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The Rapes of Lucretia

A Myth and its Transformations

Ian Donaldson

Rapes Of Lucretia A Myth And Its Transformations

Corinne J. Saunders



Rapes Of Lucretia A Myth And Its Transformations:

The Rapes of Lucretia Ian Donaldson, 1982 **The Rapes of Lucretia A Myth and its Transformations** **Rape and Ravishment in the Literature of Medieval England** Corinne J. Saunders, 2001 The study then considers the treatment of rape and ravishment in a range of literary genres in hagiography female saints are repeatedly threatened with rape the stories of Lucretia and Helen underpin legendary history the acts of rape and ravishment challenge and shape chivalric order in romance otherworldly rapes result in the conception of romance heroes The final two chapters examine the ways in which Malory and Chaucer write and rewrite rape and ravishment **BOOK JACKET** **Hamlet's Moment** András Kiséry, 2016-04-28 *Hamlet's Moment* identifies a turning point in the history of English drama and early modern political culture the moment when the business of politics became a matter of dramatic representation Drama turned from open military conflict to diplomacy and court policy from the public contestation of power to the technologies of government Tragedies of state turned into tragedies of state servants inviting the public to consider politics as a profession to imagine what it meant to have a political career By staging intelligence derived from diplomatic sources and by inflecting the action and discourse of their plays with a Machiavellian style of political analysis playwrights such as Shakespeare Jonson Chapman and Marston transformed political knowledge into a more broadly useful type of cultural capital something even people without political agency could deploy in conversation and use in claiming social distinction In *Hamlet's moment* the public stage created the political competence that enabled the rise of the modern public sphere *Augustine in a Time of Crisis* Boleslaw Z. Kabala, Ashleen Menchaca-Bagnulo, Nathan Pinkoski, 2021-03-01 This volume addresses our global crisis by turning to Augustine a master at integrating disciplines philosophies and human experiences in times of upheaval It covers themes of selfhood church and state education liberalism realism and 20th century thinkers The contributors enhance our understanding of Augustine's thought by heightening awareness of his relevance to diverse political ethical and sociological questions Bringing together Augustine and Gallicanism civil religion and Martin Luther King Jr this volume expands the boundaries of Augustine scholarship through a consideration of subjects at the heart of contemporary political theory

Representing Rape in Medieval and Early Modern Literature C. Rose, E. Robertson, 2016-04-30 In thirteen studies of representations of rape in Medieval and Early Modern literature by such authors as Chaucer Shakespeare and Spenser this volume argues that some form of sexual violence against women serves as a foundation of Western culture The volume has two purposes first to explore the resistance these pervasive representations generate and have generated for readers especially for the female reader and second to explore what these representations tell us about social formations governing the relationships between men and women More particularly Rose and Robertson are interested in how representations of rape manifest a given culture's understanding of the female subject in society *Rape in the Republic, 1609-1725: Formulating Dutch Identity* Amanda C. Pipkin, 2013-08-15 This book reveals the fundamental role rape played in promoting

Dutch solidarity from 1609 1725 Through the identification of particular enemies it directed attention away from competing regional religious and political loyalties Patriotic Protestant authors highlighted atrocities committed by the Spanish and lower class criminals They conversely cast Dutch men as protectors of their wives and daughters an appealing characterization that allowed the Dutch to take pride in a sense of moral superiority and justify the Dutch Revolt After the conclusion of peace with Spain in 1648 marginalized authors including Catholic priests and literary women employed depictions of rape to subtly advance their own agendas without undermining political stability Rape was thus essential in the development and preservation of a common identity that paved the way for the Dutch defeat of the mighty Spanish empire and their rise to economic pre eminence in Europe *Shakespeare's Rise to Cultural Prominence* Emma

Depledge,2018-07-26 Argues that the Exclusion Crisis of 1678 82 should be considered the watershed moment in Shakespeare s authorial afterlife **Rape Culture and Spiritual Violence** Gina Messina-Dysert,2015-05-08 Rape Culture and Spiritual Violence examines sexual violence against women how religion and society contribute to a rape culture and the extreme suffering endured by rape victims as a result Using the testimony of women who have experienced both rape and the consequences of rape culture from a range of religious cultural ethnic and social contexts the book explores both the suffering and healing of rape victims from World War II to today Among the issues considered are victim invisibility the inability to express pain and the tendency to assume shame and self blame The study examines the role of society in shaping and reinforcing these responses contributing to traumas that can lead to spiritual death The book also explores possibilities for multiple spiritual resurrections within the practice of daily life encouraging both individual healing and social change

Art of Suicide Ron Brown,2004-01-02 The Art of Suicide is a history of the visual representation of suicide from the ancient world to its decriminalization in the 20th century After looking at instances of voluntary death in ancient Greece Ron Brown discusses the contrast between the extraordinary absence of such events in early Christianity and the proliferation of images of biblical suicides in the late medieval era He emphasizes how differing attitudes to suicide in the early modern world slowly merged and pays particular attention to the one time chasm between so called heroic suicide and self destruction as a crying crime Brown tracks the changes surrounding the perception of suicide into the pivotal Romantic era with its notions of the man of feeling ready to hurl himself into the abyss over a woman or an unfinishable poem After the First World War the meaning of death and attitudes towards suicide changed radically and in time this led to its decriminalization The 20th century in fact witnessed a growing ambivalence towards suicidal acts which today are widely regarded either as expressions of a death wish or as cries for help Brown concludes with Warhol s picture of Marilyn Monroe and the videos taken by the notorious Dr Kevorkian *Postmodern Shakespeare* Stephen Orgel,Sean Keilen,1999 Shakespeare has never been more ubiquitous not only on the stage and in academic writing but in film video and the popular press On television he advertises everything from cars to fast food His birthplace the tiny Warwickshire village of Stratford

Upon Avon has been transformed into a theme park of staggering commercialism and the New Globe in its second season is already a far bigger business than the old Globe could ever have hoped to be. If popular culture cannot do without Shakespeare continually reinventing him and reimagining his drama and his life, neither can the critical and scholarly world for which Shakespeare has for more than two centuries served as the central text for analysis and explication, the foundation of the western literary canon and the measure of literary excellence. The essays collected in these volumes reveal Shakespeare to be fully as multifarious as the Shakespeare of theme parks, movies, and television. Indeed, it is part of the continuing reinvention of Shakespeare. The essays are drawn for the most part from work done in the past three decades, though a few essential enabling essays from an earlier period have been included. They not only chart the directions taken by Shakespeare studies in the recent past but they serve to indicate the enormous and continuing vitality of the enterprise and the extent to which Shakespeare has become a metonym for literary and artistic endeavor generally.

Misogyny, Misandry, and Misanthropy R. Howard Bloch, Frances Ferguson, 2023-04-28 *Sexual Violence and Rape in the Middle Ages* Albrecht Classen, 2011. Contrary to modern assumptions, sexual violence and rape were treated as severe crimes in the Middle Ages. This book examines the testimony in medieval and early modern German literature and traces the discourse on both aspects from the twelfth through the sixteenth centuries. Most comments about rape come from male writers, and medieval literature contains numerous examples of rape scenes which are mostly viewed highly critically. Previous studies on this topic have focused on English, French, and Italian literature, whereas here the emphasis rests on German examples.

Feminism, Literature and Rape Narratives Sorcha Gunne, Zoe Brigley Thompson, 2012-08-06. The essays in this volume discuss narrative strategies employed by international writers when dealing with rape and sexual violence, whether in fiction, poetry, memoir, or drama. In developing these new feminist readings of rape narratives, the contributors aim to incorporate arguments about trauma and resistance in order to establish new dimensions of healing. This book makes a vital contribution to the fields of literary studies and feminism, since while other volumes have focused on retroactive portrayals of rape in literature, to date none has focused entirely on the subversive work that is being done to retheorize sexual violence. Split into four sections, the volume considers sexual violence from a number of different angles. *Subverting the Story* considers how the characters of the victim and rapist might be subverted in narratives of sexual violence. *Metaphors for Resistance* explores how writers approach the subject of rape obliquely, using metaphors to represent their suffering and pain. The controversy of not speaking about sexual violence is the focus of *The Protest of Silence*, while *The Question of the Visual* considers the problems of making sexual violence visible in the poetic image in film and on stage. These four sections cover an impressive range of world writing, which includes curriculum staples like Toni Morrison, Sarah Kane, Sandra Cisneros, Yvonne Vera, and Sharon Olds.

Rape and Writing in the Heptaméron of Marguerite de Navarre Patricia Francis Cholakian, 1991. Marguerite de Navarre (1492–1549), the sister of the French king François I, composed the *Heptaméron* as a

complex collection of seventy two novellas creating one of the first examples of realistic psychological fiction in French literature These novellas framed by debates among ten storytellers all noble lords and ladies reveal the author's desire to depart from the purely masculine voice of the age Cholakian contends that this Renaissance text is characterized by feminine writing She reads the text as the product of the author's personal experience Beginning her study with the rape narrative in the autobiographical novella 4 she examines how the Heptameron interacts with male literary traditions and narrative conventions about gender relations She analyzes such words as rape and honor noting how they are defined differently by men and women and how these differences in perception affect the development of both plot and character

A Companion to Shakespeare's Works, Volume IV Richard Dutton, Jean E. Howard, 2008-04-15 This four volume Companion to Shakespeare's Works compiled as a single entity offers a uniquely comprehensive snapshot of current Shakespeare criticism Brings together new essays from a mixture of younger and more established scholars from around the world Australia Canada France New Zealand the United Kingdom and the United States Examines each of Shakespeare's plays and major poems using all the resources of contemporary criticism from performance studies to feminist historicist and textual analysis Volumes are organized in relation to generic categories namely the histories the tragedies the romantic comedies and the late plays problem plays and poems Each volume contains individual essays on all texts in the relevant category as well as more general essays looking at critical issues and approaches more widely relevant to the genre Offers a provocative roadmap to Shakespeare studies at the dawning of the twenty first century This companion to Shakespeare's poems problem comedies and late plays contains original essays on Troilus and Cressida Measure for Measure All's Well That Ends Well Venus and Adonis The Rape of Lucrece and The Sonnets as well as Pericles The Winter's Tale Cymbeline The Tempest and The Two Noble Kinsmen

"Saints, Sinners, and Sisters " Jane L. Carroll, 2017-07-05 A collection of original essays Saints Sinners and Sisters showcases the diverse questions currently being asked by gender scholars dealing with French Netherlandish and German art from the medieval and early modern periods Moving beyond the reclamation of personalities and oeuvres of lost female artists the contributors pose questions about gender and sex within specific historical contexts addressing such issues as intended audience use of the object and patronage These avenues of inquiry intersect with larger cultural questions concerning societal control of women The book's three sections Saints Sinners and Sisters Wives Poets are each preceded by a concise introductory essay detailing themes and offering reflective comparisons of theses and information In Saints contributors look at women who were positive exemplars used by society to uphold standards In the second section the essays focus on the power of women's sexuality The third section expands beyond the customary dichotomous division of the first two to examine women in diverse roles not widely studied as positions of women in those times This final section expands our definitions of women's responsibilities and realigns them historically it argues that women and thus gender need to be understood within a much broader historical context and beyond simplistic approaches

sometimes superimposed by present day readers on past times This volume answers an acute need for research on the art of Northern Europe prior to the 20th century and highlights the possibilities of new directions in the field The effect of the new scholarship presented here is to broaden the discursive field allowing fluidity of disciplinary boundaries resulting in a volume that is illuminating to historians of more than art alone **Transforming Topoi** Andrew James Johnston, Margitta

Rouse, Wilhelm Schmidt-Biggemann, 2018-09-10 Traditionen leben von der Dialektik der Wiederholung die das Gleiche stets anders inszeniert Sie speisen sich aus den Erinnerungen an der Grenze von bedacht und selbstverständlich getan lassen sie sich nur als selbstverständliche erzeugungen bestimmen Aber wie ist es dennoch möglich Traditionen zu beeinflussen Der vorliegende Band widmet sich der Frage wie man mit Traditionen Symbolpolitik machen kann Was sind die Zumutungen der Traditionen wenn sie politisch instrumentalisiert werden Gibt es Grenzen der Manipulation die im Wesen der jeweiligen Traditionen liegen und sie folglich definieren Die BeiträgerInnen geben eine Vielzahl von Antworten indem sie sich Topoi aus Mittelalter und Früher Neuzeit aus interdisziplinärer Perspektive widmen Traditions thrive on the dialectic of repetition Drawing their topoi from the well of memory they are situated on the very border between the deliberate and the habitual Yet how is it possible to influence traditions The present collection of essays studies the ways in which traditions are employed in the service of symbolic politics What are the burdens and impositions of traditions when their topoi are consciously exploited in the service of ideological purposes Are there certain limits to manipulation that lie in the very nature of the traditions in question a nature which therefore defines them The contributors give a host of answers studying topoi in medieval and early modern Europe from an interdisciplinary perspective Violence, Trauma, and Memory Nicholas

Ealy, Alexandra Onuf, 2022-10-03 Violence Trauma and Memory Responses to War in the Late Medieval and Early Modern World brings together eight essays that examine medieval and early modern violence and warfare in France the Hispanic World and the Dutch Republic through the lens of trauma studies and memory studies By focusing on warfare these essays by historians literary specialists and historians of visual culture demonstrate how individuals and groups living with the ungraspable outcomes of wartime violence grappled with processing and remembering both culturally and politically the trauma of war *Women Writing the English Republic, 1625-1681* Katharine Gillespie, 2017-04-07 The first book length

study of the contributions that women writers made to the social cultural and philosophical milieu of seventeenth century English republicanism Drawing on the works of six women writers of the period the book examines their writings and explores the key themes and concepts that they build upon **Shakespeare and Classical Antiquity** Colin

Burrow, 2013-09-05 This book explains for students and scholars the nature and extent of Shakespeare's classical learning It shows why Ben Jonson was wrong to claim that he had small Latin and less Greek and demonstrates that Shakespeare acquired the central foundations of his art from his classical reading It explores in detail his relationship to Virgil Ovid Plautus Terence Seneca and Plutarch as well as showing how his beliefs about and attitudes towards classical literature

changed in the course of his career

Whispering the Techniques of Language: An Mental Journey through **Rapes Of Lucretia A Myth And Its Transformations**

In a digitally-driven earth where monitors reign supreme and quick connection drowns out the subtleties of language, the profound techniques and mental subtleties concealed within words frequently move unheard. Yet, situated within the pages of **Rapes Of Lucretia A Myth And Its Transformations** a interesting literary value blinking with fresh thoughts, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, this charming opus attracts viewers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the cloth of every word. Within the mental depths with this emotional review, we will embark upon a sincere exploration of the book is key subjects, dissect its charming writing type, and succumb to the strong resonance it evokes strong within the recesses of readers hearts.

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