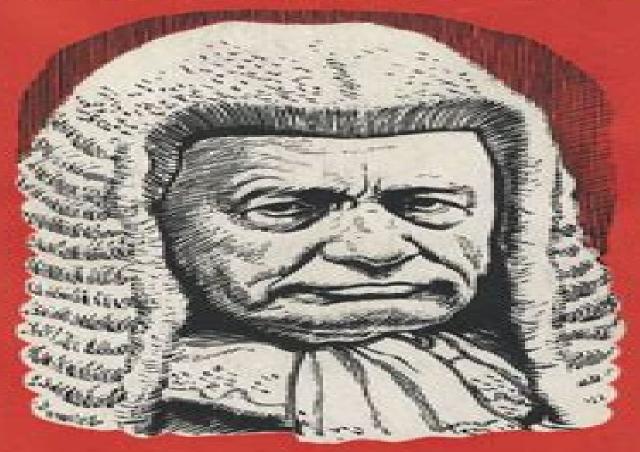
# LORD GODDARD



My years with the Lord Chief Justice

Arthur Smith

# **Lord Goddard My Years With The Lord Chie**

**Neville Twitchell** 

#### **Lord Goddard My Years With The Lord Chie:**

Lord Goddard. My Years with the Lord Chief Justice. [With Portraits.]. Arthur Smith (Clerk to the Lord Chief Justice of England.),1959 The Politics of the Rope Neville Twitchell,2012 The campaign to abolish capital punishment 1955 1969 Child of Another Century Ronald Waterhouse,2013-03-27 The 20th century saw a period of enormous legal and social change in Britain In these engaging memoirs Ronald Waterhouse who sat as one of Britain's leading High Court Judges provides fascinating frontline insights into the complex British legal system Waterhouse took silk in 1969 and became a High Court judge in 1978 in the Family Division transferring to the Queen's Bench in 1988 where he presided over well known trials such as those of Ken Dodd and Derek Hatton Libel including reading libel for Private Eye with Richard Ingrams and Paul Foot civil and personal injury work were a prominent part of his practice After his retirement he was appointed Chairman of the Tribunal of Inquiry into Child Abuse in North Wales Children's Homes in 1996 It was during this time that he went onto lead the biggest inquiry into child abuse ever held in Britain publishing the highly significant and influential report Lost in Care in 2000 From his early career as a barrister at Middle Temple which saw his involvement in high profile cases such as the notorious Moors Murders in the 1960s and Slater Walker in the 1970s to his later work as a Judge

Waterhouse here presents a detailed and authoritative narrative of British jurisprudence in the second half of the 20th century This unique insider s view will fascinate general readers and prove essential reading for specialists and Fall of the Rehabilitative Ideal, 1895-1970 Victor Bailey, 2019-04-09 Spanning almost a century of penal policy and practice in England and Wales this book is a study of the long arc of the rehabilitative ideal beginning in 1895 the year of the Gladstone Committee on Prisons and ending in 1970 when the policy of treating and training criminals was very much on the defensive Drawing on a plethora of source material such as the official papers of mandarins ministers and magistrates measures of public opinion prisoner memoirs publications of penal reform groups and prison officers the reports of Royal Commissions and Departmental Committees political opinion in both Houses of Parliament and the research of the first cadre of criminologists this book comprehensively examines a number of aspects of the British penal system including judicial sentencing law making and the administration of legal penalties In doing so Victor Bailey expertly weaves a complex and nuanced picture of punishment in twentieth century England and Wales one that incorporates the enduring influence of the death penalty and will force historians to revise their interpretation of twentieth century social and penal policy This detailed and ground breaking account of the rise and fall of the rehabilitative ideal will be essential reading for scholars and students of the history of crime and justice and historical criminology as well as those interested in social and legal history Lord Goddard. My Years with the Lord Chief Justice. [With Plates, Including Portraits.]. Arthur Henry SMITH (Clerk to Lord Goddard.), Rayner GODDARD (Lord Goddard.), 1959 **Black Market Britain** Mark Roodhouse, 2013-03-21 Britain s underground economy flourished during the 1940s and early 1950s thanks to rationing and price control producers traders

and professional criminals helped consumers to get a little extra on the side from under the counter or off the back of a lorry Yet widespread evasion of regulations designed to ensure fair shares for all did not undermine the austerity policies that characterised these years and its vital role in securing compliance with economic regulation In Black Market Britain Mark Roodhouse argues that Britons showed self restraint in their illegal dealings The means motives and opportunities for evasion were not lacking The shortages were real regulations were not watertight and enforcement was haphazard Fairness not patriotism and respect for the law is the key to understanding this self restraint By invoking popular notions of a fair price a fair profit and a fair share government rhetoric limited black marketeering as would be evaders had to justify their offences both to themselves and others Black Market Britain underlines the importance of fairness to those seeking a richer understanding of economic life in modern Britain The Strange Death of Moral Britain Christie Davies, 2017-09-08 In the last half of the twentieth century a once respectable and religious Britain became a seriously violent and dishonest society one in which person and property were at risk family breakdown ubiquitous and drug and alcohol abuse rising The Strange Death of Moral Britain demonstrates in detail the roots of Britain's decline It also shows how a society strongly Protestant in both morality and identity became one of the most secular societies in the world The culture wars about abortion capital punishment and homosexuality that have convulsed the United States have little meaning in Britain where there is neither a moral majority nor an indigenous emphasis on rights In the period when Britain had a strong national and religious identity defense of this identity led to legal persecution of male homosexuals As Britain's identity crumbled homosexuality ceased to be an important issue for most people Similarly all the pressing questions on abortion capital punishment and homosexuality were settled permanently on a purely utilitarian basis in Britain where all sources of moral argument are weak The ending of the death penalty marked the decline of the influence of the official hierarchies of church and state the Church of England the armed forces and their representative the Conservative Party The Strange Death of Moral Britain is a study of moral change secularization loss of identity and the growth of deviant behavior in Britain in the twentieth century Based on detailed scholarship it is a tightly argued and clearly written volume that will be of interest to scholars of religious studies Parliamentary Debates Sri Lanka. Pārlimēntuva. Senate,1957 and British social history **The Cartel** Evan Whitton, 1998 This critique of the Australian legal system argues that the present system often obstructs justice that common law does not seek the truth and that trials are not designed to achieve a just outcome Discusses topics such as the jury system civil litigation the right of silence the adversary system and the doctrine of precedent Includes references and an index The author is a journalist with The Australian He was five times winner of the Walkley Award for National Journalism and author of Can of Worms Amazing Scenes and Trial by Voodoo Subject Index of Modern Books Acquired British Museum. Department of Printed Books, 1956

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