'motorized'" (p. 6). His analysis is grounded in the careful scholarship and perceptive analysis that have long been associated with the tradition of German classical studies. For instance, he makes a persuasive argument that Aeschylus' Eumenides, performed in 458, must be read as a direct commentary on the clash between the nobility and the demos that came to a head with the abolition of the Areopagus by Ephialtes in 462/612. But in the end, Meier subordinates historical particularity to metaphysical teleology: the Greeks did not manage or contain economic crises or class tensions so much as they invented a democratic way of life that allowed them to transcend these purely "social" forces.

Peter Euben's study of classical tragedy and philosophy is a masterfully conceived work that explores the ambiguous terrain that separates the approaches of Manville and Meier. While Euben shares Meier's Arendtian admiration for Athenian politics, he balances this with a solid appreciation of Foucault's insight that all discourse, including the discourse of Athenian democracy, can function to privilege and deprivilege, normalize and abnormalize, empower and disempower. Euben seeks to use the Greeks to construct an approach to democracy that balances the "humanist" or "Enlightenment" passion for rationality and order against the "poststructuralist" or "postmodernist" drive to undermine stable foundations wherever they can be found.

To Euben, Greek drama functioned as an institutionalized mechanism to maintain this balance. Like Martha Nussbaum, Euben sees ambiguity and conflicting justice claims as central not just to particular tragedies but to tragedy itself as a sustained genre. Euben writes:

Part of the city's order, [tragedy] "problematized" the idea of order, contesting as it constructed, challenging what it helped to sustain, and presenting transgression, paradoxes, and archaisms to disrupt civic teleologies which it eventually reaffirmed. Tragedy played [quoting Foucault] 'outside the ordered table of resemblances,' creating internal disturbances, strategically questioning the political and intellectual tradition with tools that tradition supplied, even providing competing versions of culture's constituting myths and narratives. (p. 29)

Euben builds this case with challenging readings of Aeschylus' Oresteia, Sophocles'

Oedipus, and Euripides' Bacchae, to which he juxtaposes interpretations of Thucydides' account of the Corcyrean Revolution, Plato's Apology, and the Republic, respectively. By disrupting the canonical ordering of Greek texts, he underscores his point that the messages of these texts are profoundly ironic and self-referential. He concludes with a subtle analysis of Pynchon's The Crying of Lot 49. To Pynchon, and to Euben, the best hope for contemporary democracy lies in a revival of the classical insight that we live on the cusp between the actionable and the fated—that both clarity and mystery, modernist potential and postmodernist limitations, lie at the core of the human condition.

JOEL D. SCHWARTZ

College of William and Mary

Marxism, Pluralism, and Beyond: Classic Debates and New Departures. By Gregor McLennan. Cambridge, MA: Basil Blackwell, 1990. 304p. \$49.95 cloth, \$18.95 paper.

The Politics of Subversion: A Manifesto for the Twenty-first Century. By Antonio Negri. Cambridge, MA: Basil Blackwell, 1989. 232p. \$39.95.

What, if anything, lies beyond Marxism and pluralism? These books intersect at this question, to which their authors provide very different answers.

For McLennan, allegedly new social theories—for example, radical democracy (Laclau and Mouffe) and postmodernism (Deleuze and Foucault)—participate in an "unfinished dialogue" with their more orthodox ancestors (p. 274). By claiming to be other and more than "mere pluralism," these theories concede much to the Marxist tradition. Yet the commitment to philosophical and political pluralism with which those concessions are combined challenges the scientific status of Marxism (pp. 157-59). The result—coexistence and contradiction of Marxism and pluralism—McLennan finds both necessary and proper. He envisions an "'eternal' oscillation . . . between the modalities of integration and diversity" (p. 263). His primary purpose here is to "en-

Marxism Pluralism And Beyond Classic Debates And New Departures

Clemens Wendtner

Marxism Pluralism And Beyond Classic Debates And New Departures:

Marxism, Pluralism, and Beyond Gregor McLennan, 1989-01 Examining developments in two of the central traditions of social and political theory Marxism and pluralism this work investigates whether the relation between them is one of Marxism, the Millennium and Beyond M. Cowling, P. Reynolds, 2000-10-31 This collection progressive convergence investigates the state of play in studies informed by Marxism Among other contributions it includes an essay on state theory by Bob Jessop a discussion of fundamental socialist values using analytical Marxism by Alan Carling Pluralism and Beyond Gregor McLennan, 1991-01-08 In this book Gregor McLennan examines developments in two of the most central traditions of social and political theory Marxism and pluralism and asks whether the relation between them is one of progressive convergence McLennan begins by considering conceptual and empirical shifts in each tradition since their more orthodox or classical formulations In a closely interwoven argument he then traces the sociological philosophical and political debates between these perspectives The issue of class for instance highlights the challenges which the Marxist tradition has had to face as the pivotal role of the proletariat has increasingly come into question Equally pluralists have had to accept that pervasive structural divisions including class race and gender for example shape political and social interaction A further major issue is considered in the current climate of postmodern thought is the entire debate between Marxism and pluralism now outmoded In a series of critical assessments of positions which attempt to go beyond Marxism pluralism McLennan argues that the central tensions and positions within this classic dialogue have not yet been superceded

Beyond Oligarchy Michele Ford, Thomas B. Pepinsky, 2014-06-25 Beyond Oligarchy is a collection of essays by leading scholars of contemporary Indonesian politics and society each addressing effects of material inequality on political power and contestation in democratic Indonesia The contributors assess how critical concepts in the study of politics oligarchy inequality power democracy and others can be used to characterize the Indonesian case and in turn how the Indonesian experience informs conceptual and analytical debates in political science and related disciplines In bringing together experts from around the world to engage with these themes Beyond Oligarchy reclaims a tradition of focused intellectual debate across scholarly communities in Indonesian studies The collapse of Indonesia s New Order has proven a critical juncture in Indonesian political studies launching new analyses about the drivers of regime change and the character of Indonesian democracy It has also prompted a new groundswell of theoretical reflection among Indonesianists on concepts such as representation competition power and inequality As such the onset of Indonesia s second democratic period represents more than just new point of departure for comparative analyses of Indonesia as a democratizing state it has also served as a catalyst for theoretical and conceptual development

The State and the Tributary Mode of Production John F. Haldon, 1993 In this groundbreaking critique of both traditional and Marxist notions of feudalism and of the pre capitalist state John Haldon considers the configuration of state and social relations in medieval Europe and Mughal India as well as in Byzantium

and the Ottoman Empire He argues that a Marxist reading of the pre capitalist state can take account of the autonomy of power relations and avoid economic reductionism while still focusing on the forms of tribute which sustained the ruling power Haldon explores the conflicts to which these gave rise and shows the Ottoman state elite often held to be a clear example of independence from underlying social relations to be deeply enmeshed in economic relationships and the extraction of tribute Haldon argues that feudalism was the specifically European form of a much more widely diffused tributary mode whose characteristic social relations and structural constraints can be seen at work in the Byzantine Ottoman and Mughal empires as well While acknowledging the range of ideological and cultural variation within and between these examples of the tributary mode Haldon denies the thesis that such superstructural variations themselves yielded fundamentally contrasting social relations Socialism After Communism Christopher Pierson, 1995 Christopher Pierson assesses the evidence of terminal decline but finds rather a whole series of deep seated challenges to traditional forms of socialist and social democratic thinking Above all these problems are to be found in the political economy of social democracy and its commitment to incremental change in the context of an increasingly globalized market economy. The latter chapters of the book are devoted to an assessment of market socialism one of the most vigorous and innovative attempts to seek to recast socialist aspirations under these quite changed circumstances In essence market socialism represents an attempt to reconcile new forms of social ownership with the seeming ubiquity of the market Having outlined this position Pierson carefully and systematically critiques it and in the process develops a set of distinctive arguments about the nature of social ownership the potential of the labor managed economy and the appropriate forms for an extension of economic democracy

Human Geography Derek Gregory, Ron Martin, Graham Smith, 1994 Based on the premise that the cross fertilization of ideas and concepts between human geography and the social sciences is central to the continuing process of rethinking human geography these essays examine some of the major issues and questions facing the world today **American Credo** Michael Foley, 2007-09-13 If America has a claim to exceptionalism American Credo locates it in a little understood ability to engage in deep conflicts over political ideas while at the same time reducing adversarial positions to legitimate derivatives of American history and development **The Student Guide to Freire's 'Pedagogy of the Oppressed' Antonia** Darder, 2024-02-22 Now in its 2nd edition this book serves as companion to Freire's seminal work supporting the application of his pedagogy in enacting emancipatory educational programs in the world today The new edition includes a new chapter called Teaching Pedagogy of the Oppressed with additional dialogue questions and activities designed to support students and instructors. It also includes an updated Bibliography and further reading list Antonia Darder closely examines Freire's ideas as they are articulated in Pedagogy of the Oppressed beginning with a historical discussion of his life and a systematic discussion of the central philosophical traditions that informed his revolutionary ideas Darder explores Freire's fundamental themes and ideas including issues of humanization teacher student relationship reflection dialogue praxis and his larger

emancipatory vision The book also includes a chapter by chapter close reading of the text with sample questions to prompt discussion and engagement with Freire's ideas as well as a new interview with Freire's widow Ana Maria Ara jo Freire and a preface by Donaldo Macedo **Politics, Social Theory, Utopia and the World-System** C. el-Ojeili,2012-01-25 It is common to hear that we live in unique turbulent and crisis ridden times and this turbulence transformation and crisis are said to be deeply significant perhaps threatening for the human sciences Responding to such claims this book provides an accessible engagement with pressing contemporary topics such as violence social movements equality identity and democracy Foregrounding the imagination of possibilities utopia the mapping of the present theory and the transformation of the world system historical and global questions the book surveys central issues and paradigms in contemproary political sociology urging a recommitment to certain concepts and traditions for guidance in thinking and acting in the world

Studies on Pre-Capitalist Modes of Production ,2015-08-28 In Studies on Pre Capitalist Modes of Production British and Argentinian historians analyse the Asiatic Germanic peasant slave feudal and tributary modes of production by exploring historical processes and diverse problems of Marxist theory The emergence of feudal relations the origin of the medieval craftsman the functioning of the law of value and the conditions for historical change are some of the problems analysed The studies treat an array of pre capitalist social formations Chris Wickham works on medieval Iceland and Norway John Haldon on Byzantium Carlos Garc a Mac Gaw on the Roman Empire Andrea Zingarelli on ancient Egypt Carlos Astarita and Laura da Graca on medieval Le n and Castile and Octavio Colombo on the Castilian later Middle Ages Contributors include Chris Wickham John Haldon Carlos Astarita Carlos Garc a Mac Gaw Octavio Colombo Laura da Graca and Andrea Zingarelli

The Myth of the Powerless State Linda Weiss, 2018-05-31 Conventional wisdom argues that the integration of the world economy is making national governments less powerful but Linda Weiss disagrees In an era when global society and the transnational market are trendy concepts she suggests that state capacities for domestic transformative strategies provide a competitive advantage Some of the most successful economies rely on state informed and state embedded institutions for governing the economy In fact she contends the strength of external economic pressures is largely determined domestically and the effect of such pressures varies with the strength of domestic institutions Weiss analyzes the sources and varieties of state capacity for governing industrial transformation in contemporary cases the unraveling of Sweden's distributive model of adjustment the evolution of developmental states in Northeast Asia and the parallel strengths of the German and Japanese systems of industrial coordination Her comparative perspective allows her to show how different types of state capacity affect industrial vitality and domestic adjustment to global forces As economic integration proceeds she concludes state capabilities will matter more rather than less in fostering social well being and the creation of wealth Beyond the Impasse Frans J Schuurman, 1993 Development theory in the past decade has met with increasingly heavy criticism Dependency theories as well as modes of production and world system approaches have come to be considered as internally

inconsistent and inadequate for explaining the increasing diversity and unevenness of the Third World This book confronts the theoretical impasse which many feel has been reached Development scholars from various disciplines review recent changes in research priorities procedures and orientations and detect the emergence of new and diverse lines of theoretical development in the field In particular they deal with the important meta theoretical political cultural and ethical questions that have come to the fore Gramsci's Political Analysis J. Martin, 1998-06-17 In this new introduction to Antonio Gramsci's thought James Martin reconstructs the central analytical themes of the Italian Marxist's famous Prison Notebooks the organic intellectuals the relation between state and civil society and the revolutionary party. The contemporary relevance of his concept hegemony to the analysis of state legitimacy is critically considered and the limitations of Gramsci's historicist Marxism to understanding social complexity are outlined The book will be of interest to undergraduates and teachers in the Marx and the Political Economy of the Media, 2015-09-29 More than 130 years after Karl Marx s death social sciences and 150 years after the publication of his opus magnum Capital Critique of Political Economy capitalism keeps being haunted by period crises The most recent capitalist crisis has brought back attention to Marx s works This volume presents 18 contributions that show how Marx s analyses of capitalism the commodity class labour work exploitation surplus value dialectics crises ideology class struggles and communism help us to understand media cultural and communications in 21st century informational capitalism Marx is back This book is a key resource on the foundations of Marxist Media Cultural and Routledge Handbook of Public Policy Eduardo Araral, 2013 This Handbook provides a **Communication Studies** comprehensive global survey of the policy process Written by an outstanding line up of distinguished scholars and practitioners the Handbook covers all aspects of the policy process including Theory from rational choice to the new institutionalism Frameworks network theory advocacy coalition and development models Key stages in the process formulation implementation and evaluation Agenda setting and decision making The roles of key actors and institutions This is an invaluable resource for all scholars graduate students and practitioners in public policy and policy analysis Publisher The Prague Spring and Its Aftermath Kieran Williams, 1997-09-08 The Prague Spring of 1968 was among description the most important episodes in post war European politics In this book Kieran Williams analyses the attempt at reform socialism under Alexander Dubcek using materials and sources which have become available in the wake of the 1989 revolution Drawing on declassified documents from party archives the author readdresses important questions surrounding the Prague Spring Why did liberalization occur What was it intended to achieve Why did the Soviet Union intervene with force What was the political outcome of the invasion What part did the reformers play in ending the experiment in reform socialism What was the role of the security police under Dubcek The book will provide new information for specialists as well as introductory analysis and narrative for students of East European politics and history and Soviet foreign policy G.D.H. Cole and British Sociology Matt Dawson, 2024-12-01 This book explores G D H Cole s significant yet often overlooked role in

the history of British Sociology from 1920 1960 Eager to achieve a sense of scientific legitimacy following its institutionalisation in the early 1900s British sociology had no space for a scholar like Cole who saw sociology as an innately normative and political project which in his case was dedicated to the development of socialism Conceptualising Cole's relationship to sociology as one of semi alienation suggesting an openness to the principles of the discipline yet disagreement with the form it takes in the current day Dawson shows how Cole made a number of important sociological contributions which were grounded in an early form of structuration theory including the production of one of Britain's first sociology textbooks and an early monograph on the sociology of class A passionate advocate for what sociology could be Cole was a promoter of the sociological Marx and interrogator of Durkheim as part of his desire to develop sociology in Britain including at his own institute of the University of Oxford Cole also produced a distinctive corpus of public and creative sociology expressed in newspaper articles poems and songs Drawing on archival research Dawson reintegrates Cole into the history of British Sociology and in so doing offers valuable insight into sociology s history and its contemporary form emphasising a normative critical and public form of the discipline Elite Sport Development Mick Green, Barrie Houlihan, 2005-05-06 Elite Sport Development addresses important sport policy questions and explores the emergence development and current status of elite sport development policy with detailed examination of Australia Canada and the UK The sports compared are swimming track and field athletics and sailing The book looks at the problems faced in establishing an elite sport development infrastructure covering facilities coaching sports science and competition Likewise full time athletes are considered and the tensions that a pre occupation with elite achievement generates within the sports is also examined Includes why governments invest heavily in elite sport the relationship between Government and NGB s the impact of elite investment on sport for all the selection of individual sports for priority funding This detailed text will be of interest to students researchers and professionals working in sports development and policy Harold Laski: Problems of Democracy, the Sovereign State, and International Society P. Lamb, 2004-06-11 Harold Laski born in England at the end of the Nineteenth century is a theorist who helped shape political thought throughout much of the first half of the Twentieth century Primarily recognized for his contribution to the British pluralist tradition arguing against state sovereignty and advocating devolution of political power to non state organizations Laski s latest writings focused on the relation between capitalism and the sovereign state This book explores both Laksi's pluralist thinking as well as his later writings on the problems of maintaining and developing democracy and freedom both within and in the relations between capitalist societies Lamb seeks to explore Laski s work on international politics and its continuing significance to the understanding of politics and the state today

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