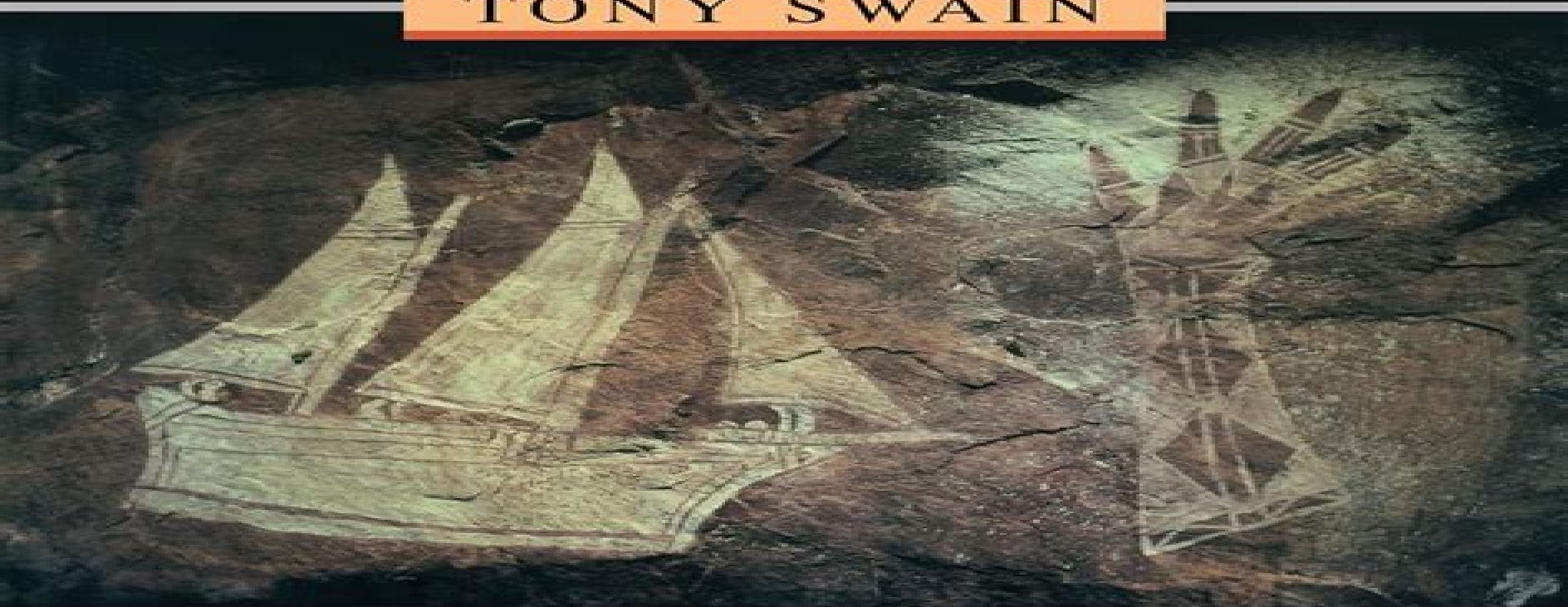


# A PLACE FOR STRANGERS

*Towards a history of Australian Aboriginal being*

TONY SWAIN



# Place For Strangers Towards A History Of Australian Aboriginal Being

**Diana Wood Conroy, Bede Tungutalum**

## **Place For Strangers Towards A History Of Australian Aboriginal Being:**

A Place for Strangers Tony Swain,1993-05-28 Many of the elements ascribed to traditional Aboriginal beliefs and practices are the result of contact with external peoples Melanesians and Indonesians as well as Europeans This controversial and provocative book is the first detailed and continent wide study of the impact of outsiders on Australian Aboriginal worldviews The author separates out a common core of religious belief that 1111 precontact spirituality of Australian Aborigines more concerned with place than with any philosophy of time or origins A Place for Strangers investigates Aboriginal myth ritual cosmology and philosophy and also examines social organization subsistence patterns and cultural change It will be of great interest to readers in anthropology religious studies comparative philosophy Aboriginal studies and Australian history *Religious Studies* Gregory D. Alles,2010-03 Drawing on recent developments in the comparative study of religion this book explores the trends of the past sixty years from a global perspective Each of the ten chapters covers the study of religion in a different region of the world from Europe and the Americas to Asia and the Far East Topics covered include local background to the study of religions formation of religious studies in the region important thinkers and writings institutions interregional diversity and interregional connections emerging issues This book is a major contribution to the field of religious studies and a valuable reference for scholars researchers and graduate students

**Desert Peoples** Peter Veth, Mike Smith, Peter Hiscock,2008-04-15 Desert Peoples Archaeological Perspectives provides an issues oriented overview of hunter gatherer societies in desert landscapes that combines archaeological and anthropological perspectives and includes a wide range of regional and thematic case studies Brings together for the first time studies from deserts as diverse as the sand dunes of Australia the U S Great Basin the coastal and high altitude deserts of South America and the core deserts of Africa Examines the key concepts vital to understanding human adaptation to marginal landscapes and the behavioral and belief systems that underpin them Explores the relationship among desert hunter gatherers herders and pastoralists *Religious Categories and the Construction of the Indigenous* Christopher Hartney, Daniel Tower,2016-10-18 This volume significantly advances the academic debate surrounding the taxonomy and the categorisation of indigenous religion Developing approaches from leading scholars in the field this edited volume provides the space for established and rising voices to discuss the highly problematic topic of how indigenous religion can be defined and conceptualised Constructing the Indigenous highlights the central issues in the debate between those supporting and refining current academic frameworks and those who would argue that present thinking remains too dependant on misunderstandings that arise from definitions of religion that are too inflexible and from problems caused by the World Religion paradigm This book will prove essential reading for those that wish to engage with contemporary discussions regarding the definitions of religion and their relations to the indigenous category Contributors are Zoe Alderton Steve Bevis James L Cox Christopher Hartney Graham Harvey Milad Milani Bj rn Ola Tafjord Daniel J Tower Garry W Trompf and Jack

Tsonis **Strings of Connectedness** P.G. Toner,2015-09-18 For nearly four decades Ian Keen has been an important challenging and engaging presence in Australian anthropology Beginning with his PhD research in the mid 1970s and through to the present he has been a leading scholar of Yolngu society and culture and has made lasting contributions to a range of debates His scholarly productivity however has never been limited to the Yolngu and he has conducted research and published widely on many other facets of Australian Aboriginal society on Aboriginal culture in settled Australia comparative historical work on Aboriginal societies at the threshold of colonisation a continuing interest in kinship ongoing writing on language and society and a set of significant land claims across the continent In this volume of essays in his honour a group of Keen's former students and current colleagues celebrate the diversity of his scholarly interests and his inspiring influence as a mentor and a friend with contributions ranging across language structure meaning and use the post colonial engagement of Aboriginal Australians with the ideas and structures of mainstream society ambiguity and indeterminacy in Aboriginal symbolic systems and ritual practices and many other interconnected themes each of which represents a string that he has woven into the rich tapestry of his scholarly work Archaeological Theory and the Politics of Cultural Heritage Laurajane Smith,2004-08-02 This controversial book is a survey of how relationships between indigenous peoples and the archaeological establishment have got into difficulty and a crucial pointer to how to move forward from this point With lucid appraisals of key debates such as NAGPRA Kennewick and the repatriation of Tasmanian artefacts Laurajane Smith dissects the nature and consequences of this clash of cultures Smith explores how indigenous communities in the USA and Australia have confronted the pre eminence of archaeological theory and discourse in the way the material remains of their past are cared for and controlled and how this has challenged traditional archaeological thought and practice Essential reading for all those concerned with developing a just and equal dialogue between the two parties and the role of archaeology in the research and management of their heritage **The History of Australia** Frank G. Clarke,2002-04-30 Australian history has been written for over two centuries beginning with European explorers and colonists attempting to convey something of the complexity of the strange upside down world they encountered in the southern hemisphere Of course aboriginal peoples had lived in Australia for millennia before the arrival of the whites Modern Australia has its foundations in these two cultural strands Intertwined with these are the impact of colonialism and federation indentured servitude and convict transportation the effects of El Niño on European style farming techniques gold rushes and longstanding issues of ethnicity immigration and religious tolerance Covering these topics and more this most recent and up to date narrative history of Australia includes a timeline of major events a biographic sketches of noteworthy historical figures and a bibliographic essay Noted historian of Australia Francis Clarke provides a complete comprehensive and contemporary account of the political economic and cultural forces of each period of Australian history and gives readers a clear understanding of the many factors that have shaped the country Written for a general audience The History of Australia is the perfect introduction to Land Down Under

Storytracking Sam D. Gill, 1998 Yet beyond the pessimism that often characterizes postmodernity he charts an optimistic and creative course framed in the terms of play

Landscape in Language David M. Mark, 2011 This volume focuses on how landscape is represented in language and thought and what this reveals about the relationships of people to place and to land

Back cover

Tiwi Textiles Diana Wood Conroy, Bede Tungutalum, 2022-12-01 Tiwi Textiles Design Making Process tells the story of the innovative Tiwi Design centre on Bathurst Island in northern Australia dedicated to the production of hand printed fabrics featuring Indigenous designs from the 1970s to today Written by early art coordinator Diana Wood Conroy with oral testimony from senior Tiwi artist Bede Tungutalum who established Tiwi Design in 1969 with fellow designer Giovanni Tipungwuti the book traces the beginnings of the centre and its subsequent place in the Tiwi community and Australian Indigenous culture more broadly Bringing together many voices and images especially those of little known older artists of Paru and Wurrumiyanga formerly Nguiu on the Tiwi Islands and from the Indigenous literature Tiwi Textiles features profiles of Tiwi artists accounts of the development of new design processes insights into Tiwi culture and language and personal reflections on the significance of Tiwi Design which is still proudly operating today Tiwi Textiles is a unique historical document a formidable vindication of the accomplishments of great Indigenous artists and an account of a missing chapter in world art history The book is a wonderful chronicle of a vital and fertile period for Tiwi practice in the emergence of contemporary Indigenous art But it is also a charter for the future Nicholas Thomas FBA FAHA Director Museum of Archaeology and Anthropology University of Cambridge Wood Conroy not only writes intricately and sensitively a vital history of Tiwi art she also firms up the place of fibre and textiles practices in Indigenous art and leaves space for us to consider how art history can shift to become more responsive to the lived realities of Indigenous peoples and our non Indigenous accomplices Tristen Harwood The Saturday Paper

Drawing in the Land Julie Dibden, 2019-02-13 Drawing in the Land offers an important contribution to the field of rock art research and Australian archaeology It provides a detailed study of the previously under examined rock art of the Hawkesbury Nepean area of New South Wales The study presents a detailed historiography of Australian rock art research and through the lens of landscape archaeology offers an innovative contribution to rock art studies in the wider Sydney Basin The volume s theoretical focus on materiality embodied practice and performance allows for the charting of ideational change and provides a unique contribution to the late Holocene archaeology of NSW and contact archaeology within Australia more broadly

**Creative Encounters, Appreciating Difference** Sam Gill, 2018-11-15 Across the world from personal relationships to global politics differences cultural religious racial gender age ability are at the heart of the most disruptive and disturbing concerns While it is laudable to nurture an environment promoting the tolerance of difference Creative Encounters Appreciating Difference argues for the higher goal of actually appreciating difference as essential to creativity and innovation even if often experienced as stressful and complex Even encounters that are apparently harmful and negatively valued arguments conflict war oppression usually heighten the

potential for creativity innovation movement action and identity Drawing on classic encounters that have played a significant role in the founding of the academic study of religion and the social sciences this book explores in some depth the dynamics of encounter to reveal both its problematic and creative aspects and to develop perspectives and strategies to assure encounters both include the appreciation of difference and also are recognized as creative and innovative The two examples most extensively considered show that the academic study of the peoples indigenous to North America and to Australia involved creative constructions concoctions of primary examples in order to establish and give authority to academic theories and definitions Rather than damning these examples as bad scholarship this book considers them to be encounters engendering creative constructions that are distinctive to academia yet their potential for harm must be understood Most important to the book is a persistent development of perspectives and strategies for understanding and approaching encounters in order to assure the appreciation of difference is accompanied by the potential for creativity and innovation Specific perspectives and strategies are related to naming moving gesture and play and particularly relevant to religion the development of an aesthetic of impossibles Since these historical examples engage highly relevant present concerns the distinction of real and fake truth and lie map and territory the threading essays show how these more or less classic examples might contribute to appreciating these contemporary concerns that are generated in the presence of difference

The Europeans in Australia Alan Atkinson,2016-07-01 It is the duty of historians to be wherever they can accurate precise humane imaginative using moral imagination above all and even handed Alan Atkinson The second of three volumes of the landmark award winning series The Europeans in Australia gives an account of early settlement by Britain It tells of the political and intellectual origins of this extraordinary undertaking that began during the 1780s a decade of extraordinary creativity and the climax of the European Enlightenment Volume Two Democracy takes the story from around 1815 to the early 1870s By exploring the nineteenth century communications revolution Atkinson casts new light on the way Australia first found its place in a global world This volume is more than a story of geography and politics It describes the way people thought and felt Throughout the trilogy Atkinson traces subtle and sudden shifts of common imagination by analysing the lives of both powerful and ordinary Australians He sets out the ideas and the imagery that moved and marked the people This book like all his work is grounded in thorough and rigorous scholarship yet imbued with compassion and insight Written from the inside it is as he says history caught up with the flesh and memory it describes The culmination of an extraordinary career in the writing and teaching of Australian history The Europeans in Australia grapples with the Australian historical experience as a whole from the point of view of the settlers from Europe Ambitious and unique it is the first such large single author account since Manning Clark s A History of Australia Science, Sexuality, and Race in the United States and Australia, 1780s-1890s Gregory D. Smithers,2013-02-01 This book combines transnational history with the comparative analysis of racial formation and reproductive sexuality in the settler colonial spaces of the United States and British Australia

Specifically the book places whiteness and the changing definition of what it meant to be white in nineteenth century America and Australia at the center of our historical understanding of racial and sexual identities In both the United States and Australia whiteness was defined in opposition to the imagined cultural and biological inferiority of the Indian Negro and Aboriginal savage Moreover Euro Americans and Euro Australians shared a common belief that whiteness was synonymous with the extension of settler colonial civilization Despite this two very different understandings of whiteness emerged in the nineteenth century The book therefore asks why these different racial understandings of whiteness and the quest to create culturally and racially homogeneous settler civilizations developed in the United States and Australia

**Dreaming Ecology**  
Deborah Bird Rose,2024-05-07 In the author s own words Dreaming Ecology explores a holistic understanding of the interconnections of people country kinship creation and the living world within a context of mobility Implicitly it asks how people lived so sustainably for so long It offers a telling critique of the loss of Indigenous life human and non human in the wake of white settler colonialism and this becoming cattle country It offers a fresh perspective on nomadics grounded in footwalk epistemology and an ethics of return sustained across different species events practices and scales This is the final and most substantial of Debbie s love letters to the Aboriginal people of the Victoria River Downs I say this because there is such a sense of reverence wonder and respect throughout the book The introduction of concepts of double death footwalk epistemology wild country are not only organising ideas but characterisations arising from what Debbie hears sees and feels of herself and Aboriginal others I think of it in terms of love if love is care reciprocal respect deep connectivity and a strong desire to never make less of the people she chose to commit herself to Richard Davis This book was a pleasure to read filled with careful description of people places and various plants and animals and insightful analysis of the patterns and commitments that hold them together in the world Thom van Dooren

Returns James Clifford,2013-11-04 Returns third in a trilogy explores the ways people recover and renew their roots James Clifford looks at native peoples who have become not victims but inventive agents of a tangled open ended modernity Their returns to the land performances of heritage and diasporic ties are strategies for moving toward traditional futures

Passionate Histories Frances Peters-Little,Ann Curthoys,John Docker,2010-09-01 This book examines the emotional engagements of both Indigenous and Non Indigenous people with Indigenous history The contributors are a mix of Indigenous and Non Indigenous scholars who in different ways examine how the past lives on in the present as myth memory and history Each chapter throws fresh light on an aspect of history making by or about Indigenous people such as the extent of massacres on the frontier the myth of Aboriginal male idleness the controversy over Flynn of the Inland the meaning of the Referendum of 1967 and the policy and practice of Indigenous child removal

*Invasion to Embassy* Heather Goodall,2008 Traces Aboriginal responses to invasion and dispossession in New South Wales discusses early attempts by colonial authorities to recognise Aboriginal land rights and title 1838 to 1852 creation of Aboriginal reserves in pastoral areas and reasons for first reserves dual occupation of land

impact of more intensified land use setting up of the Aborigines Protection Board and its dispersal policies characterised as the second wave of dispossession formation of the Australian Aboriginal Progressive Association in New South Wales describes life under the Dog Act in the 1930s describes living conditions in Moree 1927 to 1933 Cumeragunja and the formation of the Australian Aboriginal League in Victoria life under the Dog Act in Menindee Brewarrina and Burnt Bridge land and politics 1937 to 1938 Cumeragunja strike 1939 politics in the 1950s and 1960s reassertion of land rights 1957 to 1964 background and reasons for setting up Tent Embassy in Canberra in 1972

*Reading the Bible in Australia* Deborah R. Storie, Barbara Deutschmann, Michelle Eastwood, 2024-01-03 Reading the Bible in Australia invites reflection about how the Bible matters to Australia Contributors probe intersections between vital debates about Australian identity who we have been are and aspire to become and the Bible bringing a range of perspectives to critical themes indigeneity colonization and migration landscape biodiversity and climate gender and marginality economics ideology and rhetoric Each chapter explores the past and present influence of a biblical text or theme Some offer fresh contextually and ethically informed readings All interrogate the wider outcomes of reading the Bible in different ways Given the tragic consequences of how it has been used historically and sometimes still is some Australians would exclude the Bible and its interpreters from public debate Yet as Meredith Lake s *The Bible in Australia* demonstrates a degree of biblical literacy along with critical skill in evaluating how the Bible has been taken up and interpreted in our history can only help Australians grapple well with the choices Australia faces Love it or hate it there is no getting around the reality that the Bible and how it is read still matters

*Indigenising Anthropology with Guattari and Deleuze* Barbara Glowczewski, 2019-09-27 This collection of essays charts the intellectual trajectory of Barbara Glowczewski an anthropologist who has worked with the Warlpiri people of Australia since 1979 Inspired by the art and struggles of different Indigenous people and other discriminated groups especially women she delivers a radical anthropology



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