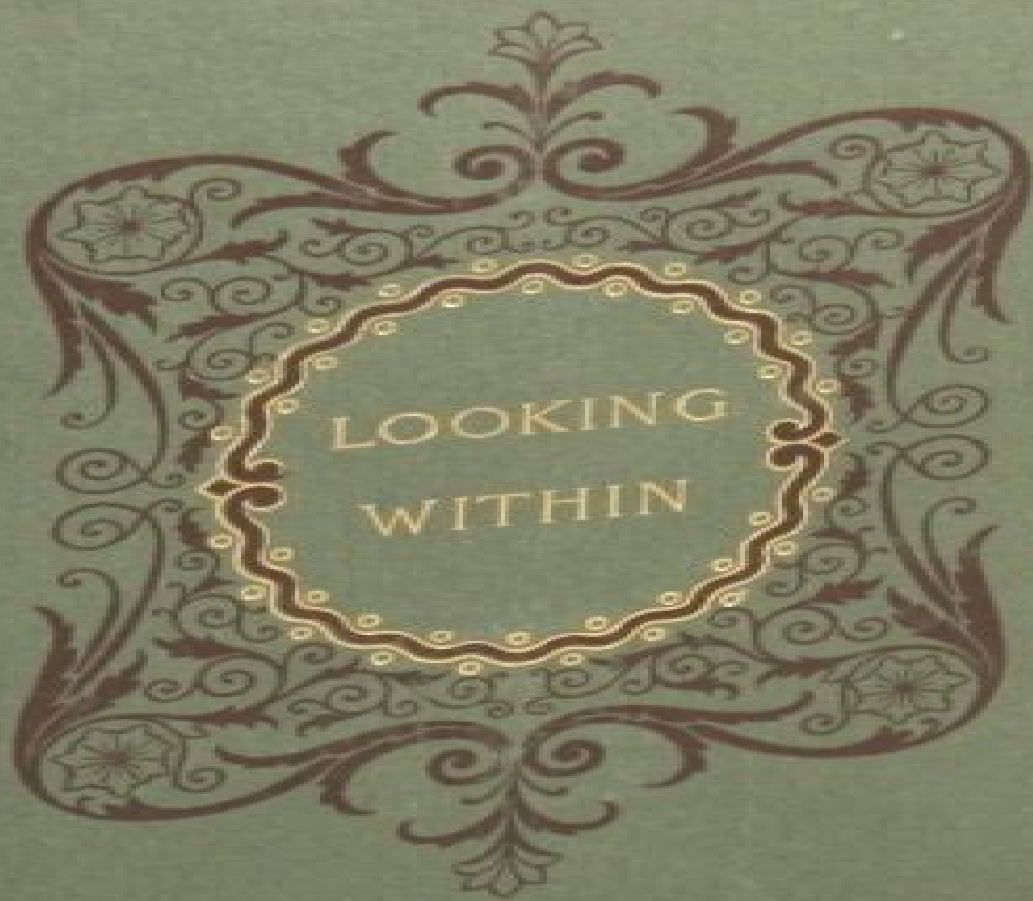


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Looking Within The Misleading Tendencies Of Looking Backward Made Manifest

Starr Hoyt Nichols, Stanhope Sams



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Moving Forward, Looking Back Sarah M. Misemer, 2010 Many critical shifts in concepts of time and society's consciousness of modernity were derived from the railway and World Standard Time in the nineteenth century. These innovations restructured the way people viewed the world and dealt with public and private time. The forward projectile motion along a linear track mimicked the passage of public chronological time. Conversely, the train also invoked a private nostalgic view of time as the traveler was yanked from his/her traditional view of the space-time continuum via the train's velocity. Travelers observed the landscape disappear in their backward glance from the window, although the landscape and interior compartment's space remained stagnant. This optical illusion caused passengers to perceive the world in new ways. Thus, the train unveils a conflictive blend of nostalgia and progress in the River Plate as these countries move forward but look back.

The Struggle for America's Promise Claire Goldstene, 2014-04-17 In *The Struggle for America's Promise*, Claire Goldstene seeks to untangle one of the enduring ideals in American history: that of economic opportunity. She explores the varied discourses about its meaning during the upheavals and corporate consolidations of the Gilded Age. Some proponents of equal opportunity seek to promote upward financial mobility by permitting more people to participate in the economic sphere, thereby rewarding merit over inherited wealth. Others use opportunity as a mechanism to maintain economic inequality. This tension, embedded with the idea of equal opportunity itself and continually reaffirmed by immigrant populations, animated social dissent among urban workers while simultaneously serving efforts by business elites to counter such dissent. Goldstene uses a biographical approach to focus on key figures along a spectrum of political belief as they struggled to reconcile the inherent contradictions of equal opportunity. She considers the efforts of Booker T. Washington in a post-Civil War South to ground opportunity in landownership as an attempt to confront the intersection of race and class. She also explores the determination of the Knights of Labor to define opportunity in terms of controlling one's own labor. She looks at the attempts by Samuel Gompers through the American Federation of Labor, as well as by business elites through the National Association of Manufacturers and the National Civic Federation, to shift the focus of opportunity to leisure and consumption. *The Struggle for America's Promise* also includes such radical figures as Edward Bellamy and Emma Goldman, who were more willing to step beyond the boundaries of the discourse about opportunity and question economic competition itself.

Looking Within: The Misleading Tendencies of Looking Backward Made Manifest J. W. (John W.). Roberts, 2022-10-27 *Catalogue of English Prose Fiction, Including Juveniles and Translations* Brooklyn Public Library, 1894 [Gunton's Magazine of American Economics and Political Science](#) Starr Hoyt Nichols, Stanhope Sams, 1894

Utopian Audiences Kenneth M. Roemer, 2003 How do readers transform Utopia? How do they manipulate imaginary worlds to gain new perspectives of their own worlds? In order to answer these and other questions, this study employs a wide spectrum of reader response approaches to define the nature and impact of utopian literature. *Gunton's Magazine of*

American Economics and Political Science, 1894 *The Utopian Novel in America, 1886-1896* Jean Pfaelzer, 2010-11-23 In the late 1800s Americans flocked to cities immigration slums and unemployment burgeoned and America's role in foreign affairs grew This period also spawned a number of fictional glimpses into the future After the publication of Edward Bellamy's *Looking Backward* in 1888 there was an outpouring of utopian fantasy many of which promoted socialism while others presented refined versions of capitalism Jean Pfaelzer's study traces the impact of the utopian novel and the narrative structures of these sentimental romances She discusses progressive pastoral feminist and apocalyptic utopias as well as the genre's parodic counterpart the dystopia **Gunton's Magazine of American Economics and Political Science** George Gunton, Starr Hoyt Nichols, Hayes Robbins, Stanhope Sams, 1894 *The North American Review* Henry Cabot Lodge, Jared Sparks, Edward Everett, James Russell Lowell, 1893 Vols 277 230 no 2 include *Stuff and nonsense* v 5 6 no 8 Jan 1929 Aug 1930

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