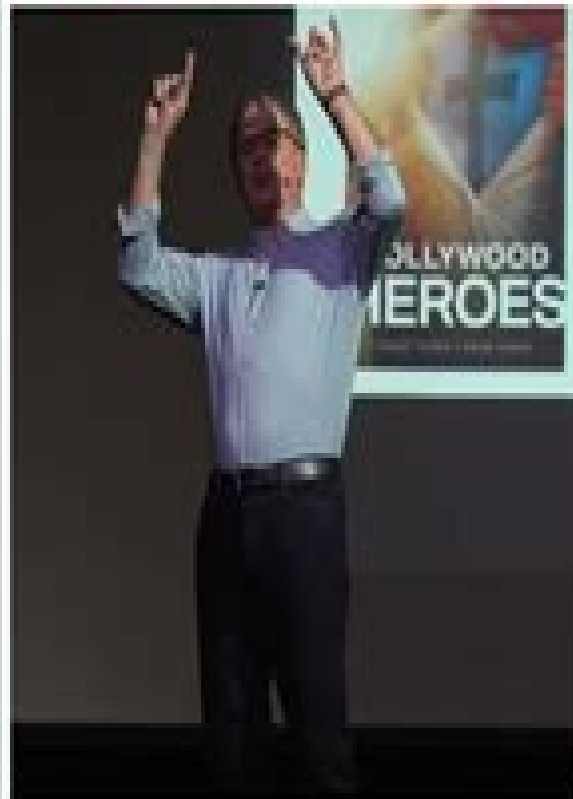


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Newman,2006-02-23 John Henry Newman 1801 90 was brought up in the Church of England in the Evangelical tradition An Oxford graduate and Fellow of Oriel College he was appointed Vicar of St Mary s Oxford in 1828 from 1839 onwards he began to have doubts about the claims of the Anglican Church and in 1845 he was received into the Roman Catholic Church He was made a Cardinal in 1879 His influence on both the restoration of Roman Catholicism in England and the advance of Catholic ideas in the Church of England was profound This volume covers a crucially important and significant period in Newman s life The Church of England bishops continuing condemnation of Tract 90 plus Pusey s two year suspension for preaching a university sermon on the Real Presence are major factors in Newman resigning as Vicar of St Mary s Oxford His doubts about the Church of England are deeper and stronger than ever and he is moving closer to Rome William Lockhart s sudden defection to Rome in August 1843 precipitates his resignation He preaches his final Anglican sermon The Parting of Friends and retires into lay communion at Littlemore The first edition of University Sermons including the celebrated sermon on theological development virtually sells out within a fortnight **The Living Church** ,1909 **The People's Press** ,1912 *The Irish Church Advocate* ,1876-04 **Unity** ,1888 *Conduct Literature and the Politics of the Stage Controversy, 1689-1728* Chih-Hsin Huang,2025-06-10 Examines the struggle between factions debating the morality and impact on public behaviour of the theatre following the Glorious Revolution and the political significance of public feeling around this controversy In 1698 the Jacobite clergyman Jeremy Collier published his famous pamphlet in which he attacked a number of prominent playwrights on the grounds that their work contained profanity blasphemy and indecency and therefore was undermining public morality He called for the closure of the stage and in so doing sparked vigorous public debates that lasted for three decades This book investigates the relationship between this Stage Controversy and the period of political instability evident in Britain in the aftermath of the Glorious Revolution Instead of adopting the definition of the Stage Controversy as a pamphlet war and as a literary or moral event Huang argues that in both pamphlets and plays especially

reform comedies the discussions of conduct were employed to make political points The book characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England k characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England k characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England k characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England

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