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Lenses

Multicultural Literatures Through Feminist Poststructuralist Lenses

Karen Wooley Martin



Multicultural Literatures Through Feminist Poststructuralist Lenses:

Toward a Native American Critical Theory Elvira Pulitano, 2003-01-01 Unlike Western interpretations of Native American literatures and cultures in which external critical methodologies are imposed on Native texts ultimately silencing the primary voices of the texts themselves Pulitano's work examines critical material generated from within the Native contexts to propose a different approach to Native literature Pulitano argues that the distinctiveness of Native American critical theory can be found in its aggressive blending and reimagining of oral tradition and Native epistemologies on the written page a powerful complex mediation that can stand on its own yet effectively subsume and transform non Native critical theoretical strategies **BOOK JACKET**

Isabel Allende's House of the Spirits Trilogy Karen Wooley Martin, 2010 The source of the narrative energy that creates such absorbing stories Allende's very popular novels have attracted both critical approval and opprobrium often at the expense of genuine analysis This sophisticated study explores the narrative architecture of Allende's *House of the Spirits* 1982 *Daughter of Fortune* 1999 and *Portrait in Sepia* 2000 as a trilogy proposing that the places created in these novels subvert the patriarchal norms that have governed politics sexuality and ethnicity Rooted in the Foucauldian premise that the history of space is essentially the history of power and supported by Susan Stanford Friedman's cultural geographies of encounter as well as Gloria Anzaldá's study of borderlands this study shows that by rejecting traditional spatial hierarchies Allende's trilogy systematically deterritorializes the elite while shifting the previously marginalized to the physical and thematic centers of her works This movement provides the narrative energy which draws the reader into Allende's universe and sustains the good story for which she has been universally acclaimed **KAREN WOOLEY MARTIN** is Associate Professor of Spanish at Union University Jackson Tennessee

Critical Multicultural Analysis of Children's Literature Maria José Botelho, Masha Kabakow Rudman, 2009-05-07 Children's literature is a contested terrain as is multicultural education Taken together they pose a formidable challenge to both classroom teachers and academics Rather than deny the inherent conflicts and tensions in the field in *Critical Multicultural Analysis of Children's Literature Mirrors Windows and Doors* Maria José Botelho and Masha Kabakow Rudman confront deconstruct and reconstruct these terrains by proposing a reframing of the field Surely all of us children teachers and academics can benefit from this more expansive understanding of what it means to read books Sonia Nieto From the Foreword Critical multicultural analysis provides a philosophical shift for teaching literature constructing curriculum and taking up issues of diversity and social justice It problematizes children's literature offers a way of reading power explores the complex web of sociopolitical relations and deconstructs taken for granted assumptions about language meaning reading and literature it is literary study as sociopolitical change Bringing a critical lens to the study of multiculturalism in children's literature this book prepares teachers teacher educators and researchers of children's literature to analyze the ideological dimensions of reading and studying literature Each chapter includes recommendations for classroom application classroom research and further

reading Helpful end of book appendixes include a list of children s book awards lists of publishers diagrams of the power continuum and the theoretical framework of critical multicultural analysis and lists of selected children s literature journals and online resources

Communication and Women's Friendships Janet Doubler Ward,JoAnna Stephens Mink,1993 Eleven contributed essays discuss a variety of literary texts against a background of the historical and cultural aspects of women s friendships The listings of works cited and primary works discussed do not adequately substitute for an index Paper edition unseen 15 95 Annotation copyright by Book News Inc Portland OR

Multicultural Literatures Through Feminist/poststructuralist Lenses Barbara Frey Waxman,1993-01-01

Feminism Beyond Modernism Elizabeth A. Flynn,2002

Women in Literature Jerilyn Fisher,Ellen Silber,2003-06-30 With the literary canon consisting mostly of works created by and about men the central perspective is decidedly male This unique reference offers alternate approaches to reading traditional literature as well as suggestions for expanding the canon to include more gender sensitive works Covering 96 of the most frequently taught works of fiction essays offer teachers librarians and students fresh insights into the female perspective in literature The list of titles created in consultation with educators includes classic works by male authors like Dickens Faulkner and Twain balanced with works by female authors such as Kate Chopin s The Awakening and Mary Shelley s Frankenstein Also included are contemporary works by writers such as Alice Walker and Margaret Atwood that are being incorporated into the curriculum as well as those advancing a more global view such as Sandra Cisneros House on Mango Street and Chinua Achebe s Things Fall Apart The essays are expertly written in an accessible language that will help students gain greater awareness of gender related themes Suggestions for classroom discussions with selected works for further study are incorporated into the entries The volume is organized alphabetically by title and includes both author and subject indexes An appendix of gender related themes further enhances this volume s usefulness for curriculum applications and student research projects

Postnational Feminisms Hena Ahmad,2010 Postnational Feminisms Postcolonial Identities and Cosmopolitanism in the Works of Kamala Markandaya Tsitsi Dangarembga Ama Ata Aidoo and Anita Desai offers a significant contribution to the field of postcolonial and Third World feminist studies It reevaluates the ways in which Third World women writers interrogate the relationship between woman and nation in the postcolonial context Hena Ahmad brings forth the concept of postnational feminism which she deploys to show how these major writers challenge the role of women as signifiers of national cultures in their works This innovative concept illuminates the ambivalence of these uniquely positioned writers as Ahmad explores the connection between postnationalism and Third World feminism

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Unmanning Modernism Elizabeth Jane Harrison,Shirley Peterson,1997 Arguing for a radical re evaluation of the modernist aesthetic the essayists consider how women writers created their own version of modernism through the use of sentimental and domestic subject matter by writing about maternal concerns and through experiments with plot voice and points of view

Subversive Voices Evelyn Jaffe Schreiber,2001 In Subversive Voices Evelyn Jaffe Schreiber

investigates the intersection of identity and culture as manifested in the novels of William Faulkner and Toni Morrison Drawing on the psychoanalytic theory of Jacques Lacan as well as on various cultural studies theories Schreiber offers provocative new insights into these two writers and what their work reveals about the possibilities of social change Schreiber considers how blacks and women through their subversive voices and articulation of difference produce change despite the psychic and cultural structures that would determine identity The author begins her examination of these marginalized voices by analyzing the patriarchal structure depicted in Faulkner's *Go Down Moses* She goes on to trace the subversive voices of women in the *Snopes* trilogy before considering the emergent voices of blacks in Faulkner's work generally as well as specifically in *Intruder in the Dust* In the second half of the book Schreiber analyzes the articulation of difference that Morrison presents through the black and female characters of *The Bluest Eye* *Song of Solomon* *Beloved* and *Paradise* In Faulkner's work Schreiber argues nostalgia provides a screen that preserves the power of patriarchal structures and serves to eroticize the other for the dominant culture by using marginalized others to fulfill the desire for an imagined wholeness Yet in spite of this screen agency or empowerment does emerge for these marginalized voices in Faulkner In Morrison's novels the absence of a nostalgic screen highlights these subversive voices the dominant culture's eroticized imagined other becomes a threatening entity and gains agency Schreiber suggests that meaningful action and change can occur through encounters with what Lacan calls the real an awareness of the nothingness at the core of identity Recognition of this nothingness allows the reality of the other to manifest itself and have agency in the social world The works of both Faulkner and Morrison reveal whether obliquely or directly how subversive voices emerge to expose this lack Such exposure then creates a form of self awareness that can lead to cultural transformation The Author Evelyn Jaffe Schreiber is an assistant professor of English at George Washington University Her articles have appeared in the *Faulkner Journal* *Style* *Mississippi Quarterly* and other publications

Myth and Environment in Recent Southwestern Literature , Theda Wrede, 2014-04-10

The romantic perception of the American Southwest as a wild and dangerous frontier where heroic settlers prove their endurance has often responded to a common human desire to escape from the pressures of civilization and experience an authentic relationship with nature This idealized notion about life in the Southwest however has contributed the subjugation of the indigenous populations and the natural world while helping rationalize the conquest of both In *Myth and Environment in Recent Southwestern Literature* Theda Wrede brings contemporary Southwestern American literature under the microscope to examine the ways in which the mythic narrative has influenced attitudes toward the land in the region Focusing on popular novels by Cormac McCarthy Barbara Kingsolver Leslie Marmon Silko and Denise Chavez Wrede explores the psychology behind the myth and discusses the ways in which the four authors deploy the mythic narrative interrogate its validity and offer visions for alternative modes of inhabiting the Southwest In combining ideas from a culturally sensitive ecofeminist theory psychoanalysis postcolonial studies and literary studies the study offers an innovative

conceptual framework for discussions about environmental responsibility in the twenty first century Finally it also encourages its readers to partake in the process of mythogenesis by imagining sustainable narratives to help rescue the promise of the Southwest for the new millennium *Feminist Narrative and the Supernatural* Katherine J.

Weese,2008-04-14 Women authors have explored fantasy fiction in ways that connect with feminist narrative theories as examined here by Katherine J Weese in seven modern novels These include Margaret Atwood s *Lady Oracle* Iris Murdoch s *The Sea the Sea* Marilynne Robinson s *Housekeeping* Carol Shields s *The Stone Diaries* Barbara Kingsolver s *The Poisonwood Bible* and Toni Morrison s *Beloved* and *Paradise* The fantastic devices highlight various feminist narrative concerns such as the authority of the female voice the implications of narrative form for gender construction revisions to traditional genre conventions by women writers and the recovery of alternative versions of stories suppressed by dominant historical narratives Weese also frames the fantastic elements in the scope of traditional fictional structure Instructors considering this book for use in a course may request an examination copy here [Six Lenses for Anti-oppressive Education](#) Kevin K.

Kumashiro,Bic Ngo,2007 Textbook **The Fiction of Rushdie, Barnes, Winterson and Carter** Gregory J.

Rubinson,2005-08-24 Literature often reflects societal change but it can also effect change by inspiring people to think in new ways Four authors who encourage readers to question traditional boundaries are Salman Rushdie Julian Barnes Jeanette Winterson and Angela Carter This book takes an in depth look at the works of these authors with specific emphasis on how they challenge religion especially in its fundamentalist forms and its intersections with history politics gender and sexuality The study notes both differences and similarities among the four authors whose writings broadly represent the major themes in contemporary British literature Divided into two primary sections the volume first takes a look at Rushdie and Barnes and their stance regarding historical and political issues The second section concentrates on gender and sexuality in the writings of Winterson and Carter Among the works examined are Rushdie s *The Satanic Verses* and *Midnight s Children* Barnes Flaubert s *Parrot* and *A History of the World in 10 1 2 Chapters* Winterson s *Boating for Beginners* and *Written on the Body* and Carter s *The Passion of New Eve* and *Heroes and Villains* The final chapter includes a brief survey of other significant figures in postmodern British literature including Martin Amis Ian McEwan D M Thomas Fay Weldon and Emma Tennant

Writing Back Through Our Mothers Tegan Zimmerman,2014 For the first time in the literary tradition the contemporary woman s historical novel post 1970 is surveyed from a transnational feminist perspective Analyzing the maternal the genre s central theme reveals that historical fiction is a transnational feminist means for challenging historical erasures silences normative sexuality political exclusion and divisions of labor Series Contributions to Transnational Feminism Vol 5 **A Passion for Consumption** Anna Sonser,2001 By exposing the literary motifs of subversion and seduction inherent in these works as disruptive to the flow circulation and expansion of value *A Passion for Consumption* positions American literary culture as an extension of commodity economics BOOK JACKET [Queer Expectations](#) Zohar

Weiman-Kelman,2018-12-01 Examines how Jewish women have used poetry to challenge their historical limitations while rewriting their potential futures Jewish women have had a fraught relationship with history struggling for inclusion while resisting their limited role as re producers of the future In *Queer Expectations* Zohar Weiman Kelman shows how Jewish women writers turned to poetry to write new histories developing queer expectancy as a conceptual tool for understanding how literary texts can both invoke and resist what came before Bringing together Jewish women s poetry from the late nineteenth century the interwar period and the 1970s and 1980s Weiman Kelman takes readers on a boundary crossing journey through works in English Yiddish and Hebrew setting up encounters between writers of different generations locations and languages *Queer Expectations* highlights genealogical lines of continuity drawn by authors as diverse as Emma Lazarus Kadya Molodowsky Leah Goldberg Anna Margolin Irena Klepfisz and Adrienne Rich These poets push back against heteronormative imperatives of biological reproduction and inheritance opting instead for connections that twist traditional models of gender and history Looking backward in queer ways enables new histories to emerge intervenes in a troubled present and gives hope for unexpected futures *Queer Expectations* is one of the most original books of literary analysis historiography biography and queer theory I have ever read Its originality and its methodology turn traditional ways of thinking about literary analysis questions of influence and what queer can mean upside down This is a truly brilliant book Evelyn Torton Beck editor of *Nice Jewish Girls A Lesbian Anthology Revised and Updated Edition* **A Reader's Guide to the Novels of Louise Erdrich** Peter G. Beidler, Gay Barton, 2006 A revised and expanded comprehensive guide to the novels of Native American author Louise Erdrich from *Love Medicine* to *The Painted Drum* Includes chronologies genealogical charts complete dictionary of characters map and geographical details about settings and a glossary of all the Ojibwe words and phrases used in the novels Provided by publisher Multiculturalism in Transit Klaus J. Milich, Jeffrey Peck, 1998-12-01 Multiculturalism is one of the most controversial topics in both the United States and Germany This interdisciplinary collection of essays by German scholars in American Studies and American scholars in German Studies analyze the other from this dual perspective and from their respective disciplines such as literary and cultural studies political science anthropology and history More particularly they examine multiculturalism in terms of national and ethnic identities as well as gender and race and look at the disciplines and institutions that produce and legitimize discourses on subjects such as minority literatures feminism and the notion of foreignness itself What becomes clear is the fact that careful attention must be paid to the particular conditions and different ideological concepts that shape this term i e the national historical political social and institutional contexts in which it appears circulates and accrues meanings Contributors G Welz T Brennan B Ostendorf R Hof S Lennox A Koenen F Hajek C Gersdorf G H Lenz F Trommler H C Seeba A Seyhan A Hornung B Thomas G O Kvistad H J Puhle Louise Erdrich David Stirrup, 2013-07-19 Louise Erdrich is one of the most critically and commercially successful Native American writers This book is the first fully comprehensive treatment of Erdrich s writing

analysing the textual complexities and diverse contexts of her work to date Drawing on the critical archive relating to Erdrich's work and Native American literature Stirrup explores the full depth and range of her authorship Breaking Erdrich's oeuvre into several groupings poetry early and late fiction memoir and children's writing Stirrup develops individual readings of both the critical arguments and the texts themselves He argues that Erdrich's work has developed an increasing political acuity to the relationship between ethics and aesthetics in Native American literatures Erdrich's insistence on being read as an American writer is shown to be in constant and mutually inflecting dialogue with her Ojibwe heritage This sophisticated analysis is of use to students and readers at all levels of engagement with Erdrich's writing

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