the well established field of human anthropology has been put under scrutiny by the new data offered by science and technology Scientific intervention into human life through organ transplants euthanasia genetic engineering experiments connected to the genetic code and the genome and varied other biotechnologies have placed ethical beliefs into question and created ethical dilemmas These scientific inventions influence our views on birth and death on the construction of the body and its technical reproducibility and have problematized the concept of the human persona The purpose of bioethics the science of life is to find new values and norms which will be valid for a multicultural society Bioethics is today a well respected topic of research that has brought together philosophers and experts to discuss the limits of science and medicine The aim of this book is to merge the two fields of bioethics and law or biolaw through the literary text by taking into consideration the transformations of the concept of persona at which we have nowadays arrived The new meaning of the term persona represents in fact the final point of a long standing quest for man s sense of his own being and human dignity and of his capacity to live in social interrelations The volume presents a wide range of perspectives comprising methodological approaches legal and literary aspects **Philosophies of Love** David L. Norton,Mary F. Kille,1989-01-18 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com)

Paranoid Modernism David Trotter,2001 Seeking reasons for modernism s compulsion to experiment this book explores contemporary definitions of paranoia and its examination through fiction *Injustice and Restitution* Stephen David Ross,1993-09-28 This book addresses the nature and injustice of authority retracing the ideas of reason and law from ancient Greece to the present pursuing a line of thought begun with Anaximander who speaks of the ordinance of time as restitution for immemorial injustice and Heraclitus who speaks of justice as strife Predominantly philosophical exploring the authority of Western philosophy in twentieth century continental and pragmatist writings the book explores alternative voices as challenges to authority in feminist and multicultural writings in Greek mythology and African narratives in Greek drama and twentieth century literature The Invisible Plague Edwin Fuller Torrey,Judy Miller,2001 Examines the records on insanity in England Ireland Canada and the United States over a 250 year period concluding through quantitative and qualitative evidence that insanity is an unrecognized modern day plague

Catalog of Copyright Entries Library of Congress. Copyright Office,1977 **A Practical Guide to the Psychology of Relationships** John Karter,2012-04-05 Understanding psychological techniques can help you make your relationships happier and more fulfilling This Practical Guide will help you achieve new and healthier ways of relating by explaining some of the major underlying psychological drivers that permeate relationships and identify and work on these unconscious motivating factors to eliminate knee jerk reactions Filled with straightforward practical advice case studies and examples Introducing Psychology of Relationships will help you understand your relationship and make it more loving and mutually supportive as well as be better equipped for entering into a new relationship *The Flesh of Being* David Ross,2008-12-18

The text is a conversation between the author and himself mediated by the text of Friedrich Nietzsche's *Thus Spoke Zarathustra*. The text is a pre-text, a reading both before and after that frames the artwork. What is that? Let us say in the spirit of inquiry that of knowing thyself. What then of this strange hyphenation? The present text is a pre-text because it is before the Text, the text which the author is always writing but which manifests itself in sporadic impulsive bursts in the form of actual works. The book is the pre-text because it is an excuse, a rationale, a piece of pretension. The book is not about Nietzsche but what it is for someone to read Nietzsche's text, a book for everyone and no one. How then does one read a book meant for oneself if oneself is everyone and not at all for oneself if oneself is none? Or is it that the real task of reading is for the reader to read what reading is? Then again, need one distinguish between book and text? Perhaps it is impossible to read a book such as *Thus Spoke Zarathustra* without invoking the text or even sub-text that continually slips away. If one can read a book, one cannot the text for this reason: the text is what the reader has to write through the reading. This has been my experience with Nietzsche's text, an experience I share with my readers. The very possibility of reading invokes the need to re-write the text. Only in the space between reading and writing can the reader-re-writer hope to stand and understand the discursive grounds. Is that the play which this couplet performs? There does not the reader enters upon the playground. Read then and play. The author's thanks go to Mr Andrew Fuyarchuk for the fine editing job that he did. His contribution allowed further clarifications of the argument.

Boundaries in Medieval Romance Neil Cartlidge, 2008. Medieval romance frequently and perhaps characteristically capitalises on the dramatic and suggestive possibilities implicit in boundaries not only the geographical, political and cultural frontiers that medieval romances imagine and imply but also more metaphorical demarcations. It is these boundaries as they appear in insular romances circulating in English and French which the essays in this volume address. They include the boundary between reality and fictionality, boundaries between different literary traditions, modes and cultures and boundaries between different kinds of experience or perception, especially the altered states associated with sickness, magic, the supernatural or the divine.

The Game of Love in Georgian England Sally Holloway, 2019. Courtship in Georgian England was a decisive moment in the life cycle, often imagined as a tactical game. Sally Holloway uses a rich selection of material and written sources to explore the emotional experience of courtship between Georgian men and women, how love developed into a commercial industry and what happened when engagements went awry.

Early Modern Women's Writing and Sor Juana Inés de la Cruz Stephanie Merrim, 1999. This book maps the field of seventeenth-century women's writing in Spanish, English and French and situates the work of Sor Juana more clearly within that field. It holds up the multi-layered proto-feminist writings of Sor Juana as a meaningful lens through which to focus the literary production of her female contemporaries. Merrim's book advances the integration of Hispanic women authors and women's issues into the panorama of early modern women's writing and opens up unexplored commonalities between Sor Juana and her sister-writers. Early modern women writers whose works are explored include Marie de Gournay, Margaret Fell Fox, Catalina de

Erauso Maria de Zayas Ana Caro Mme de Lafayette Anne Bradstreet St Teresa and Margaret Lucas Cavendish Merrim s study provides a full bodied picture of the resources that the cultural and historical climates of the seventeenth century placed at the disposal of women writers the manners in which women writers instrumentalized them the building blocks and concerns of early modern women s writing and the continuities between early modern and modern women s writing Written in an engaging clear manner this innovative study will be of interest not only to Hispanists but also to scholars in early modern studies women s studies history and comparative literature *Sadness to serenity: A love tale* Prakram Nim (The Peripatetic One),Melody,2025-02-11 Sadness to Serenity A Love Tale invites readers on an evocative journey through the highs and lows of love This unique poetry collection written by two collaborating poets is thoughtfully divided into three parts the first explores the depths of heartbreak and the painful process of letting go capturing the raw honest emotions of loss the second celebrates the rejuvenation of finding new love The final section dedicated to Valentine s Week offers a special touch with paired poems expressing love s joy and renewal

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