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LETTERS 3–9



*Translated by*  
W. B. ANDERSON

## Sidonius Letters L420

**Sidonius Apollinaris**



## **Sidonius Letters L420:**

Europe - What's in a Name Peter H. Gommers, 2001 Europe is a word that is almost daily on our lips But how far do we have to go back in order to find the origins of its name The first part of this beautifully illustrated book traces the geographical and mythological basis of Europe's name Who came up with the idea to distinguish the world in continents with proper names The search will bring the reader back to the early history of mankind How did the ancient Egyptians see the world and populations around them Where did the Hebrews get the idea to split the world in three And what was the world picture in ancient Greece laid down in geographic treatises and fragments Where did the name Europe originate from Could it be from a person either mortal or divine In ancient Greek literature the name Europa appears quite frequently for Greek goddesses and Greek women Strangely enough the best known Europa myth concerns a Phoenician princess loved by the Greek god Zeus Many mythographers doubt the Asian descent of the Phoenician Europa Is her real origin to be located on mainland Greece How can the contradicting Greek myths be interpreted and was the name universally accepted as the name for the continent In the second part of this book the author tells the amazing story of how the Arts have treated the Europa myths for almost three millennia He shows the extraordinary influence of the personification of the geographic continent Europe on literature music sculpture painting tapestry and other applied arts All this clearly demonstrates the vivid interest in Europe for the subject throughout the ages and illustrates according to Karel van Miert in his Foreword our common European culture

**Medieval Europe: A Short Sourcebook** David Spear, Marc Meyer, C. Warren Hollister, Joe Leedom, 2001-10-31 This collection of documents in medieval history is designed to accompany the recently revised **MEDIEVAL EUROPE A SHORT HISTORY** by C Warren Hollister and Judith Bennett However the diverse selection of sources also makes it a useful supplement for courses in Western Civilization As in previous editions this reader continues to provide a lucid and approachable introduction to each of the documents and a special chapter devoted to visual sources in medieval history In addition to these hallmark features the fourth edition includes new Internet resources thought questions at both the reading and chapter level and a more geographically diverse range of readings

**Gregorian Chant** Willi Apel, 1958 Interest in Gregorian chant has always been alive among musicologists and those devoted to preserving early church music in all its haunting simplicity Willi Apel's extensive survey of the chant describes the evolutionary processes of its long history as well as its definition and terminology the structure of the liturgy the texts the notation the rhythm the tonality and the methods and forms of psalmody Under the heading Stylistic Analysis it offers chapters on liturgical recitative the free compositions according to types Ambrosian chant by Roy Jesson and Old Roman chant by Robert J Snow A short conclusion titled Prolegomena to a History of Gregorian Style completes this impressive volume Book jacket

**Sidonius: Letters III-IX** Saint Sidonius Apollinaris, 1936 Belles lettres Sidonius Apollinaris a Gallo Roman was born at Lugdunum Lyon about AD 430 He married Papianilla daughter of the Emperor Avitus in whose honor he recited at Rome on 1 January 456 a

panegyric in verse Sidonius later joined a rebellion it seems but was finally reconciled to the emperor Majorian and delivered at Lyon in 458 a panegyric on him After some years in his native land in 467 he led a Gallo Roman deputation to the Emperor Anthemius and on 1 January 468 recited at Rome his third panegyric He returned to Gaul in 469 and became Bishop of Auvergne with seat at Clermont Ferrand He upheld his people in resisting the Visigoths After Auvergne was ceded to them in 475 he was imprisoned but soon resumed his bishopric He was canonized after his death The Loeb Classical Library edition of Sidonius is in two volumes The first contains his poetry the three long panegyrics and poems addressed to or concerned with friends apparently written in his youth Volume I also contains Books 1 2 of his Letters all dating from before his episcopate Books 3 9 are in Volume II Sidonius writings shed valued light on Roman culture in the fifth century **The Letters of Sidonius** Sidonius Apollinaris, 1915 *The Letters of Sidonius* Gaius Sollius Modestus Apollinaris Sidonius, O. M. Dalton, 1915 *Sidonius Apollinaris' Letters, Book 2* Judith Hindermann, 2022-09-30 Provides the first commentary on the full second book of Sidonius Apollinaris letters The works of Sidonius Apollinaris poet politician and bishop have long been the subject of interest in historical and theological studies as he documents the life of the Gallo Roman aristocracy and church in a time of social and political upheaval The literary qualities of Sidonius letters however have only recently become the focus of research This book places this aspect centre stage considering Sidonius rich intertextuality with other authors especially Pliny the Younger This critical edition comprises a newly edited Latin text of the second book of Sidonius Apollinaris Epistulae a modern English translation and a literary linguistic and historical commentary on the fourteen letters The detailed commentary focuses on the literary Sidonius and his broad education and offers a narratological analysis of the text highlighting its role as a book of leisure in the overarching collection of letters The introduction focuses on the latest research on the second book of the Epistulae and shows how it is carefully anchored within the wider nine book collection of letters Judith Hindermann is a freelance researcher in Latin Philology at the University of Basel Her research interests include ancient letters Roman elegy the ancient novel animals in ancient literature Neo Latin literature and gender studies in Classics **Letters of Sidonius** Sidonius, 199? **The Letters of Sidonius** Gaius Sollius Apollinaris Sidonius, 1915 **Letters of Sidonius** Sidonius Apollinaris, 2019 The Letters of Sidonius Gaius Sollius Apollinaris Sidonius, 1915 **Sidonius**, 1965 Sidonius Gaius Sollius Apollinaris Sidonius, 2014 Extant works by Sidonius born c 430 CE are three long panegyrics in verse poems addressed to or concerned with friends and nine books of letters The Letters of Sidonius; 2 Saint 431 or 2 Sidonius Apollinaris, O M (Ormonde Maddock) 1866 Dalton, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure

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**Writing to Survive** Joop A. van Waarden,2010 Volume 1 A key figure in late antique Gaul Sidonius Apollinaris aristocrat administrator poet letter writer and bishop is still insufficiently understood This study aims to contribute to an up to date appreciation both by incorporating recent research and by breaking new ground It is a philological and historical commentary with many of the qualities of a monograph Focusing on eleven letters written by Sidonius to his fellow bishops one of which contains the only surviving example of Sidonius prose oratory it fills an important gap in the critical coverage of his literary production A lengthy introduction situates the letters within Sidonius life and works the politics of the last years of the Roman empire in the west and the traditions of late antique epistolography Use is made throughout of modern research in linguistics and a fresh hypothesis on the rendering of you and I in Sidonius correspondence is proposed The book offers a reappraisal of late antique stylistic mannerism as community art which gives preference to the socially unifying function of art over its individual creative potential This is a work which will be of interest to classicists and medievalists to literary scholars and church historians to those concerned with philological and historical intricacies and those interested in the broader development of literature and mentalities in Late Antiquity

**Writing to Survive** Johannes Alexander van Waarden,2016

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