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# Rambles In Vedanta

**Sebastian Velassery**



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Ebeling, 2010-09-28 A true tour de force this book documents the transformation of one Indian literature Tamil under the impact of colonialism and Western modernity While Tamil is a living language it is also India s second oldest classical language next to Sanskrit and has a literary history that goes back over two thousand years On the basis of extensive archival research Sascha Ebeling tackles a host of issues pertinent to Tamil elite literary production and consumption during the nineteenth century These include the functioning and decline of traditional systems in which poet scholars were patronized by religious institutions landowners and local kings the anatomy of changes in textual practices genres styles poetics themes tastes and audiences and the role of literature in the politics of social reform gender and incipient nationalism The work concludes with a discussion of the most striking literary development of the time the emergence of the Tamil novel

*Trübner's Bibliographical Catalogues* Kegan Paul, Trench, Trubner & Co, 1925      Social Philosophy of Vivekananda and Indian Nationalism Sebastian Velassery, 2021-05-01 Among the galaxy of scholars Swami Vivekananda stands out as a majestic tower of light who has given a new tempo to the building up of a new sense of nationalism in modern India The uniqueness of Vivekananda was his endeavour to translate every ounce of Vedanta into a social living and was never a cold theoretician or an abstract metaphysician He was aware that India s life is governed by her sovereign sense of the infinite and inclusiveness which nourished her national life and India has been a spiritual strength for her people implanting the seeds that have continuously sprouted and flowered in her art literature religion philosophy science and politics It is a civilization that should be seen not as a closed system or as a finished product but as a dynamic and unfolding process Whatever the differences India s spiritual heritage should be recognized as the focal point and to be appropriated in the conception of a new resurgent India Regrettably what we had been glorifying as the central value of this culture and civilization is disorientated today due to the brutal exhibition of barbarous instincts which were exhibited through the rivalry between religious groups What is being experienced is the loss of inherited values and our inability in reinventing new values By

virtue of its characteristic pluralism and its continuously evolving synthesis India represents a nation which is continuously unfolding its civilizational potentialities In making of such an Indian ethos the foundational ideal which has been the basis of Indian culture and civilization is the concept of Dharma and Vivekananda was able to comprehend and articulate the relation between morality dharma and human affairs which are the concerns of practical Vedanta      *Seven Months with Mahatma Gandhi* Chāruchandra Guhā,1928      Education and Social Changes in Bihar Shreedhar Narayan Pandey,1975

understanding Mantras explores the origin nature function and significance of mantras within the bounds of the hindu tradition It analyses the use of mantras in the Vedic age in the gtreat theistic movements of Saivism and Vaisnavism and in Tantra A brief introduction by Alper outlines the major controversies in Western scholarship concerning the nature of mantras and gives an insightful and suggestive paradigm for resolving the issues It approaches a bibliography on all of Hinduism and will serve as an invaluable tool for future research      *The Congregational Quarterly* ,1926 Includes critical reviews

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