

Archie Smith Jr.
Ursula Riedel-Pfäefflin

Siblings **by** Choice



Race,
Gender,
and
Violence

Siblings By Choice Race Gender And Violence

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Siblings by Choice: Race Gender and Violence, **Midwifing—A Womanist Approach to Pastoral Counseling** Myrna Thurmond-Malone, 2019-08-01 Midwifing A Womanist Approach to Pastoral Counseling Investigating the Fractured Self Slavery Violence and the Black Woman is an investigation of intergenerational trauma Exploring the impact of slavery violence racism sexism classism and other isms on the self of the Black woman This examination of the complexity of pain speaks to the multidimensional reality of some Black women and the necessity for a therapeutic technique that invites the fullness of the Black woman s historical narrative Dr Thurmond Malone s work exposes hidden pain in a safe and sacred space that speaks to the deep rooted anguish experienced through generations of Black women and invites her readers to understand the necessity for a rebirthing to occur This work also empowers women of African descent to become unarmored through the naming claiming and reauthoring of their story and empowers therapists to become midwives adept at empathizing with the intense pain carried by some Black women Lastly the book provides clinicians with insight into how to become midwives capable of holding the accounts of Black women while illustrating the author s approach as a method of interdependence communal and cultural competency Taking an analytical look at the counselee s past then births hope for their future as a whole and transformative self *Interreligious Encounter on Cura Animarum* Ulrike Elsdörfer, 2013 Ulrike Elsdörfer has collected texts from the most diverse traditions that discuss relationships between psychology psychotherapy and religion s in the context of care and counselling A special dialogue on the encounter between psychology and religion in post war Europe is presented by Jewish and Christian counsellors various other religious accesses to care and counselling turn the spotlight on the emerging intercultural encounter in this field Dr phil Ulrike Elsdörfer is a Protestant theologian and supervisor **The Bloomsbury Guide to Pastoral Care** Bernadette Flanagan, 2014-01-30 The Bloomsbury Guide to Pastoral Care provides a framework for reflection on pastoral care practice and identifies frontier learning from the new and challenging practical contexts which are important in pastoral care research today In this collection of essays from leading practitioner scholars Bernadette Flanagan and Sharon Thornton set out core principles underpinning professional identity and the practice of pastoral care in rapidly changing social settings Such pastoral challenges as developing compassionate and effective companionship to those who have suffered trauma torture catastrophic events social disintegration the moral wounds of war and cultural dislocation are treated with insight and deep care The new frontiers of pastoral care in more familiar circumstances such as family health settings where patients facing life challenging medical events and multi cultural communities are also explored With contributions from Kevin Egan Michael O Sullivan SJ Rita Nakashima Brock and Julia Prinz VDMF The Bloomsbury Guide to Pastoral Care is an essential reference for the theory and practice of pastoral care **Followership Development and Enactment among the Acholi of Uganda** David Wesley Ofumbi, 2019-07-25 The industrial era organizations used dualistic leadership theory which regarded followers as objects of leaders influence to

socialize them into passive followership irrespective of context and outcome. Consequently organizations focused on leadership and condemned active followership as a toxic behavior that sabotages organizational processes and outcomes. However the emergence of relational leadership theory in the information era flattened organizational structure which created a greater need for collaboration within and across sectors. In this new era organizations cannot survive without responsible individuals who could be productive as both leaders and followers. As a result organizations are experiencing high demand for active followership throughout organizational ranks, roles and relationships. Nonetheless since followership studies are still in their infancy there is hardly any information on how followers develop and enact active followership. Whereas some studies established followership identity, role and behaviors and identified factors influencing their development, none has explored how they do so. This study offers a theory of followership development and enactment anchored in a seamless paradigm that can be used to expand leadership theory beyond dualistic tendencies that absolutized the differences among leadership variables despite their seamlessness. Therefore it enhances organizational desire and capacity to develop and engage star followers effectively.

African American Pastoral Care Edward P.

Wimberly, 2010-10-01 Respond to God's unfolding drama to bring healing and reconciliation. In this major revision of his classic book Dr Edward Wimberly updates his narrative methodology by examining current issues in African American pastoral care and counseling.

Living Our Story Larry A. Golemon, 2010-12-31 Living Our Story explores how good narrative work, the retrieval, construction and performance of valued stories takes place in ministry. Authors Larry A. Golemon, Lee Ramsey, N. Graham Standish, Tim Shapiro, Carol Johnson, Mike Mather, Niles Elliot, Goldstein and Diana Butler Bass examine this question from a variety of perspectives including the role of the pastor or rabbi as narrative leader, the sacred and mundane stories that shape congregational life and identity, storytelling as a means of community building and story sharing as a practice of hospitality. Through the stories they themselves tell, these authors show how stories witness to God's presence in the unfolding of human life and how the best leaders craft stories that reveal how God is at work among the people and inspire them to become a part of this larger story.

Identity and Transformation David Wesley

Ofumbi, 2012-02 David Ofumbi is convinced biblically that Christian faith covers the entire realm of human existence. There is no dichotomy between private life and public life or spiritual life and secular life or an individual and a community. In fact the whole of human life is the visible expression of the invisible God. Therefore respective indigenous cultures and the gospel must engage and impact each other. On the one hand Christians in respective indigenous cultures engage and adapt the gospel to the deep level meaning and the surface level forms of their cultures; on the other hand the gospel transforms respective cultures continuously. African understanding and practices of Christian faith in Africa: Christianity in this respect is both the outcome of the reciprocal impact between respective indigenous cultures and the gospel and the basis of authentic Christian response to human needs. Christian Community Transformation. In the first two chapters he identifies and discusses

briefly the challenges and hopes that characterize local communities in East Africa He also defines and discusses the phrases African Christianity and Christian Community Transformation David particularly highlights that the impact of African understandings and practices of Christianity on Christian Community Transformation strive 1 to instill self confidence in native peoples by enabling them to recover and reassert their true human identities to restore their true self dignity and to build just relationships 2 to encourage the development and the use of local resources 3 to bolster robust and enabling faith community structures and proactive responses compatible with the African Christian human ethos and 4 to galvanize global relevance and impact David Ofumbi is the team leader of Leadership Development Initiative Africa Leadia an indigenous leadership development ministry based in Kampala Uganda Leadia envisions a community of competent Christian leaders transforming ordinary people into effective followers of Christ courageously transforming Africa He is currently pursuing post graduate studies focusing on the reciprocal influence between followership and leadership Forgiveness James G. Emerson, 2007-09 From the seedy saloons of the old west through the searing heat of the badlands Cheyenne O'Brien relentlessly stalks her bounty She has accepted her fate with total resolve She must find and kill Jake Masters the man who murdered her family and took away her desire to live for anything but to see him dead Only when Dillon Slade enters her life does she let down her guard and allow herself to feel again But Slade has a deadly secret and finds himself in the dangerous position of using Cheyenne to further his own agenda Unfortunately for Slade if Cheyenne discovers his plan he will most likely find himself facing the business end of her Colt 45 *Teaching Our Story* Larry A. Golemon, 2010-01-31 Teaching Our Story is based on the premise that as congregations become intentional story forming communities they can shape the lives of millions of generative faithful and civic minded adults To do so a framework that relates narrative work to the full range of congregational life is needed This book offers such a framework featuring essays that examine crucial shapers of narrative outline a course in preaching that addresses crucial questions for today's church leaders illuminate the creative power of listening to the collective stories of a faith community and observe what can happen when first year seminary students are asked to become story brokers integrating the stories from their communities with biblical stories their own personal stories and the theological doctrines formed within the story of their tradition Courageous Conversations William R. DeLong, 2009-12-22 Courageous Conversations is designed to assist with the complexities of pastoral supervision in a variety of settings such as local congregations seminary programs of field education clinical pastoral education clinical training of spiritual directors and certified pastoral counselors and more The preparation and training of supervisors is diverse and often learned through on the job training This book draws on a wide variety of experienced supervisors in clinical pastoral education to seminary faculty members The topics covered in the book address very pragmatic aspects of supervision for pastors in local congregations who supervise seminary interns to well developed theoretical aspects of supervisory education that are utilized in clinical pastoral education Readers of this book will benefit from theoretical viewpoints as well as

practical hands on application to their ministry Special attention is given to the task purpose and methods of pastoral supervision and helpful suggestions are provided for working with important issues such as pastoral identity skill development attending to ethics postmodernism gender sexuality and more Ministry Among God's Queer Folk, Second Edition Bernard Schlager, David Kundtz, 2019-01-21 This practical pastoral care handbook written by two self described queer people of faith covers the basic skills that religious caregivers and ministry students need in order to be effective enlightened and supportive pastoral care providers to LGBTQ persons in congregational and other community settings Authors Schlager and Kundtz distinguish pastoral care from pastoral counseling while the latter is reserved for those with special training in the practice of therapy the former can be developed by ministers and lay people with sufficient education and practice This book requires of the reader no previous experience with LGBTQ communities and treats the following topics the definition and functions of pastoral care effective care in challenging times coming out of the closet creating communities of care and caring for a wide variety of LGBTQ relationships The authors provide case studies throughout the book to ground and illustrate their theology of pastoral care *The Power of Neuroplasticity for Pastoral and Spiritual Care* Kirk A. Bingaman, 2014-04-10 Studies in neuroscience demonstrate that a focus on mindfulness meditation and contemplative spiritual practice has the capacity to increase our non anxious awareness and significantly lower our stress Not only is this finding of immediate importance for pastoral counselors and psychotherapists it will even necessitate a paradigm shift in the way that pastoral and spiritual practitioners approach the general care of souls The starting point for such a paradigm shift is an acknowledgement of the built in negativity bias of the brain and how certain beliefs and theological views may inadvertently reinforce the bias to the detriment of individuals and faith communities Once necessary for human survival the ingrained bias can often be excessive for today s world resulting in negatively disproportionate assessments of life events and human relationships To balance the neural predisposition toward negativity and anxious awareness it is necessary for pastoral and spiritual caregivers and those in their care to cultivate a regular contemplative meditational practice *The Power of Neuroplasticity for Pastoral and Spiritual Care* focuses on the groundbreaking finding of contemporary neuroscience that the brain is built for change across the entire lifespan It is designed to make the research accessible to and relevant for those engaged in the work of pastoral and spiritual care in order to help clients and congregants effect lasting and transformative changes in the mind and brain Through the regular practice of contemplative prayer and meditation we can literally calm the stress region of the brain in order to live less anxiously and experience more fully the peace and joy of the present moment The introduction of mindfulness and acceptance based counseling approaches will provide pastoral and spiritual practitioners with an important therapeutic framework to situate their work from which they can make more informed and effective interventions geared toward using the mind to change the brain **Our Fathers' Days** Rev. (Fr.) Uchenna Benjamin ?z?egbunam, 2021-11-02 Every single person occupies a point in the planet earth Everyone belongs to a community of

persons which starts with one's family and roots. This book is set to prove the fact as it is an enquiry into the life of a clan of which most of members have no clear knowledge of how they are related to one another. Regular internal strife is the consequence. The book is made in three parts. The first and second parts trace the origin of the clan through people's names and events show how the people are connected to one another. Part three uses the discovery on the people's experiences to educate the rest of us on the way forward in many issues of human life. **Something Greater** Jeanne Choy

Tate, 2013-05-21 Every day Americans rub shoulders with the cultures of the world on the sidewalks of their cities and increasingly in small towns and rural areas. As civil discourse becomes increasingly divisive many long for our nation to better deal with its diversity. Yet Americans also wonder how far the nation can stretch to embrace diversity and still maintain an identity. Ethnic and faith communities. Americans of many varieties share a fear of losing their traditions. Will the next generation still honor the values of caring for others and contributing to community life? The psychology of individualism that underlies American life is no longer adequate to guide a future filled with diversity. America's children may have wings to soar into the future but they lack roots connecting them to a shared heritage. *Something Greater* explores the impact of individualism on American child rearing practices and its inability to deal with diversity while sustaining life together in families and communities. By contrasting the intergenerational values of biblical and Chinese communities and current infant research with her own experiences in San Francisco's Chinatown the author reveals how the living stories of heritage that lie at the heart of human development speak to a deep American hunger for shared values and connectedness in family and community. *Siblings by Choice* Archie Smith, Ursula Riedel-Pfaefflin, 2004-11-01 Exploring the historical social political economic and ecological dynamics that shape who we are and how we relate to one another. Smith and Riedel-Pfaefflin

uncover the many layers and complexities of race, gender, class and violence that make change difficult to achieve and sustain and discuss the significance of an intercultural sibling metaphor for the teaching and training of pastoral care and counseling. They incorporate art, myth, history, social sciences and scripture to demonstrate how the concepts of intercultural realities, systemic thinking and narrative agency help us to understand historical processes that still have an influence on today's problems of violence between cultures, races, gender and religions. Smith and Riedel-Pfaefflin offer their own life experiences, enlightenment from theological giants, teaching tools, group exercises and case studies to build more culturally competent counseling and teaching and to enhance personal and social transformation. **The African American Pulpit**, New

Books on Women and Feminism, 2005 **Between Sisters** Evelyn L. Parker, 2017-05-08 In a world laced with the lethal threads of racism, sexism, classism and sexual oppression we need a liberating hope that dismantles these intersecting problems that render us into a stupor of chronic despair. In the United States where the color of your skin can determine life or death we need hope that will give us life abundantly. In a country where state laws prohibited mixed race marriages between white and black people as recent as the year 2000 and black white mixed race children were demonized by both

whites and blacks our hope must be inspired by the Holy Spirit God the Creator and Redeemer at work in the world today This book offers emancipatory hope as this divine hope With a focus on black white mixed race young women and their troubling relationships with women and girls of all ethnicities Between Sisters provides a process toward emancipatory hope through forgiveness femaleness fortitude and freedom The process toward emancipatory hope challenges Christian churches to practice forgiveness femaleness fortitude and freedom in a racist society While the process is not without struggle it promises that hope through the power of the Holy Spirit will someday usher in a society of justice peace and love **Sisters in the Statehouse** Nadia E. Brown, 2014 Theories of descriptive representation among female legislators consistently document the ways in which women are marginalized in office However they tend to treat identity as constant over time and context and so fail to account for the substantive work of legislators Sisters in the Statehouse looks at the situation from a different angle taking an in depth look at African American female state legislators to examine the impact of race and gender on Black women's political experiences policy preferences and legislative influence Brown links personal narratives to the political behavior of her interview subjects to understand how their experiences with racism and sexism have influenced their legislative decision making and policy preferences As such this is the first study that empirically examines how difference is recognized and put into practice among Black women legislators Brown demonstrates that identity influences political decision making in ways that distinguish the work of Black women from that of other state legislators Sisters in the Statehouse is a groundbreaking inquiry into how an intersectional approach can enhance our understanding of political representation

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