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Jacob Neusner

Sifre to Deuteronomy Jacob Neusner, 1987 Introduction to the Talmud and Midrash Hermann Leberecht Strack, 1996 Gunter Stemberger's revision of H L Strack's classic introduction to rabbinic literature which appeared in its first English edition in 1991 was widely acclaimed Gunter Stemberger and Markus Bockmuehl have now produced this updated edition which is a significant revision completed in 1996 of the 1991 volume Following Strack's original outline Stemberger discusses first the historical framework the basic principles of rabbinic literature and hermeneutics and the most important Rabbis The main part of the book is devoted to the Talmudic and Midrashic literature in the light of contemporary rabbinic research The appendix includes a new section on electronic resources for the study of the Talmud and Midrash The result is a comprehensive work of reference that no student of rabbinics can afford to be without The Rhetoric of the Babylonian Talmud Jack N. Lightstone, Canadian Corporation for Studies in Religion, 1994-06-03 Virtually from its redaction about the sixth century A D the Babylonian Talmud became the rabbinic document par excellence Through its lens almost all previous canonical rabbinic tradition was refracted Study and mastery of the Talmud marked one as a rabbi a master This book examines the character use and social meaning of the formalized rhetoric which pervades the Babylonian Talmud It explores first how the editors of the Talmud employ a consistent and highly laconic code of formalized linguistic terms and literary patterns to create the Talmud's renowned dialectical analytic essays Second the work considers the social meanings implicitly communicated by the use of this rhetoric which not only provided an authoritative model for modes of thought and for treatment of earlier authoritative Judaic tradition but also reflected reinforced or helped engender new social definitions Through comparison of the Talmud's rhetoric with that of other earlier rabbinic documents and by placing the editing of the Talmud against the backdrop of the social and political situation of Rabbinism in the Late Persian Empire the book relates the Talmud's creation and promulgation to a major shift in Rabbinism's understanding of the social role rabbi and to the emergence and ascendancy of the talmudic academy the Yeshiva as the primary institution of Rabbinism toward the end of Late Antiquity In its agenda and methodological and theoretical perspectives The Rhetoric of the Babylonian Talmud brings together the insights and tools of historical literary and rhetorical analysis of the New Testament and of early rabbinic literature on the one hand and the sociological and anthropological study of religion on the other **Sifre to Deuteronomy** Jacob Neusner, 1987 Pirqei deRabbi Eliezer: Structure, Coherence, Intertextuality Katharina E. Keim, 2016-11-01 In Pirqei deRabbi Eliezer Structure Coherence Intertextuality Katharina E Keim offers a description of the literary character of Pirqei deRabbi Eliezer an enigmatic work of the late eighth to early ninth centuries CE Katharina E Keim explores the work s distinctive literary features through an analysis of its structure and coherence These literary features when taken together with the work s intertextual relationships with antecedent and contemporaneous Christian and Jewish rabbinic and non rabbinic texts reveal Pirqei deRabbi Eliezer to be an innovative work and throw light on a new turn in Jewish literature

following the rise of Islam The Talmud's Theological Language-Game Eugene B. Borowitz, 2012-02-01 In this pioneering effort noted Jewish philosopher Eugene B Borowitz opens up the rules by which the language game of aggadic discourse is carried on in the Talmud the foundational document of rabbinic and all later Judaism These findings are compared with the aggadah the realm in which almost all explicit statements about classic Jewish religious belief occur of some other early rabbinic writings Two issues drive Borowitz's inquiry What if anything constrains the unprecedented freedom of this realm and How might one positively characterize the aggadah Borowitz introduces us to the rabbis not only in their amazing profundity but also in their unquarded humanity He concludes with a reflection on how this old Jewish language game should influence contemporary Jewish thought and perhaps other religious thought as well 1-21:9, Volume 6A Duane Christensen, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary Mishnah and the Social Formation of the Early **Rabbinic Guild** Jack N. Lightstone, 2006-01-01 Where do the origins of the rabbinic movement lie and how might evidence from the early rabbinic literature be made to reveal those origins In order to shed light on the early social formation of the

rabbinic guild of masters Lightstone brings the theoretical and methodological insights of socio rhetorical analysis to examine Mishnah the first document authored by the early rabbinic movement and its principal object of study for several centuries He argues that the enshrinement of Mishnah served to model via its pervasive rhetoric the principal authoritative guild expertise that qualified and marked one as a member of the rabbinic guild Furthermore he establishes the social and historical venue in late second and early third century Galilee The author concludes that the social formation of the early rabbinic guild coalesced around the institution of the Jewish Patriarchy for which the early rabbis served as bureaucratic scribal retainers He further suggests that the development of both the Patriarchy in the Land of Israel and the social formation of the rabbinic guild may have been spurred by the imposition of Roman style urbanization in the region over the course of the latter half of the second and beginning of the third century Lightstone's approach is informed by the insights and methods of several cognate disciplines encompassing literary analysis sociology and anthropology and history including in the last chapter the history of material culture The book will be of interest to advanced students in the history of Judaism rabbinic literature biblical studies early Christianity and the history of religion and culture in the late Roman Near East

Deuteronomy 21:10-34:12, Volume 6B Duane Christensen, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4

theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary Provoked to Jealousy Richard H. Bell, 1994 Originally presented as the author's thesis doctoral Universit at Tubingen Reader's Guide to Judaism Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Iewish studies more broadly **Encyclopaedia of Midrash** Jacob Neusner, Alan Avery-Peck, 2022-11-07 The Encyclopedia of Midrash Biblical Interpretation in Formative Judaism provides a systematic account of biblical interpretation in Judaism from well before the second century BCE through the end of the seventh century CE While emphasizing the Rabbinic literature it also covers interpretation of Scripture in a number of distinct canons ranging from the Targumic literature and Dead Sea Scrolls to the New Testament and Church Fathers The encyclopedia comprises fifty six essays written by thirty scholars representing the leading figures in the study of ancient Judaism and biblical interpretation in North America Europe and the State of Israel Alongside a general introduction to Rabbinic Midrash and its traits including the theoretical questions of definition origins theology hermeneutics genre criticism and language the encyclopedia addresses specific topics of concern in the study of scriptural interpretation How Rabbinic midrashic documents that focus on specific books of Scripture read those specific books the theology expressed by Rabbinic midrashic compilations and the historical context in which Rabbinic Midrash took shape all are treated Beyond these central issues in understanding Rabbinic Midrash the encyclopedia treats interpretations of Scripture that came to closure prior to or outside of the framework of Rabbinic Midrash Hellenistic Jewish Midrash Josephus Pseudo Philo Jubilees as well as to the New Testament Karaite and Samaritan writings and the Dead Sea Scrolls The Encyclopedia of Midrash provides readers with a depth and breadth of treatment of Midrash unavailable in any other single source Through the writings of top scholars in each of their fields it sets out the current state of the question for each of the many topics discussed in its pages. The print edition is available as a set of two The Classics of Judaism Jacob Neusner, 1995-01-01 Neusner introduces the reader to selections volumes 9789004141667 from all the documents of the Torah and Scripture that define the canon of Judaism in its formative stage The Irrevocable Call of God Richard H. Bell,2005 Richard Bell examines the impact of Paul's life changing experience before Damascus on his theological understanding of Israel The book considers the development of Paul's view concerning the election and salvation of Israel paying special attention to 1 Thessalonians Galatians and Romans The author examines Paul s critique of Israel s religion in the light of traditional protestant approaches and the new perspective The work concludes by considering some contemporary issues relating to Israel in the light of Paul's theology BOOK JACKET From Tradition to

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Jewish Literature which extends from the biblical era to our own times **Biblical Covenantalism, Volume 3** Douglas W. Kennard, 2015-12-04 VOLUME ONE Biblical Covenantalism in Torah Judaism Covenant Nomism and Atonement VOLUME TWO Biblical Covenantalism in Prophets Psalms Early Judaism and Gospels Judaism Covenant Nomism and Kingdom Hope VOLUME THREE Biblical Covenantalism in New Testament Epistles Engagement of the New Perspective and New Covenant Atonement Biblical covenantalism is the backbone of the Old Testament and the root of salvation and ethics This book offers a nuanced exploration of biblical theology with an emphasis on how biblical covenants set a complex trajectory for Israel s covenant relationships salvation ethics and eschatology Suzerainty treaty form positions the Mosaic covenant in a Deuteronomistic framework that elects Israel and rewards them with blessings based upon obedience to the stipulations of the covenant within which God has embraced them Such a framework fits within covenant nomism law especially considering the majority of the stipulations similarity to ancient Near Eastern law codes This perspective deepens awareness of biblical trajectory in interaction with early Jewish and Christian sources Jewish metaphors inform Old Testament rabbinic and Messianic atonement This view positions itself between the New Perspective and traditional Reformation views as well as Covenant theology and Dispensationalism even as it distances itself from American Covenantalism Theonomy Natural law and the prayer of Jabez The biblical and second temple Jewish material provides a nuanced new perspective of Judaism From this same covenantal root the Biblical covenants ground an eschatological hope for the nation of Israel

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