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Bernard J. F. Lonergan



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The Sense of History Martin Cyril D'Arcy, 1959 Faith and the Philosophy of History Martin Wight, 2025-02-25 This book collects works by the late Professor Martin Wight 1913 1972 an historian and scholar of international relations Wight conducted research on many topics including British colonial history European studies international institutions and the history of states systems He is nonetheless best known for his lectures about the political philosophy of international relations at the London School of Economics 1949 1961 and the University of Sussex 1961 1972 He is widely regarded as an intellectual ancestor and pathbreaker of the English School of international relations even though this term only gained currency nine years after his death While there is no generally accepted definition of the English School it is usually construed as signifying an approach to the study of international relations more rooted in historical and humanistic learning than in the social sciences Wight's achievements are consistent with this broad definition This volume draws together a number of Wight's published works as well as many of his previously unpublished obscurely published and anonymous writings about faith and the philosophy of history Owing to his premature death at the age of 58 he was unable to complete several works in progress partly because his perfectionism led him to refrain from publishing many of them *Augustine and the Art of Ruling in the Carolingian Imperial Period* Sophia Moesch, 2019-06-26 The Open Access version of this book available at <http://www.tandfebooks.com/doi/view/10.4324/9781351116022> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 licence DOI <https://doi.org/10.4324/9781351116022> Published with the support of the Swiss National Science Foundation This volume is an investigation of how Augustine was received in the Carolingian period and the elements of his thought which had an impact on Carolingian ideas of state rulership and ethics It focuses on Alcuin of York and Hincmar of Rheims authors and political advisers to Charlemagne and to Charles the Bald respectively It examines how they used Augustinian political thought and ethics as manifested in the *De civitate Dei* to give more weight to their advice A comparative approach sheds light on the differences between Charlemagne's reign and that of his grandson It scrutinizes Alcuin's and Hincmar's discussions of empire rulership and the moral conduct of political agents during which both drew on the *De civitate Dei* although each came away with a different understanding By means of a philological historical approach the book offers a deeper reading and treats the Latin texts as political discourses defined by content and language *The Culture of the Incarnation: Essays in Catholic Theology* Tracey Rowland, 2017-08-01 In this collection of essays distinguished Australian theologian Tracey Rowland takes up the relationship of Christ and culture broadly understood She contrasts the principles undergirding what St John Paul II called a culture of death with those required for the flourishing of a humanism that flows from the grace of the Incarnation Rowland returns frequently to the theological insights of Joseph Ratzinger Pope Benedict XVI to whose thought she is deeply indebted Drawing upon the Augustinian and Thomist traditions of political theology she offers a trenchant theological critique of liberalism in all its

forms with attention to our modern attraction to false utopias and accommodationist impulses The nine essays in this volume engage such perennial topics as the place of natural law the theological status of the world and the nature of true humanism along with timely topics such as the retrieval of the sources of Catholic resistance to Communism and what is now commonly called cultural Marxism Rowland's inimitable voice keen wit and penetrating insight into the distinctiveness of Catholic truth make this book a landmark volume as the Church today revisits anew its relationship to the world **Saeculum** R. A.

Markus, Robert Austin Markus, 1988 The main concern of this book is with those aspects of Augustine's thought which help to answer questions about the purpose of human society *Topics in Education* Bernard J. F. Lonergan, 1993-01-01 Bernard Lonergan devoted much of his life's work to developing a generalized method of inquiry an integrated view which would overcome the fragmentation of knowledge in our time In *Topics in Education* Lonergan adapts that concern to the practical needs of educators Traditionalist and modernist notions of education are both criticized Lonergan attempts to work out in the context of the human good and the new learning the rudiments of a philosophy of education based on his well known discovery of norms in the unfolding of intelligent reasonable and responsible consciousness He explores how the scientific revolution has changed ways of understanding reality and examines the implications of this revolution for education *Topics in Education* the first publication of his 1959 lectures follows Lonergan on his early explorations of human development studies the theories of Jean Piaget and others and concludes with his own original ideas in the realms of ethics art and history Bernard Lonergan 1904 1984 a professor of theology taught at Regis College Harvard University and Boston College An established author known for his *Insight and Method in Theology* Lonergan received numerous honorary doctorates was a Companion of the Order of Canada in 1971 and was named as an original member of the International Theological Commission by Pope Paul VI **Topics in Education** Bernard Lonergan, 1988-07-01 Bernard Lonergan devoted much of his life's work to developing a generalized method of inquiry an integrated view which would overcome the fragmentation of knowledge in our time In *Topics in Education* Lonergan adapts that concern to the practical needs of educators Traditionalist and modernist notions of education are both criticized Lonergan attempts to work out in the context of the human good and the new learning the rudiments of a philosophy of education based on his well known discovery of norms in the unfolding of intelligent reasonable and responsible consciousness He explores how the scientific revolution has changed ways of understanding reality and examines the implications of this revolution for education *Topics in Education* the first publication of his 1959 lectures follows Lonergan on his early explorations of human development studies the theories of Jean Piaget and others and concludes with his own original ideas in the realms of ethics art and history *History of the Apostolic Church with a General Introduction to Church History* Philip Schaff, 1854 **Seeming Knowledge** John D. Cox, 2007 *Seeming Knowledge* revisits the question of Shakespeare and religion by focusing on the conjunction of faith and skepticism in his writing Cox argues that the relationship between faith and skepticism is not an invented conjunction The recognition of the

history of faith and skepticism in the sixteenth century illuminates a tradition that Shakespeare inherited and represented more subtly and effectively than any other writer of his generation *The American Indian and the Problem of History* Calvin Martin,1987 North American Indians have traditionally held conceptions of history time and the universe that are vastly different from those of European civilizations How then can Western historians begin to write accurately and without bias about societies who shunned history and who performed in our Western vision and errand of history only through coercion Here eighteen prominent authors wrestle with the phenomenon that in writing about Indian white relations they are perforce trying to mesh two fundamentally different world views In pieces written expressly for this volume the contributors who include a cross section of historians anthropologists professional writers and native Americans cover such diverse topics as cultural pluralism and ethnocentrism native American dancing and ritual the experiences of native American women and attitudes toward the environment In considering the deep and chronic issues of Indian white relations these controversial essays look anew at Indian cultural ideals and restore them to their proper place in American history **History of the**

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