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# Looking For Red

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**Red Books** British Fire Prevention Committee, 1921

**Perceiving God** William P. Alston, 2014-01-24 In this clear and provocative account of the epistemology of religious experience William P Alston argues that the perception of God his term for direct experiential awareness of God makes a major contribution to the grounds of religious belief Surveying the variety of reported direct experiences of God Alston demonstrates that a person can be justified in holding certain beliefs about God on the basis of mystical experience

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**Real Materialism** Galen Strawson, 2008-05-29 Real Materialism draws together papers written over twenty years by Galen Strawson in philosophy of mind and metaphysics Strawson focuses on five main areas of enquiry 1 the nature of the physical consciousness the mind body problem and the prospects for panpsychism 2 the self the subject of experience self consciousness and the narrative self 3 free will and moral responsibility 4 the nature of thought and intentionality and their connection with consciousness 5 the problem of causation with particular reference to the philosophy of David Hume

Delusions and the Madness of the Masses Lawrie Reznick, 2010-11-16 We all think that we can tell the difference between someone who is mad or whom psychiatrists call psychotic and someone who is sane But can we really tell who is mad and who is not Do we really know what madness is and how it should be recognized Have psychiatrists made a sensible distinction between the patient who believes that aliens are beaming messages to him from a foreign planet and the religious fanatic who believes God communicates to him via automatic writing Is there a difference between the paranoid patient who believes that the FBI is after him and the sizeable proportion of our normal population that believe that the US government orchestrated the 9 11 bombings Here Reznick hopes to shed light on the delusions of the masses those delusions that are common to everyday people living so called ordinary lives He provides an understanding of madness and the psychological processes that drive us to adopt delusions arguing that it is a mistake to view only schizophrenic patients as delusional while excluding large groups of society from such an analysis If we abandon the idea that whole communities cannot share a delusion we can come to a better understanding about why the world is such a dangerous place

*Nomic Probability and the Foundations of Induction* John L. Pollock, 1990-02-22

Dealing with the subject of probabilistic reasoning this text attempts to make general philosophic sense of objective probabilities and explores their relationship to the problem of induction      **Knowledge and Rationality** Juan

Comesaña, Matthew McGrath, 2025-04-22 This book features original essays on knowledge and rationality as related to the work of Stewart Cohen This is the first volume dedicated to Cohen one of the most influential epistemologists of the last several decades Stewart Cohen is responsible for introducing the New Evil Demon problem the problem of easy knowledge and epistemic contextualism Any one of these contributions is sufficient by itself to establish a lasting philosophical legacy The chapters in this book reflect Cohen s legacy and address a variety of important topics related to his work including the New Evil Demon problem epistemic justification epistemic contextualism pragmatic and moral encroachment epistemic obligations skepticism and the problem of easy knowledge The book also includes a complete bibliography of Cohen s works Knowledge and Rationality is an essential resource for scholars and advanced students in epistemology with an interest in engaging with Stewart Cohen s philosophy      **Higher-order Theories of Consciousness** Rocco J. Gennaro, 2004-01-01

Higher Order HO theories of consciousness have in common the idea that what makes a mental state conscious is that it is the object of some kind of higher order representation This volume presents fourteen previously unpublished essays both defending and criticizing this approach to the problem of consciousness It is the first anthology devoted entirely to HO theories of consciousness There are several kinds of HO theory such as the HOT higher order thought and HOP higher order perception models and each is discussed and debated Part One contains essays by authors who defend some form of HO theory Part Two includes papers by those who are critics of the HO approach Some of the topics covered include animal consciousness misrepresentation the nature of pain subvocal speech subliminal perception blindsight the nature of emotion the difference between perception and thought first order versus higher order theories of consciousness and the relationship between nonconscious and conscious mentality Series A      Scurvy Jonathan Lamb, 2016-11-21 An intellectual history of scurvy in the eighteenth century Scurvy a disease often associated with long stretches of maritime travel generated sensations exceeding the standard of what was normal Eyes dazzled skin was morbidly sensitive emotions veered between disgust and delight In this book Jonathan Lamb presents an intellectual history of scurvy unlike any other probing the speechless encounter with powerful sensations to tell the story of the disease that its victims couldn t because they found their illness too terrible and in some cases too exciting Drawing on historical accounts from scientists and voyagers as well as major literary works Lamb traces the cultural impact of scurvy during the eighteenth century age of geographical and scientific discovery He explains the medical knowledge surrounding scurvy and the debates about its cause prevention and attempted cures He vividly describes the phenomenon and experience of scorbutic nostalgia in which victims imagined mirages of food water or home and then wept when such pleasures proved impossible to consume or reach Lamb argues that a culture of scurvy arose in the colony of Australia which was prey to the disease in its early years and identifies a literature

of scurvy in the works of such figures as Herman Melville Samuel Taylor Coleridge Francis Bacon and Jonathan Swift Masterful and illuminating Scurvy shows how the journeys of discovery in the eighteenth century not only ventured outward to the ends of the earth but were also an inward voyage into the realms of sensation and passion **Epistemic Dilemmas** Kevin McCain, Scott Stapleford, Matthias Steup, 2021-10-21 This book features original essays by leading epistemologists that address questions related to epistemic dilemmas from a variety of new sometimes unexpected angles It seems plausible that there can be no win moral situations in which no matter what one does one fails some moral obligation Is there an epistemic analog to moral dilemmas Are there epistemically dilemmic situations situations in which we are doomed to violate an epistemic requirement If there are when exactly do they arise and what can we learn from them The contributors to this volume cover a wide variety of positions on epistemic dilemmas The coverage ranges from discussions of the nature of epistemic dilemmas to arguments that there are no such things to suggestions for how to resolve or at least live with epistemic dilemmas to proposals for how thinking about epistemic dilemmas can be used to inform theorizing in other areas of epistemology Epistemic Dilemmas will be of interest to scholars and advanced students in epistemology working on the nature of justification and evidential support higher order requirements or suspension of judgment *Consciousness, Color, and Content* Michael Tye, 2002 A further development of Tye's theory of phenomenal consciousness along with replies to common objections **Ellsworth Kelly** Ellsworth Kelly, Sarah Rich, 2001 **The Thompson Red Book on Advertising**, 1899 *Contemporary British Philosophy* Lewis, H D, 2014-04-04 This is Volume XIII of twenty two in a collection on 20th Century Philosophy Originally published in 1976 this is part four of four on contemporary British philosophy and looks at the personal statements and thoughts of G E M Anscombe Michael Dummett Peter Geach R M Hare R W Hepburn P F Strawson Godfrey Vesey and others **Food Styling and Photography For Dummies** Alison Parks-Whitfield, 2012-03-01 Discover how to style and photograph food like the pros Whether you're taking shots for a foodie blog advertisements packaging menus or cookbooks Food Styling Photography For Dummies shows you how to take the next step in your passion for food and photography This attractive informative and fun guide to the fundamentals of food styling provides information on the tools and techniques used by some of the most successful industry professionals Food Styling Photography For Dummies provides you with the fundamentals of food styling and gives you the inside scoop on the tools and techniques used by some of the most successful industry professionals Shows you how to translate taste aroma and appeal through color texture and portion Includes techniques such as extreme close ups selective focus and unique angles to create dramatic effect Detailed coverage on lighting and composition Tips for choosing the proper equipment and mastering the use of camera settings lenses and post production software Advice for creating a professional personality and getting your food photography business off the ground Whether you're an amateur or professional food photographer Food Styling Photography For Dummies is a fun and informative guide to photographing and arranging culinary subject matter **Primary and**

**Secondary Qualities** Lawrence Nolan, 2011-04-07 Fourteen new essays trace the historical development of the distinction between primary and secondary qualities a key topic in metaphysics epistemology and philosophy of perception The volume starts with the ancient Greeks discusses virtually all major figures of the early modern era and reflects on the place of the topic in philosophy today     *Problems from Reid* James Van Cleve, 2015-08-25 James Van Cleve here shows why Thomas Reid 1710-96 deserves a place alongside the other canonical figures of modern philosophy He expounds Reid's positions and arguments on a wide range of topics taking interpretive stands on points where his meaning is disputed and assessing the value of his contributions to issues philosophers are discussing today Among the topics Van Cleve explores are Reid's account of perception and its relation to sensation conception and belief his nativist account of the origin of the concepts of space and power his attempt to clear the way for the belief that the things we directly perceive are external things not ideas in our minds his stand on the distinction between primary and secondary qualities his account of acquired perception whereby we come to stand in a quasi-perceptual relation to qualities not originally perceived his claim that visual space is non-Euclidean his answers to the questions why we see the world right side up with inverted retinal images and whether a newly sighted person would recognize by sight the shapes he previously knew by touch whether memory-like perception is a form of direct awareness and how we manage to conceive of things that are utterly nonexistent Also examined are Reid's account of human knowledge by means of first principles his externalist reply to philosophical skepticism his volitional theory of action his use of the distinction between event causation and agent causation to understand freedom of the will and his criticism of Hume and anticipation of Moore on the analysis of moral judgment The most comprehensive work on Reid in a quarter century this book will be welcomed by students of early modern philosophy epistemology the philosophy of perception and the philosophy of action     **Mindmelding** William Hirstein, 2012-01-26 In this important and controversial new book William Hirstein argues that it is possible for one person to directly experience the conscious states of another by way of what he calls mindmelding Drawing on a range of research from neuroscience psychology and philosophy he presents a highly original new account of consciousness     *Foundation for a Natural Morality* Edmund Wall, 2018-10-15 Few philosophers attempt to establish that there is an evaluative and moral realm They make these major assumptions without argument This plays into the hands of moral nihilists and certain other moral skeptics A major obstacle that prevents philosophers from developing such arguments is the long-standing view that one cannot derive an ought from an is that is one cannot begin with purely descriptive non-evaluative propositions and deduce an evaluative or moral proposition In this book Edmund Wall develops arguments for evaluative and moral principles His deductive reasoning begins with certain purely descriptive and non-evaluative propositions concerning human nature establishing a basic moral principle of human life and a basic moral principle of knowledge By providing such deductive arguments for basic moral principles Wall makes considerable progress in establishing a sure foundation for morality He further develops his case by responding to a plethora

of anticipated objections against his two arguments and by delineating the advantages of his own moral approach over a number of influential moral theories and competing accounts of moral reasoning

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