

ROUTLEDGE REVIVALS

Rank and Religion in Tikopia

**A Study in Polynesian
Paganism and Conversion to
Christianity**

Raymond Firth



Rank And Religion In Tikopia A Study In Polynesian Paganism And Conversion To Christianity

Edmund Ronald Leach



Rank And Religion In Tikopia A Study In Polynesian Paganism And Conversion To Christianity:

Rank and Religion in Tikopia Raymond Firth, 2011 Originally published in 1970 this book represents a unique study of beliefs and ritual practices in a pagan religion and of the processes by which a transformation to Christianity took place Christianity came to the major islands of Polynesia nearly two centuries ago and within a couple of generations the traditional pagan religion had disappeared Only a few remote islands such as Tikopia preserved their ancient cults Over eighty years ago the author first observed and took part in these pagan rites and on later visits he studied the change from paganism to Christian faith Unique in its rich documentation this book presents a systematic account of the traditional beliefs in gods and spirits and of the way in which these were fused with the social and political structure The causes and dramatic results of the conversion to Christianity are then described ending with an examination of the religious situation at the time of the book's original publication The book is both a contribution to anthropology and a case study in religious history It completes the major series of studies of Tikopia society for which the author is famous It gives the first full account of a Polynesian religious system in a state of change Rank and Religion in Tikopia (Routledge Revivals) Raymond

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Leadership and Change in the Western Pacific R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models

Quadripartite Structures Mark S. Mosko, 1985-06-30 This book was the first detailed comprehensive study of Bush Mekeo culture and society

The New Science of the Enchanted Universe Marshall Sahlins, 2023-12-05 The vast majority of human societies known to us have been organized along immanentist lines In such societies as Marshall Sahlins argues everything we associate with religion gods and spirits of every sort is part of the daily embodied immanent lives of people Plants and animals have souls and the same essential attributes as other persons and supposedly long dead ancestors continue to live among people communicate with them and have sway over the course of events In this enchanted type of society there is no strict separation between economics politics religion philosophy and culture Some 2 500 years ago at the dawn of the so called Axial Age a radical transformation in human societies began when civilizations spread around the globe from their origins in Greece the Near East northern India and China These civilizations effected a cultural revolution creating a new type of society in which the things we typically associate with religion move from immanent infrastructure to transcendent superstructure Only in a transcendentalist society does it make sense to speak of a god or God and of a heaven out there above us or in a separate realm entirely And only in such a society do we have a division of labour separating out an economic sphere from a political sphere and a sphere of culture Transcendentalist worldviews and modes of life are of course pervasive today They are so much a part of who we are that when we attempt to understand the nature and workings of immanentist societies we often misdescribe them in transcendentalist terms This confusion observes Sahlins has long bedeviled the social sciences and consequently has impeded our understanding of many Indigenous religions and worldviews past and present Sahlins drawing on a vast array of recent and older ethnographic and historical research offers this book as both diagnosis of these ills and a call to correction to develop a new science that would be better positioned to grasp the realities of immanentist societies and to take seriously the cultures of others

The Conversion of the Maori Timothy Yates, 2013-08-31 The Conversion of the Maori is the latest volume in the Studies in the History of Christian Missions series which explores the significant yet often contested impact of Christian missions around the world Timothy Yates introduces the history of missions among the Maori people of New Zealand in the mid 1800s On the basis of painstaking archival research Yates charts the change in society and religion over the course of nearly thirty years in detail describing the historical development of the conversion process The Conversion of the Maori is ecumenical and historically informed to give a balanced presentation of the conversion of a whole people

Spirits in Culture, History and Mind Jeannette Mageo, Alan Howard, 2012-12-06 Spirits in Culture History and Mind reintegrates spirits into comparative theories of religion which have tended to focus on institutionalized forms of belief associated with gods It brings an historical perspective to culturally patterned experiences with spirits and examines spirits as a locus of tension between traditional and foreign values

Taking as a point of departure shifting local views of self nine case studies drawn from Pacific societies analyze religious phenomena at the intersection of social psychological and historical processes The varied approaches taken in these case studies provide a richness of perspective with each lens illuminating different aspects of spirit related experience All however bring a sense of historical process to bear on psychological and symbolic approaches to religion shedding new light on the ways spirits relate to other cultural phenomena Unearthly Powers Alan Strathern,2019-03-21 This ground breaking study sets out a new understanding of transformations in the interaction between religion and political authority throughout history

The Convert Kings N. J. Higham,1997-09-15 The story of the conversion of the English to Christianity traditionally begins with Augustine s arrival in 597 This text offers a critical re evaluation of the process of conversion which assesses what the act really meant to new converts who was responsible for it and why particular figures both accepted conversion for themselves and threw their influence behind the spread of Christianity The conversion has often been seen as something which missionaries did to the English The book restores responsibility to the English and in particular King Aethelbert Edwin Oswald and Oswin and it is their religious policies that form the focus of this text *God's Gentlemen* David

Hilliard,2013-05-01 David Hilliard s *God s Gentlemen* originally published in 1978 remains the only detached and detailed historical analysis of the work of the Melanesian Mission Starting with its New Zealand beginnings and its Norfolk Island years 1867 1920 the work follows the Mission s shift of headquarters to the Solomon Islands and on until the beginning of the Second World War The Mission which grew out of the personal vision of the first Church of England Bishop of New Zealand George Selwyn formally defined its field of work as the Islands of Melanesia although its activities were confined almost entirely to the island groups that now make up Vanuatu and the Solomon Islands The Diocese of Melanesia was a fully constituent diocese of the Anglican Church of New Zealand from its formation in 1861 until the creation of the autonomous Church of the Province of Melanesia in 1975 Based on a wide range of sources *God s Gentleman* is the inner history of the slow growth of an important and genuinely Melanesian church Tides of Innovation in Oceania Elisabetta

Gnecchi-Ruscone,Anna Painsi,2017-04-07 *Tides of Innovation in Oceania* is directly inspired by Epeli Hau ofa s vision of the Pacific as a Sea of Islands the image of tides recalls the cyclical movement of waves with its unpredictable consequences The authors propose tides of innovation as a fluid concept unbound and open to many directions This perspective is explored through ethnographic case studies centred on deeply elaborated analyses of locally inflected agencies involved in different transforming contexts Three interwoven themes value materiality and place provide a common thread **Pathways to**

Heaven Holger Jebens,2006-09-01 How does global Christianity relate to processes of globalisation and modernization and what form does it take in different local settings These questions have lately proved to be of increasing interest to many scholars in the social sciences and humanities This study examines the tensions antagonisms and outright confrontations that can occur within local Christian communities upon the arrival of global versions of fundamentalism and it does so through a

rich and in depth ethnographic study of a single case that of Pairundu a small and remote Papua New Guinean village whose population accepted Catholicism after first being contacted in the late 1950s and subsequently participated in a charismatic movement before more and more members of the younger generation started to separate themselves from their respective catholic families and to convert to one of the most radical and fastest growing religious groups not only in contemporary Papua New Guinea but world wide the Seventh Day Adventist Church This case study of local Christianity as a lived religion contributes to an understanding of the social and cultural dynamics that increasingly incite and shape religious conflicts on a global scale

The Demise of Religion Michael Stausberg, Carole M. Cusack, Stuart A. Wright, 2020-12-10 Why do religions fail or die Taking a multidisciplinary approach this open access book explores this important question that has received little scholarly attention to date International contributors provide case studies from the United States England Sweden Japan New Guinea and France resulting in a work that explores processes of attenuation disintegration transmutation death and extinction across cultures These include instances where mass suicides or homicides resulted in religious dissolution the fall of Mars Hills Church and its larger than life megachurch pastor accused of plagiarism and bullying in 2012 the death of the last member of the Panacea Society in England in 2012 and the disintegration of Knutby Filadelfia a religious community in Sweden with Pentecostal roots that ceased to exist in May 2018 after a pastor shot his wife Combining case studies and theoretical contributions *The Demise of Religion How Religions End Die or Dissipate* fills a gap in literature to date and paves the way for future research The eBook editions of this book are available open access under a CC BY NC ND 3 0 license on www.bloomsburycollections.com Open access was funded by the Centre for Advanced Study at the Norwegian Academy of Science and Letters

The Power of the Sacred Hans Joas, 2021 In *The Power of the Sacred* Hans Joas develops a new sociological theory of religion by reconstructing existing scientific theories of religion from the eighteenth century to the present Through a critical reading and reassessment of key texts Joas proposes an alternative to the narratives of disenchantment and secularization which have dominated debates on the topic He further offers the most thorough reconstruction of the meaning of this concept demonstrates how problematic it is for an appropriate understanding of religion in modernity and presents the basic features of an alternative

Pioneering Social Research Paul Thompson, Ken Plummer, Neli Demireva, 2022-04-14 Presenting the landmark Pioneers life stories project this one of a kind book documents how modern social research in the UK was shaped It combines the fascinating history of generations who built outstanding and influential social research with providing a major resource for current research and especially for methods for future teaching

Asante Catholicism Pashington Obeng, 2023-08-28 *Asante Catholicism* focuses on the interaction between post conciliar Roman Catholicism and Asante religion of Ghana with its implications for self definition and cultural renewal It begins by exploring Asante cultural history and depicting how their religio political institutions were affected during contact with European traders missionaries and colonial authorities It further highlights the mutual shaping between Catholicism

and the indigenous Asante worldview The fusion between Christianity and Asante ways creates conflict innovation and modification as the Church reinterprets Christian values and figures along Asante notions For example Jesus Christ is reconfigured as kurotwiamansa leopard Sections on the interface between Catholic beliefs and Asante socio political institutions are particularly important for missiologists Finally the book discusses religious vocabulary spirituality theology and the role of community during social and religious change *Spirits and Letters* Thomas G. Kirsch, 2011 This work offers a substantial intervention into broader debates about religion media and materiality

Rank And Religion In Tikopia A Study In Polynesian Paganism And Conversion To Christianity Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Rank And Religion In Tikopia A Study In Polynesian Paganism And Conversion To Christianity**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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