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TEXTS

IN THE

HISTORY

OF

POLITICAL

THOUGHT

Sidney

Court Maxims

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Sidney Court Maxims

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Sidney Court Maxims:

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Algernon Sidney's 'Court Maxims' Ronald Janse, Erasmus Universiteit. Faculteit der Wijsbegeerte, 1991

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How the Old World Ended Jonathan Scott, 2020-01-07 A magisterial account of how the cultural and maritime relationships between the British Dutch and American territories changed the existing world order and made the Industrial Revolution possible Between 1500 and 1800 the North Sea region overtook the Mediterranean as the most dynamic part of the world At its core the Anglo Dutch relationship intertwined close alliance and fierce antagonism to intense creative effect But a precondition for the Industrial Revolution was also the establishment in British North America of a unique type of colony for the settlement of people and culture rather than the extraction of things England's republican revolution of 1649-53 was a spectacular attempt to change social political and

moral life in the direction pioneered by the Dutch In this wide angled and arresting book Jonathan Scott argues that it was also a turning point in world history In the revolution s wake competition with the Dutch transformed the military fiscal and naval resources of the state One result was a navally protected Anglo American trading monopoly Within this context more than a century later the Industrial Revolution would be triggered by the alchemical power of American shopping

Democracy and Anti-Democracy in Early Modern England 1603-1689 Cesare Cuttica,Markku Peltonen,2019-07-18 Listen to the podcast here This cross disciplinary collection of essays examines for the first time and in detail the variegated notions of democracy put forward in seventeenth century England It thus shows that democracy was widely explored and debated at the time that anti democratic currents and themes have a long history that the seventeenth century is the first period in English history where we nonetheless find positive views of democracy and that whether early modern writers criticised or advocated it these discussions were important for the subsequent development of the concept and practice democracy By offering a new historical account of such development the book provides an innovative exploration of an important but overlooked topic whose relevance is all the more considerable in today s political debates civic conversation academic arguments and media talk Contributors include Camilla Boisen Alan Cromartie Cesare Cuttica Hannah Dawson Martin Dzelzainis Rachel Foxley Matthew Growhoski Rachel Hammersley Peter Lake Gaby Mahlberg Markku Peltonen Edward Vallance and John West *John Locke's Political Philosophy and the Hebrew Bible* Yechiel M. Leiter,2018-06-28 John Locke whose ideas helped give birth to the United States predicated his political theory on the Hebrew Bible Why

The English Republican Exiles in Europe during the Restoration Gaby Mahlberg,2020-10 Offers a transnational perspective on 17th century English republicanism focusing on the lived experiences of English republican exiles **The Culture of Equity in Restoration and Eighteenth-Century Britain and America** Mark Fortier,2016-03-16 Drawing on politics religion law literature and philosophy this interdisciplinary study is a sequel to Mark Fortier s book *The Culture of Equity in Early Modern England* Ashgate 2006 The earlier volume traced the meanings and usage of equity in broad cultural terms including but not limited to law to position equity as a keyword of valuation persuasion and understanding the present volume carries that work through the Restoration and eighteenth century in Britain and America Fortier argues that equity continued to be a keyword used and contested in many of the major social and political events of the period Further he argues that equity needs to be seen in this period largely outside the Aristotelian parameters that have generally been assumed in scholarship on equity Culture and Society in the Stuart Restoration Gerald M. MacLean,1995-04-27 Literary and cultural changes reflecting new commercial and imperial interests of Restoration Britain Republicanism: Volume 1, Republicanism and Constitutionalism in Early Modern Europe Martin van Gelderen,Quentin Skinner,2002-11-21 These volumes are the fruits of a major European Science Foundation project and offer the first comprehensive study of republicanism as a shared European heritage Whilst previous research has mainly focused on Atlantic traditions of

republicanism Professors Skinner and van Gelderen have assembled an internationally distinguished set of contributors whose studies highlight the richness and diversity of European traditions Volume I focuses on the importance of anti monarchism in Europe and analyses the relationship between citizenship and civic humanism concluding with studies of the relationship between constitutionalism and republicanism in the period between 1500 and 1800 Volume II first published in 2002 is devoted to the study of key republican values such as liberty virtue politeness and toleration This volume also addresses the role of women in European republican traditions and contains a number of in depth studies of the relationship between republicanism and the rise of a commercial society in early modern Europe

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Anti-Catholicism in Britain and Ireland, 1600-2000 Claire Gheeraert-Graffeuille, Geraldine Vaughan, 2020-08-24 This edited collection brings together varying angles and approaches to tackle the multi dimensional issue of anti Catholicism since the Protestant Reformation in Britain and Ireland It is of course difficult to infer from such geographically and historically diverse studies one single contention but what the book as a whole suggests is that there can be no teleological narration of anti Catholicism its manifestations were episodic more or less rooted in common worldviews and its history does not end today

Hugo Grotius and the Century of Revolution, 1613-1718 Marco Barducci, 2017-04-28 Hugo Grotius and the Century of Revolution 1613 1718 is a reconstruction of the way Hugo Grotius 1583 1645 was read and used by English political and religious writers in the seventeenth and early eighteenth centuries Engaging with the reception of all of Grotius s key works and a wide range of topics the volume has much to say about the search for peace in an age of religious conflict and about the cultural roots of the Enlightenment Most of all Marco Barducci aims to deepen our understanding of the connections that made English political thought part of the history of European thought To this end it brings together a succinct account of Grotius s own thinking on key topics mapping these accounts within English debates to show why his ideas were seen to be relevant at key moments shows awareness of the possibilities for the misappropriation inherent in reception and adds something new to our understanding of why seventeenth century Englishmen argued in the ways that they did

[Machiavelli](#), 2023-07-10

Liberty, Authority, Formality John Morrow, 2012-03-26 The essays in this volume are all inspired by the historical scholarship of J C Davis During a prolific career Davis has transformed our understanding of early modern utopian literature and its contexts and compelled students of seventeenth century English to re evaluate the significance of movements and

individuals who have had a prominent place in the historiography of the English Revolution Davis's analyses of groups like the Levellers and individuals like Gerrard Winstanley and Oliver Cromwell has reoriented the inquiry around the contemporary moral themes of liberty authority and formality around which concepts this volume engages Protestantism and Patriotism Steven C. A. Pincus, 2002-05-09 A detailed study of the first two Anglo Dutch Wars and the ideological contexts in which they were fought **England's Troubles** Jonathan Scott, 2000-05-25 In this path breaking study first published in 2000 Jonathan Scott argues that seventeenth century English history was shaped by three processes The first was destructive that experience of political instability which contemporaries called our troubles The second was creative its spectacular intellectual consequence in the English revolution The third was reconstructive the long restoration voyage toward safe haven from these terrifying storms Driving the troubles were fears and passions animated by European religious and political developments The result registered the impact upon fragile institutions of powerful beliefs One feature of this analysis is its relationship of the history of events to that of ideas Another is its consideration of these processes across the century as a whole The most important is its restoration of this extraordinary English experience to its European context

The King's Revenge Don Jordan, 2016-08-02 When Charles I was executed his son made it his role to seek out retribution producing the biggest manhunt Britain had ever seen one that would span Europe and America and would last for thirty years When he ascended to the throne in 1660 as Charles II his search for revenge intensified with show trials in London and assassination squads scouring foreign countries Many of the most senior figures in England were hanged drawn and quartered imprisoned for life or consigned to a self imposed exile in constant fear of the assassin's bullet History has painted the regicides and their supporters as fanatics but among them were exceptional men including John Milton poetic genius and political propagandist Oliver Cromwell's steely son in law Henry Ireton and the errant son of an earl Algernon Sidney whose writings helped inspire the founders of the American Revolution Cromwell himself was subjected to the most bizarre symbolic revenge when though long dead his body was disinterred and beheaded Set in an age of intrigue and betrayal The King's Revenge brings these remarkable figures vividly to life in an engrossing tale of ambition double agents and espionage

Literature and Politics in Cromwellian England Blair Worden, 2007-12-06 In this book the pre eminent historian of Cromwellian England takes a fresh approach to the literary biography of the two great poets of the Puritan Revolution John Milton and Andrew Marvell Blair Worden reconstructs the political contexts within which Milton and Marvell wrote and reassesses their writings against the background of volatile and dramatic changes of public mood and circumstance Two figures are shown to have been prominent in their minds First there is Oliver Cromwell on whose character and decisions the future of the Puritan Revolution and of the nation rested and whose ascent the two writers traced and assessed in both cases with an acute ambivalence The second is Marchamont Nedham the pioneering journalist of the civil wars a close friend of Milton and a man whose writings prove to be intimately linked to Marvell's The high achievements of Milton and Marvell are

shown to belong to world of pressing political debate which Nedham's ephemeral publications helped to shape The book follows Marvell's transition from royalism to Cromwellianism In Milton's case we explore the profound effect on his outlook brought by the execution of King Charles I in 1649 his difficult and disillusioning relationship with the successive regimes of the Interregnum and his attempt to come to terms in his immortal poetry of the Restoration with the failure of Puritan rule

Sidney Court Maxims Book Review: Unveiling the Power of Words

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