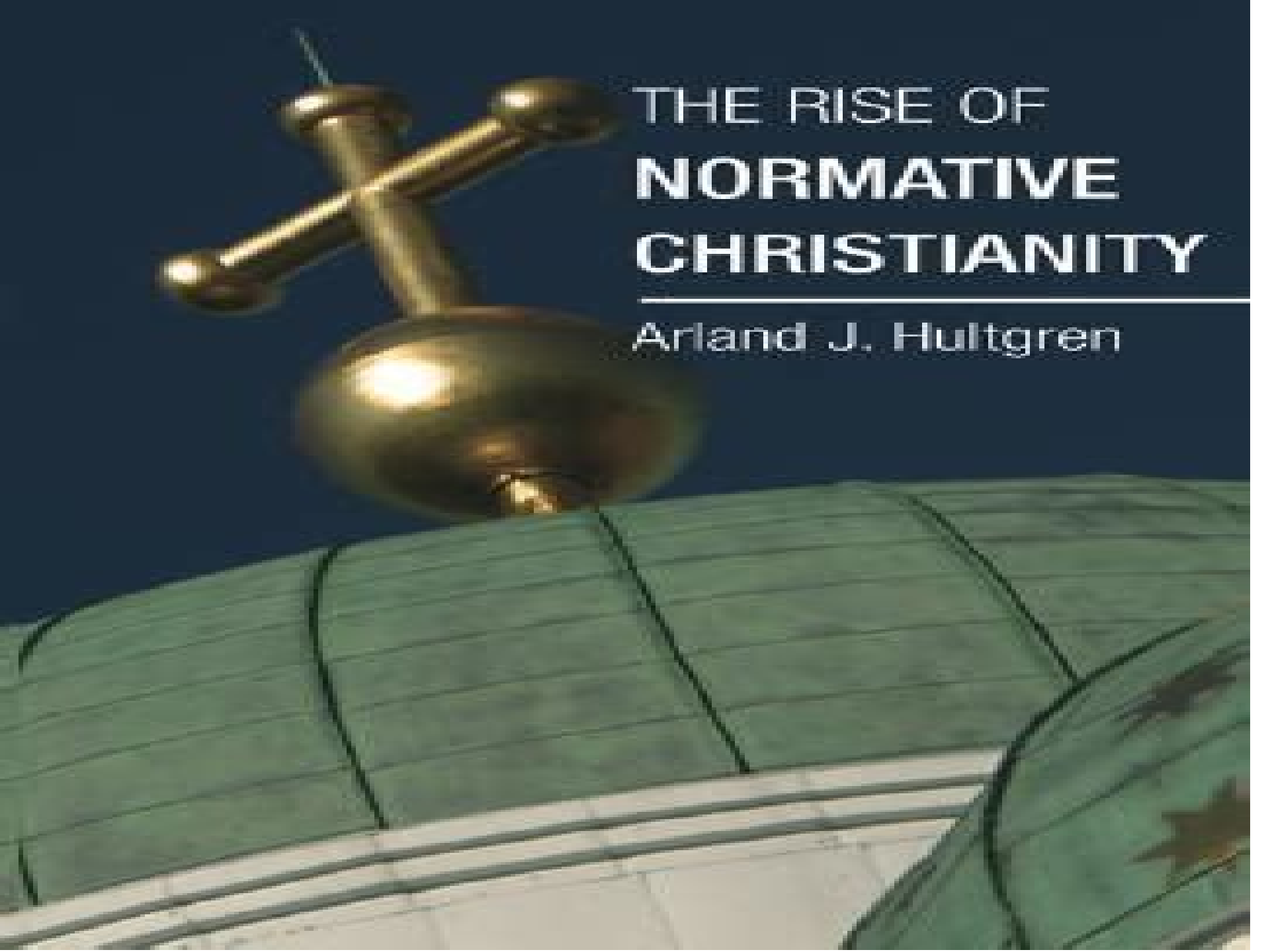




THE RISE OF **NORMATIVE CHRISTIANITY**

Arland J. Hultgren

Rise Of Normative Christianity

Paul M. Blowers



Rise Of Normative Christianity:

The Rise of Normative Christianity Arland J. Hultgren, 2004-07-05 More than fifty years ago Walter Bauer's *Orthodoxy and Heresy in Earliest Christianity* undercut the traditional views on the making of orthodox Christianity by arguing that in several geographic areas heresy preceded orthodoxy. Subsequently the ancient documents discovered at Nag Hammadi proved that early Christianity was tremendously diverse. These influences have given rise to the notion that the various gnostic interpretations are mere alternatives to more traditional interpretations of Jesus and his significance. Using a focused but broad definition of normative Christianity, Hultgren contends that such a tradition originated at the very beginnings of the Christian movements, developed and came to dominate as the most adequate expression of Jesus' legacy. Normative Christianity, a stream as wide as the New Testament canon, forged a coherence between confession of faith and community ethos that could endure and was the basis for later orthodoxy.

The Content and the Setting of the Gospel Tradition Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels. Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two. *The Content and Setting of the Gospel Tradition* integrates the texts with the literary, social, and historical context in which they were written.

The Rise of Christianity W. H. C. Frend, 1984-01-01 Traces the early history of the Christian church from Jewish Palestine prior to Christ's birth to the sixth-century monastic movement and explains how Christianity survived under a variety of cultures.

Orthodoxy and Heresy in Early Christian Contexts Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity. He argued that many forms of Christianity started the race, but one competitor pushed aside the others until this powerful orthodox version won the day. The victors re-wrote history, marginalizing all other perspectives and silencing their voices, even though the alternatives possessed equal right to the title of normative Christianity. Bauer's influence still casts a long shadow on early Christian scholarship. Were heretical movements the original forms of Christianity? Did the heretics outnumber the orthodox? Did orthodox heresiologists accurately portray their opponents? And more fundamentally, how can one make any objective distinction between heresy and orthodoxy? Is such labeling merely the product of socially situated power? Did numerous valid forms of Christianity exist without any validating norms of Christianity? This collection of essays, each written by a relevant authority, tackles such questions with scholarly acumen and careful attention to historical, cultural, geographical, and socio-rhetorical detail. Although recognizing the importance of Bauer's critical insights, innovative methodologies, and fruitful suggestions, the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence. With contributions from Rodney Decker, Carl Smith, William Varner, Rex Butler, Bryan Litfin, Brian Shelton, David Alexander, Edward Smither, Glen Thompson,

Christianity's Dangerous Idea Alister McGrath, 2008-11-04 A New Interpretation of Protestantism and Its Impact on the World The radical idea that individuals could interpret the Bible for themselves spawned a revolution that is still being played out on the world stage today This innovation lies at the heart of Protestantism's remarkable instability and adaptability World renowned scholar Alister McGrath sheds new light on the fascinating figures and movements that continue to inspire debate and division across the full spectrum of Protestant churches and communities worldwide **A Brief History of Christianity** Carter Lindberg, 2009-02-04 Charting the rise and development of Christianity Carter Lindberg has succeeded in writing a concise and compelling history of the world's largest religion He spans over 2 000 years of colorful incident to give an authoritative history of Christianity for both the general reader and the beginning student Ranges from the missionary journeys of the apostles to the televangelism of the twenty first century Demonstrates how the Christian community received and forged its identity from its development of the Bible to the present day Covers topics fundamental to understanding the course of Western Christianity including the growth of the papacy heresy and schism reformation and counter reformation Includes an introduction to the historiography of Christianity a note on the problems of periodization an appendix on theological terms and a useful bibliography An authoritative yet succinct history written to appeal to a general audience as well as students of the history of Christianity Written by internationally regarded theologian Carter Lindberg who is the author of numerous titles on theology and Church history **The Quest for Early Church Historiography** Jeremiah Mutie, 2022-09-09 The Quest for Early Church Historiography explores how early church historiography underwent a significant shift beginning with the thought of Ferdinand Christian Baur 1792 1860 a shift that eventually culminated in the current extreme historiographies of such scholars as Bart D Ehrman 1955 Through the tracing of this historiographical trajectory this work argues that rather than seeing these current historiographies as having suddenly appeared in the scholarly scene a better approach is to see them as the fruit of this long trajectory Of course as the work has sought to demonstrate this trajectory is itself full of turns and twists But the careful reader will hopefully be able to see the intrinsic connections that are demonstrably evident *Christian History* Alister E. McGrath, 2013-03-04 A major new introduction to the global history of Christianity written by one of the world's leading theologians and author of numerous bestselling textbooks Provides a truly global review by exploring the development of Christianity and related issues in Asia Latin America and Africa and not just focusing on Western concerns Spanning more than two millennia and combining elements of theology history and culture it traces the development of all three branches of Christianity Catholic Protestant and Orthodox providing context to Christianity's origins and its links to Judaism Looks beyond denominational history at Christianity's impact on individuals society politics and intellectual thought as well as on art architecture and the natural sciences Combines McGrath's acute historical sensibility with formidable organizational skill breaking the material down into accessible self contained historical periods Offers an accessible and student oriented text assuming little or no advance

theological or historical knowledge on the part of the reader **Family Values and the Rise of the Christian Right** Seth Dowland, 2015-12-17 Family Values and the Rise of the Christian Right chronicles how the family values agenda became so powerful in American political life and why it appealed to conservative evangelical Christians **The Origin of Heresy** Robert M. Royalty, 2013-05-07 Heresy is a central concept in the formation of Orthodox Christianity Where does this notion come from This book traces the construction of the idea of heresy in the rhetoric of ideological disagreements in Second Temple Jewish and early Christian texts and in the development of the polemical rhetoric against heretics called heresiology Here author Robert Royalty argues one finds the origin of what comes to be labelled heresy in the second century In other words there was such a thing as heresy in ancient Jewish and Christian discourse before it was called heresy And by the end of the first century the notion of heresy was integral to the political positioning of the early orthodox Christian party within the Roman Empire and the range of other Christian communities This book is an original contribution to the field of Early Christian studies Recent treatments of the origins of heresy and Christian identity have focused on the second century rather than on the earlier texts including the New Testament The book further makes a methodological contribution by blurring the line between New Testament Studies and Early Christian studies employing ideological and post colonial critical methods

Scientific Theology: Theory Alister E. McGrath, 2006-11-23 Noting the important parallels between scientific theory and Christian doctrine McGrath offers a sustained defense of the necessity of doctrine within Christian theology against those who argue for a non dogmatic Christianity The approach developed within this volume builds on the work of writers such as Heidegger and Habermas and argues that theory is to be conceived in terms of the communal beholding of reality The many theoretical issues to be addressed in this volume include the manner in which closure is secured in theological theorizing the implications of the stratification of reality for its representation the place of metaphysics in Christian theology and the nature of revelation itself Viewed as a whole Theory represents a fresh evaluation of the origins and place of theory in Christian theology which is certain to provoke discussion and debate This third volume completes the A Scientific Theology series A Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Now available as a three volume set The Gagging of God D. A. Carson, 2009-09-01 The Gold Medallion Award winning book that presents a persuasive case for Christ as the only way to God in light of contemporary religious pluralism A great majority of social commentators attempting to define modern Western culture land on a common characteristic pluralism This isn't unique to secular culture Many modern approaches to Christian hermeneutics or biblical interpretation have given credence to contemporary pluralism What began as a refreshing restraint and humility in modern theology has fallen more and more into irresoluteness It's no secret that the contemporary challenges to Christianity are complex and serious Yet far from simple fear mongering or cultural warmongering The Gagging of God takes a hard look at the background and intricacy of pluralism postmodernity and hermeneutics and equips thoughtful Christians to have intelligent culturally sensitive and

passionate fidelity to the gospel of Jesus Christ In his contemplative even handed approach Carson provides a structure of Christian thought capable of facing the philosophies of today and piercing their surface It invites Christians to grapple responsibly with urgent questions of biblically grounded theology spirituality and the defining lines of Christianity along with its range of challenges from without and within *The Gagging of God* offers an in depth look at the big picture shows how the many ramifications of pluralism are all parts of a whole and provides a systematic Christian response *Religious Experience in Earliest Christianity* Luke Timothy Johnson, In three fascinating probes of early Christianity examining baptism speaking in tongues and meals in common Johnson illustrates how a more wholistic approach opens up the world of healings and religious power of ecstasy and spire in short the religious experience of real persons Early Christian texts he finds reflect lives caught up in and defined by a power not in their control but engendered instead by the crucified and raised Messiah Jesus *Paul, the Pastoral Epistles, and the Early Church* () James W. Aageson, 2007-10-01 Paul s influence on the history of Christian life and theology is as profound as it is pervasive A brief survey of almost twenty centuries of Christian thought and practice will confirm the enduring importance of Paul for the life of the church in the Roman and Protestant traditions of the West as well as the Orthodox traditions of the East Even as Christianity at the dawn of its third millennium has become increasingly global and traditions have come to develop and intersect in new and complex ways Paul s place in the story of Christianity remains deeply rooted in the church s theology worship and pastoral life In both past and present Paul s influence on the Christian church can hardly be overestimated Among the many intriguing issues generated by the historical Paul his New Testament letters and early church history is the question what happened to Paul after Paul Whether we think in terms of the reception of Paul s theology or the ongoing legacy of Paul or early Christian reinterpretation of his letters the questions persist what did the early church do with Paul s memory How did it reshape his theology And what role did his letters come to play in the life of the church The focus of the present discussion is in the early decades and centuries of Christianity a time when the memory and legacy of Paul came to serve varied and often competing interests in the emerging church It was a time when Paul s reputation and importance to the church were being reinforced and when his epistles were gaining the authority that would ensure their place in the sacred library of Christianity It was also the time when the Jesus movement forged itself into Christianity a process in which Paul played a pivotal role and eventually also became an object of revision and transformation himself What is virtually indisputable in this process is that Paul during his lifetime and after played a critical role in making Christianity what it was to become *Christology From Within and Ahead* Mark Chan, 2021-10-01 Troeltsch s struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer s philosophical hermeneutics and Schleiermacher s experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg s notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the

historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality In the World but Not of the World A. Sue Russell, 2019-11-20 There has been much discussion of two dimensions of the kingdom of God in scholarship the temporal already not yet and the embodied spirit flesh Russell proposes that there is a third parallel dimension a social dimension Using Victor Turner's concepts of structure antistructure and liminality Russell explores how these concepts are consistently expressed in Jesus teaching in Paul's writing and through the writers of the second and third centuries She demonstrates how from the very beginning of the Jesus movement Christ followers were unique not because their members were to live liminal lives apart from structure but because they lived out new antistructural relationships within existing structures and thus transformed them They lived liminally within their structure

The Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE) Amiel Drimbe, 2020-10-12 The author has chosen 1 to analyse the Eucharistic traditions of earliest Christianity and 2 to trace their use within the church of Antioch focusing on the following key texts 1 Cor 11 23 25 Matt 26 26 29 Did 9 1 10 6 and Ignatius Phil 4 1 Therefore connecting the four Eucharistic texts to the early church of Antioch constitutes the main objective of this study

Luther and the Beloved Community Paul R. Hinlicky, 2010-05-17 Is Christian belief tenable today Is it possible to be a creedal Christian With the help of Martin Luther Paul Hinlicky here explores classical Christian beliefs regarding the person and work of Christ and human nature and destiny He also counters contemporary objections to creedal faith from the so called new perspective on Paul to Pope Benedict's rejection of the Augsburg Confession to the continuing challenge of Marx Luther and the Beloved Community does not present Luther's medieval thought as a possibility for today but does make him available for the future as a teacher of the faith and a help for tackling contemporary questions of Christian belief According to Hinlicky Luther is misused and misunderstood by those of his own tradition and needs to be understood not as hero of the faith but rather as the proponent of a beloved community that does not yet fully exist In performing this makeover Hinlicky reveals genuine new insights concealed within Luther's rhetoric

Moral Formation and the Virtuous Life Paul M. Blowers, 2019-07-02 In *Moral Formation and the Virtuous Life* volume editor Paul M Blowers has translated and gathered several key texts from early Christian sources to explore the broad themes of moral conscience and ethics Readers will gain a sense of how moral formation was part of a process sustained by pastoral instruction and admonition based on ritual practice baptism eucharist and liturgy as well as learned ethical behaviors related to moral issues such as sexual ethics marriage and celibacy wealth and poverty pagan entertainment military service and more *Moral Formation and the Virtuous Life* is part of *Ad Fontes Early Christian Sources* a series designed to present ancient Christian texts essential to an understanding of Christian theology

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Systematics Critical and Constructive 1 Ronald R. Ray, 2018-08-15 This labor of love distills Dr Ron Ray's lifetime reflections on the truth and meaning of the gospel of Jesus Christ Gathered in one volume is an abundant harvest from the best of twentieth century systematic theology Beginning students will find here an informative and clear introductory text Working pastors will receive a refresher course to steady and strengthen a ministry of integrity and joy Preachers will benefit from the author's recommendation of the topical biblical sermon an approach that leads to contemporary topics for textually based scriptural preaching while reinvigorating topical preaching with scriptural sturdiness With both conviction and transparency Ray welcomes his readers into a thoughtful conversation about why and how the Christian message still matters today In the process we also see firsthand how and why systematic theology can still matter today for those entrusted with proclaiming the good news of Jesus Christ James F Kay Dean and Vice President of Academic Affairs Professor Princeton Theological Seminary This critical and constructive perspective interacts with such fields as biblical studies Old and New Testament theology hermeneutics and other philosophy Ray's synthesis arises out of a unique theological and pastoral pilgrimage as a minister in the United States and as a missionary theologian and Christian ethicist in Nigeria and Kenya As one might expect from a scholar who did the first PhD dissertation on Jacques Ellul Ray writes with a forthright probing honest style He criticizes authors at highly specific points but often demonstrates indebtedness to the same scholars He is deeply informed by the New Testament and secondarily by the Old Testament yet insists that interpretive dishonesty is no Christian virtue Leicester R Longden Assoc Professor of Evangelism and Discipleship Emeritus University of Dubuque Theological Seminary

Reviewing **Rise Of Normative Christianity**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Rise Of Normative Christianity**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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