

# RAMSES

*The Son of the Light*

CHRISTIAN JACQ



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# Ramses The Son Of Light Volume I Vol 1

**Masashi Fukaya**



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**Ramses Vol. 1 The Son of Light** Christian Jacq, *Son of the Light* Christian JACQ,1997 *The Historians' History of the World Vol.1 (of 25) (Illustrations)* Henry Smith Williams, A complete world history should properly speaking begin with the creation of the world as man s habitat and should trace every step of human progress from the time when man first appeared on the globe Unfortunately the knowledge of to day does not permit us to follow this theoretical obligation We now know that the gaps in the history of human evolution as accessible to us to day vastly exceed the recorded chapters that in short the period with which history proper has at present to content itself is a mere moment in comparison with the vast reaches of time which in recognition of our ignorance we term prehistoric But this recognition of limitations of our knowledge is a quite recent growth no older indeed than a half century Prior to 1859 the people of Christendom rested secure in the supposition that the chronology of man s history was fully known from the very year of his creation One has but to turn to the first chapter of Genesis to find in the margin the date 4004 B C recorded with all confidence as the year of man s first appearance on the globe One finds there too a brief but comprehensive account of the manner of his appearance as well as of the creation of the earth itself his abiding place Until about half a century ago as has just been said the peoples of our portion of the globe rested secure in the supposition that this record and this date were a part of our definite knowledge of man s history Therefore one finds the writers of general histories of the earlier days of the nineteenth century beginning their accounts with the creation of man B C 4004 and coming on down to date with a full and seemingly secure chronology Our knowledge of the world and of man s history has come on by leaps and bounds since then with the curious result that to day no one thinks of making any reference to the exact date of the beginnings of human history unless indeed it be to remark that it probably reaches back some hundreds of thousands of years The historian can speak of dates anterior to 4004 B C to be sure The Egyptologist is disposed to date the building of the Pyramids a full thousand years earlier than that And the Assyriologist is learning to speak of the state of civilisation in Chaldea some 6000 or 7000 years B C with a certain measure of confidence But he no longer thinks of these dates as standing anywhere near the beginning of history He knows that man in that age in the centres of progress had attained a high stage of civilisation and he feels sure that there were some thousands of centuries of earlier time during which man was slowly climbing through savagery and barbarism of which we have only the most fragmentary record He does not pretend to know anything except by inference of the dawns of civilisation Whichever way he turns in the centres of progress such as China Egypt Chaldea India he finds the earliest accessible records covering at best a period of only eight or ten thousand years giving evidence of a civilisation already far advanced Of the exact origin of any one of the civilisations with which he deals he knows absolutely nothing The Creation of Man with its fixed chronology is a chapter that has vanished from our modern histories To be continue in this ebook

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1976 and Volume III in 1980 this anthology has assumed classic status in the field of Egyptology and portrays the remarkable evolution of the literary forms of one of the world's earliest civilizations Volume I outlines the early and gradual evolution of Egyptian literary genres including biographical and historical inscriptions carved on stone the various classes of literary works written with pen on papyrus and the mortuary literature that focuses on life after death Introduced with a new foreword by Antonio Loprieno Volume II shows the culmination of these literary genres within the single period known as the New Kingdom 1550-1080 B.C. With a new foreword by Hans W. Fischer-Elfert Volume III spans the last millennium of Pharaonic civilization from the tenth century B.C. to the beginning of the Christian era With a new foreword by Joseph G. Manning

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