

毛主席詩詞

沁園春

五年

Translated and
annotated by
Wong Man

**POEMS
OF
MAO TSE-TUNG**

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禹山

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地誰主沉浮
攜來百

Poems Mao Tse Tung

Zedong Mao



Poems Mao Tse Tung:

The Poems of Mao Tse-tung Zedong Mao, Willis Barnstone, Ching-po Ko, 1972 **The Poems of Mao Zedong** Zedong Mao, 2008-06-14 Mao Zedong leader of the revolution and absolute chairman of the People's Republic of China was also a calligrapher and a poet of extraordinary grace and eloquent simplicity The poems in this beautiful edition from the 1963 Beijing edition translated and introduced by Willis Barnstone are expressions of decades of struggle the painful loss of his first wife his hope for a new China and his ultimate victory over the Nationalist forces Willis Barnstone's introduction his short biography of Mao and brief history of the revolution and his notes on Chinese versification all combine to enrich the Western reader's understanding of Mao's poetry **Poems of Mao Tse-tung** Zedong Mao, 1972 A political military autobiography of the Communist Chinese leader in the form of poems written during half a century of fighting 毛泽东诗词集 Zedong Mao, 1980 毛泽东诗词, 1966 **The Poetry of Mao Tse-tung** Zedong Mao, 1973 *Mao Tsetung Poems* Mao Tse-Tung, 1976 **The Poems of Mao Tse-tung** Tse-tung Mao, 1966 Dragon in Ambush Jeremy Ingalls, 2013-05-16

Dragon in Ambush by Jeremy Ingalls is a critique and new translation of the first twenty poems of Mao Zedong's published poetry This seminal work stands out from previous translations of Mao's poems in seeing them as an expression of his core political beliefs rather than for their poetic effect Instead Dr Ingalls shows in consummate detail that Mao was careful and deliberate in employing imagery in his poetry to lay out procedures for political supremacy in which the central drive was his will to psychological domination That is domination of the minds of others is the unifying theme of Mao's verse sequence The crux of Prof Ingalls' work lies in her focus on the symbolism in the poems The poems are in Mao's use of them as a means of communication meaningless on their surface No image however seemingly commonplace is ever employed for merely lyrical or aesthetic description Every image functions as a factor in an entirely political calculus According to Dr Ingalls When Mao mentions streams or mountains suns or moons clouds or winds or icicles horses elephants snakes tigers leopards or bears specifies kinds of trees or birds or fish flies brooms mats or bridges these and all his other images have as their primary function neither happenstance descriptions nor whimsical metaphor They all have politically symbolic functions in Mao's algebra of versified political discourse Furthermore in her analysis Prof Ingalls downplays the significance of Marxism Leninism in the Thought of Mao Zedong She shows that throughout his career Mao regarded Marxism Leninism as a political convenience not as a doctrine permanently essential to his master plan Just as Mao used the Nationalists of Chiang Kai-shek and Stalin's Soviet Union as means to further his own political ambitions so did he manipulate Marxist Leninist ideology to hoodwink and attract at home and abroad professional revolutionaries to help do his bidding Mao's aims express in their worldviews an entirely Chinese tradition In his poems Mao's dialectics his materialism and his authoritarianism all take their points of reference from within the Chinese cultural order Dragon in Ambush is a thoroughly unique and revolutionary approach to understanding the Mind of Mao Zedong The poems of Mao Tse-Tung Zedong Mao, 1972 *Ten More Poems*

of Mao Tse-tung Tse-tung Mao, 1967 *Poems of Mao Zedong* Zedong Mao, 1966 **Ten Poems of Chairman Mao Tse-Tung** Mao Tse-Tung, 1960* *Mao Tse-tung* Zedong Mao, 1959 **Ten Poems of Chairman Mao Tse-tung** Zedong Mao, 196? *Mao Tse-Tung* Zedong Mao, ke-jia Zang, Zhenfu Zhou, 1958 **Mao Tse-tung Nineteen Poems** Zedong Mao, 1958 **Snow Glistens on the Great Wall** Wen-ye Ma, 1986

Gathers the poetry of the late Chinese leader discusses the background of each poem and looks at how he combined traditional forms with revolutionary themes **Mao and the Chinese Revolution** Jerome Ch'ên, 1967 *Dragon in Ambush* Jeremy Ingalls, 2013-05-16

Dragon in Ambush by Jeremy Ingalls is a critique and new translation of the first twenty poems of Mao Zedong's published poetry. This seminal work stands out from previous translations of Mao's poems in seeing them as an expression of his core political beliefs rather than for their poetic effect. Instead Dr Ingalls shows in consummate detail that Mao was careful and deliberate in employing imagery in his poetry to lay out procedures for political supremacy in which the central drive was his will to psychological domination. That is domination of the minds of others is the unifying theme of Mao's verse sequence. The crux of Prof Ingalls' work lies in her focus on the symbolism in the poems. The poems are in Mao's use of them as a means of communication meaningless on their surface. No image however seemingly commonplace is ever employed for merely lyrical or aesthetic description. Every image functions as a factor in an entirely political calculus. According to Dr Ingalls When Mao mentions streams or mountains, suns or moons, clouds or winds or icicles, horses, elephants, snakes, tigers, leopards or bears, specifies kinds of trees or birds or fish, flies, brooms, mats or bridges, these and all his other images have as their primary function neither happenstance descriptions nor whimsical metaphor. They all have politically symbolic functions in Mao's algebra of versified political discourse. Furthermore in her analysis Prof Ingalls downplays the significance of Marxism Leninism in the Thought of Mao Zedong. She shows that throughout his career Mao regarded Marxism Leninism as a political convenience not as a doctrine permanently essential to his master plan. Just as Mao used the Nationalists of Chiang Kai shek and Stalin's Soviet Union as means to further his own political ambitions so did he manipulate Marxist Leninist ideology to hoodwink and attract at home and abroad professional revolutionaries to help do his bidding. Mao's aims express in their worldviews an entirely Chinese tradition. In his poems Mao's dialectics, his materialism and his authoritarianism all take their points of reference from within the Chinese cultural order. *Dragon in Ambush* is a thoroughly unique and revolutionary approach to understanding the Mind of Mao Zedong.

Adopting the Melody of Phrase: An Emotional Symphony within **Poems Mao Tse Tung**

In a world eaten by screens and the ceaseless chatter of fast conversation, the melodic splendor and mental symphony developed by the written word usually disappear in to the background, eclipsed by the relentless sound and distractions that permeate our lives. However, nestled within the pages of **Poems Mao Tse Tung** a marvelous fictional value overflowing with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, that captivating masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden tunes and profound impact resonating within each carefully crafted phrase. Within the depths of this moving review, we can investigate the book is central harmonies, analyze their enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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