



Mask Of The Jaguar

Daniel Easterman



Mask Of The Jaguar:

The Jaguar Mask Daniel Easterman, 2003 **Mask of the Jaguar** Jessica North, 1982 Masks of the Spirit Peter T. Markman, Roberta H. Markman, 1989-01-01 Drawing on secondary works in archaeology art history folklore ethnohistory ethnography and literature the authors maintain that the mask is the central metaphor for the Mesoamerican concept of spiritual reality Covers the long history of the use of the ritual mask by the peoples who created and developed the mythological tradition of Mesoamerica Chapters 1 the metaphor of the mask in Pre Columbian Mesoamerica the mask as the God in ritual and as metaphor II metaphoric reflections of the cosmic order and III the metaphor of the mask after the conquest syncretism the Pre Columbian survivals the syncretic compromise and today s masks Over 100 color and black white photos *Behind the Masks of Modernism* Andrew Reynolds, Bonnie Roos, 2016-02-24 A wide ranging collection that allows the mask as artifact metaphor theatrical costume fetish strategy for self concealment and treasured cultural object to clarify modernity s relationship to history Carrie J Preston author of *Modernism s Mythic Pose* Gender Genre Solo Performance Covering an impressive range of geographies cultures and time periods these carefully researched essays explore the fascinating role of masks and masking in mediating the relationship between tradition and modernity in both art and literature Paul Jay author of *The Humanities Crisis and the Future of Literary Studies* *Behind the Masks of Modernism* reconsiders the meaning of modernism by taking an interdisciplinary approach and stretching beyond the Western modernist canon and the literary scope of the field The essays in this diverse collection explore numerous regional national and transnational expressions of modernity through art history architecture drama literature and cultural studies around the globe Masks both literal and metaphorical play a role in each of these artistic ventures from Brazilian music to Chinese film and Russian poetry to Nigerian masquerade performance The contributors show how artists and writers produce their works in moments of emerging modernity aesthetic sensibility and deep societal transformations caused by modern transnational forces Using the mask as a thematic focus the volume explores the dialogue created through regional modernisms emphasizes the local in describing universal tropes of masks and masking and challenges popular assumptions about what modernism looks like and what modernity is *Aztec Philosophy* James Maffie, 2014-03-15 In *Aztec Philosophy* James Maffie shows the Aztecs advanced a highly sophisticated and internally coherent systematic philosophy worthy of consideration alongside other philosophies from around the world Bringing together the fields of comparative world philosophy and Mesoamerican studies Maffie excavates the distinctly philosophical aspects of Aztec thought *Aztec Philosophy* focuses on the ways Aztec metaphysics the Aztecs understanding of the nature structure and constitution of reality underpinned Aztec thinking about wisdom ethics politics and aesthetics and served as a backdrop for Aztec religious practices as well as everyday activities such as weaving farming and warfare Aztec metaphysicians conceived reality and cosmos as a grand ongoing process of weaving theirs was a world in motion Drawing upon linguistic ethnohistorical archaeological historical

and contemporary ethnographic evidence Maffie argues that Aztec metaphysics maintained a processive transformational and non hierarchical view of reality time and existence along with a pantheistic theology Aztec Philosophy will be of great interest to Mesoamericanists philosophers religionists folklorists and Latin Americanists as well as students of indigenous philosophy religion and art of the Americas *Jaguar Mask* Kyle Evan Donnelly,2014 *Masquerade* Deborah Bell,2014-12-31 In its conventional meaning masquerade refers to a festive gathering of people wearing masks and elegant costumes But traditional forms of masquerade have evolved over the past century to include the representation of alternate identities in the media and venues of popular culture including television film the internet theater museums sports arenas popular magazines and a range of community celebrations reenactments and conventions This collection of fresh essays examines the art and function of masquerade from a broad range of perspectives From African slave masquerade in New World iconography to the familiar Guy Fawkes masks of the Occupy Wall Street movement to the branded identities created by celebrities like Madonna Beyonce and Lady Gaga the essays show how masquerade permeates modern life **Maya Sculpture of Copán** Claude F. Baudez,2015-07 Copán one of the most important Classic Maya sites is renowned for the artistry of its high relief stelae and altars and for the wealth of detail on its freestanding and architectural sculpture In *Maya Sculpture of Copán* The Iconography internationally known Mayanist Claude François Baudez provides a masterful survey of these elaborate and intriguing carved images In Part I Baudez identifies and deciphers the specific motifs on each monument and shows how the elements were combined to produce meaningful iconographic messages The architectural sculpture expresses the meaning and function of the buildings and complexes many designed to represent the sky earth and underworld and to serve as stages for rituals Photographs and drawings clarify the intricate forms Part II relates the iconography to the religion and politics of the city state Baudez traces the evolution of the motifs in relation to the history of Copán and the multiple functions of the king his cosmic role the continuous reference to his ancestors and the dynastic cycles Sacrifice bloodletting by the king and the sacrifice of captives is of paramount importance Growth and rebirth required constant offerings of blood to the earth and to the sun to ensure its rebirth at dawn after its nocturnal journey through the underworld The monuments give a coherent picture of Maya cosmology *Death Mask of the Jaguar* Murdoch Hughes,2004-12 A Rick Sage Mystery Harley riding PI Rick Sage follows his heart into darkness once again when he meets up with ten year old Pedro a Mexican American kid lost on the streets of Tijuana Pedro hires Rick with the two dollars and thirty five cents he has left in his pocket to find the gang of antiquities thieves who murdered his parents Shadowed by a jaguar spirit Rick begins to believe is real his promise to help the boy takes them on a trail leading from Tijuana to the Copper Canyon then on to Mexico's Mayan ruins at Palenque and down a jungle border river into Guatemala Along the way Rick and Pedro join up with a beautiful but mysterious redheaded nun and a magical fleet footed Tarahumara shaman Haunted by his own tragic childhood Rick is determined to fulfill his promise to Pedro to find the murderers and recover the

Jade Death Mask of the Jaguar Cult as they are drawn deeper and deeper into a dark plot lit only by the beacons of a jaguar's eyes **The Code of Kings** Linda Schele, Peter Mathews, Macduff Everton, 1999-06-06 This highly informative tour of a lost civilization discusses Mayan history and culture and focuses on seven sites that exemplify the Mayan tradition of using public places to record their history and belief system Maps drawings photos

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